DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

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PREPARED UNDER THE SUPERVISION OF
THE MANUSCRIPTS DEPARTMENT OF
THE BHANDARKAR ORIENTAL
RESEARCH INSTITUTE,
POONA

kar Oriental Research Institute

POONA

1935

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Descriptive Catalogue of the Government Collections of Manuscripts

deposited at the

Bhandarkar Oriental Research Institute

COMPILED BY

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Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part I: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

POONA

1935

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PREFACE

It was on the 4th of October 1930 that I received an invitation from the Bhandarkar Oriental Research Institute, Poona, to prepare and edit a Descriptive Catalogue of all the Jaina Mss in the Government Mss Library deposited with them by the Government of Bombay As this invitation offered me an excellent opportunity to study the Jaina Mss at the Institute at first hand and thus contribute my humble quota towards giving wider publicity to Jaina literature in general, I lost no time in accepting it and commenced my work on these Mss on the 23rd of November 1930

The number of these Mss is estimated to be about four thousand and five hundred. They are grouped under the head "Jaina Literature and Philosophy" and form the 17th and the 18th volumes in the scheme of the Descriptive Catalogue of Government Mss numbering about 20,000

In preparing this Descriptive Catalogue I have followed in general the lines laid down by the Institute as explained to me by Rao Bahadur Dr S K Belvalkar, M A, PH D, the then Hon Secretary of the Institute Headings of description adopted in this Catalogue are practically identical with those given in the "Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College, Poona Vol I Vedic literature. Part I Saṃhitās and Brāhmaṇas' published by the Government of Bombay as far back as 1916 Even in all matters of detail I have had several occasions to consult Dr Belvalkar, under whose supervision as the then Hon Superintendent of the Mss Department I was carrying on my work In this connection I take this opportunity to thank him most heartily for the promptness with which he responded, whenever any occasion for consultation arose

The exact plan followed by me in the preparation of this volume may be indicated as follows —

(1) In this part, out of the various āgamas, the 11 angas, the 12 upangas and the 10 standard prakirnakas together with 18 super

numerary ones have been described along with their explanatory literature as recorded in Sanskrit and Gujarati in the Mss themselves The order followed for the 10 standard prakīrnakas can be seen from the contents It is the same as in Weber's catalogue (*Verzeichniss der Sanskrit- und Prakrit-handschriften der Koniglichen Bibliothek zu Berlin*), Vol II, Pt II Different orders are followed by different scholars in dealing with these prakīrnakas The publication of the Āgamodaya Samiti Series and the Series issued by Rai Bahadur Dhanapatisimh at Calcutta may be referred to in this connection Other orders and even the variations regarding the number of the prakīrnakas are noticed in Mss. here described (vide Nos 268 270, 317 and 423) The supernumerary prakīrnakas have been represented in the alphabetical order Under this title are included several works which have been styled as prakīrnaka in some work or works

(2) Regarding the inter-arrangement of descriptive sheets deal ing with the same text, I have made alteration in the procedure, as desired by Dr Belvalkar after the press-copy was complete in all respects The actual procedure finally adopted will be clear from the contents of this part

(3) The system of transliteration followed in this part is generally the same as given on page xxii

(4) All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations occasionally suggested by me are enclosed within paran theses ( )

(5) I have prepared several appendices pertaining to the Mss of Agamika literature which have been long since described by me They will be published, on the completion of the printing of the Āgamika section in press

In giving *references* in the present part two works have been of material help to me They are as under —

(1) " Essai de Bibliographie Jaina ' by A Guerinot

(ii) "Descriptive Catalogue of Saṃskṛta and Prākṛta Mss in the library of the B B R A Society, Vol III—IV" by Prof. H D Velankar, M A, my friend and once a colleague

Now it remains for me to acknowledge my indebtedness It is a pleasure to me to mention that I am highly obliged to Vidvad-vallabha Muni Puṇyavijayaji, a disciple of Munirāja Śrī Catura vijaya and a grand disciple of Pravartaka Śrī Kāntivijaya for all the willing assistance rendered to me by his going through a duplicate copy of the page-proofs of the non-English portions of this part I have to thank Mr P K Gode, M A, the Curator of the Institute, for the uniform kindness and the courteous treatment I met at his hands during the course of my work on the Jaina Mss I am also indebted to Dr V S Sukthankar, M A, Ph D, the present Hon Secretary, for his having agreed, in the interest of Jaina scholarship, to publish the Āgamika literature in parts and to the Institute for the splendid service it has thus rendered to the cause of Jaina literature

Bhandarkar O R Institute,
Poona
3rd June 1935

Hiralal R Kapadia

Regulations of the Manuscripts Department

1 "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona

2 The Department is administered by a Superintendent appointed by the Executive Board of the B O R Institute subject to the approval of Government

3 The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study

4 The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion

6 In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner The certificate should contain a reference to works or essays published by the applicant

N B — In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State

7 All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought

8 If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published

9 The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months

10 Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt form accompanying the manuscripts, as no complaints will be entertained thereafter

11 When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled The liability of the borrowers ceases only after the return of this receipt

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915 All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr S R Bhandarkar, M A, in 1888 The lists for the subsequent years are to be found embodied in the various Reports published thereafter These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items All these works are therefore here put together in one place for ready reference

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr E A Gough This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869 70, 1870 71, 1871-72, 1872-73 and 1874-75 All these lists originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871 72, by G Buhler, Surat, 1872, 11 pages in folio

Report on Sanskrit Manuscripts 1872-73, by G Buhler, seven and seventeen pages Bombay, 1874

Report on Sanskrit Manuscripts 1874-75, by G Bühler, 21 pages Girgaum, 1875

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G Buhler Extra No XXXIVA, Vol XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877–78, and 1869–78, and a list of the Manuscripts purchased from May to November 1881, by F Kielhorn, Poona, 1881

A Report on 122 Manuscripts, by R G Bhandarkar, Bombay, 1880, 37 pages in folio

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F Kielhorn, Bombay, 1881

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Visramabag collections) Part I prepared under the superintendence of F Kielhorn , Part II and Index prepared under the superintendence of R G Bhandarkar, 1884 , 61 pages in folio

A Report on the Search of Sanskrit Manuscripts during 1881 82, by R G Bhandarkar, Bombay, 1882

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882 83, by R G Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883- 84 by R G Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884 87, by R G Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887–91, by R G Bhandarkar, Bombay, 1897

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868–1884) with an Index, by S R Bhandarkar

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891–1895, by A V Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P Peterson. Extra No XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P Peterson Extra No XLIV, Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P Peterson Extra No XLV of Vol XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P Peterson. Extra No XLIXA of Vol XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P Peterson, Bombay, 1896

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections —

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ऌ ḷ ए e ऐ ai ओ o औ au

क् k ख् kh ग् g घ् gh ङ् ṅ

च् c छ् ch ज् j झ् jh ञ् ñ

ट् ṭ ठ् ṭh ड् ḍ ढ् ḍh ण् ṇ

त् t थ् th द् d ध् dh न् n

प् p फ् ph ब् b भ् bh म् m

य् y र् r ल् l व् v श् ś

ष् ṣ स् s ह् h

visarga ḥ, *anusvāra* ṁ

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

I 11 ANGAS

THE FIRST ANGA

आचाराङ्गसूत्र
(आयारंगसुत्त)

Acārāṅgasūtra
(Ayaraṅgasutta)

No 1 — $\frac{152}{1871\text{-}72}$

Size — $11\frac{1}{8}$ in by $4\frac{7}{8}$ in

Extent —73 folios, 13 lines to a page, 44 letters to a line

Description —Country paper, thin, rough and grey, Devanāgarī characters with पृष्ठमात्राs, big, bold, beautiful and legible handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, folios numbered in the right hand margin only, the unnumbered sides marked with one small circular disc in the centre, the numbered having two more, one in each margin, folio 1ᵃ decorated with a diagram in red colour, red chalk and yellow pigment used, edges of the first folio slightly worn out, several folios worm eaten to a smaller or greater degree, condition tolerably fair, complete, extent 2644 ślokas

Age —Not later than Samvat 1713

Author —Sudharmasvāmin, the 5th Ganadhara, for, according to the Jaina tradition he is the author of the 11 aṅgas available at present

Subject —This work written in Prākrit is divided into two śruta skandhas, the former having 8 adhyayanas and the latter 16 Formerly there were 9 adhyayanas of the first śruta skandha, but the 7th has been lost long ago This work

which is looked upon as the 1st and the oldest aṅga is neither entirely in prose nor in verse Rules and regulations pertaining to a Jaina saint are discussed herein, so, this work comes under caraṇakaraṇānuyoga, this work may be compared with Vinaya-piṭaka of the Bauddhas Upāsakadaśāṅga dealing with the discipline of a Jaina layman may be looked upon as a complementary part to this Ācārāṅga

Begins —fol 1[b] श्रीवीतरागाय नम ॥
सुय मे आउस तेण भगवया एवमक्खाय ॥ इहमेगेसिं णो सन्ना भवति ॥ त जहा etc

Ends —fol 73[b] इममि लोए परते य दोसु वि न विय(ज्ज)ई बधण(ण) जस्स किं(चि) वि। से हु निरालंव(ब)णे अप्पतिट्ठिते । कलंकलीभावपह विमुच्चइ । त्ति बेमि ॥ छ ॥ 'विमुत्ती' सम्मता(त्ता) ॥ छ ॥ आचारांगसूत्र समाप्त प्रथमांग ॥ छ ॥ ग्रंथाग्र २६४४ ॥ छ ॥ etc

Then run the lines as under –

सवत् १७१३ वर्षे कार्तिक शुदि १५ गुरौ 'उ(ऊ)केश' ज्ञातीयवृद्धशाखीय सा। रूपा तत्भार्या रूपादे तत्पुत्र पा लालजी टोकर पा लालजी तत्भार्या लालबाई तत्पुत्र सा । ऋषभ प्रमुख कुटुंब। युतेन स्वश्रेयो(ऽ)र्थं प श्री· जिनविजयगणीना प्रतिलाभितमिति श्रेय श्री श्रीआचरांगसूत्रपुस्तक

Reference —This work of the Jainas was first published by Rai Dhanapatisinh, Calcutta, in A D 1880 So it may be looked upon as *editio princeps* It contains besides Ācārāṅga-sutra, its Sanskrit commentary by Śilanka Suri, Pradipika, a similar work of Jinahamsa Sūri, the Balavabodha by Parsvacandra Sūri and as an appendix the Niryukti composed by Bhadrabahusvamin The text (part I) was edited by Hermann Jacobi, in A D 1882 In its perface he has compared the Jaina Prākrit with Pāli The text together with the niryukti and Śilaṅka s commentary is also published by the Agamodaya Samiti in two parts in Samvat 1972 and 1973 respectively The first srutaskandha with a careful analysis of the style is edited and published by Walther Schubring, Leipzig, in A D 1910 This work is published in A D 1924 by the Jaina Sāhitya Samśodhaka Samiti of Poona, too

The English translation of the text by H Jacobi was published in the Sacred Books of the East (vol XXII), Ox-

ford, in A D 1884 The text along with the Gujarātī translation by Ravjibhāi Devaraj was published in Samvat 1958 In its introduction (p 22 ff) we find Parihāryamimāmsā dealing with the queries[1] raised by H Jacobi In the second edition (A D 1906) this is dropped For contents etc, see A Weber's Verzeichniss der Sanskrit und Prakrit—Handschriften der Königlischen Bibliothek zu Berlin[2] (vol II pt II,[3] p 355 ff), published in A D 1888 For the English translation of Weber's "Sacred Literature of the Jains" by H Weir Smyth, see Indian Antiquary (vol XVII, p 340 ff) For additional Mss etc, see Essai de Bibliographie Jaina by Guerinot, Paris, 1906, p 519 and H D Velankar's Descriptive Catalogue of Sanskrta and Prākrta manuscripts in the library of the Bombay Branch of Royal Asiatic Society (vols III-IV, pp 381-382)

आचाराङ्गसूत्र Acārāngasūtra

No 2 $\frac{78}{1872-73}$

Size.—$33\frac{3}{4}$ in by $2\frac{1}{4}$ in.

Extent —65 leaves, 3 to 5 lines to a leaf, 125 letters to a line

Description —Palm-leaf, durable and greyish, Devanāgarī characters with पृष्ठमात्राऽ, big, legible, uniform and very good handwriting This Ms presents an appearance of the work being divided into three separate columns, but, really speaking every line of the first column is continued to the other two columns, borders of each of the columns ruled in three lines in black ink, red chalk used, leaves numbered in both the margins, in the right hand margin as 1, 2, 3 etc and in the left hand one as in the case of No 9, in each leaf there are two holes through which a string passes, some leaves

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1 For Jacobi's recent views in this connection the reader is referred to my article "Prohibition of Flesh eating in Jainism" published in Review of Philosophy and Religion (vol IV no 2)

2 This forms part of 'Die Handschriften-Verzeichnisse der Königlischen Bibliothek zu Berlin Fünfter Band.

3 This work is hereafter referred to as Weber II

more or less worm-eaten, leaf 38th torn in two places, condition tolerably good leaf 1ᵃ blank, two wooden planks enclosing the Ms, complete, extent 2654 slokas

Age —Samvat 1348 See No 12 (Ācārangasutratika)

Begins —leaf 1ᵇ नम सर्वज्ञाय ।
सुय मे आउस तेण etc

Ends —leaf 65ᵇ इममि लोए परते etc up to आचारसूत्र समाप्त ॥ प्रथमाग as above ग्रथाग्र २६५४ छ

N B —For further details see No 1

आचाराङ्गसूत्र — Acarangasūtra

No 3 — 153 / 1871-72

Size —11 in by 4¼ in

Extent —54 4=50 folios, 13 lines to a page, 58 letters to a line

Description —Country paper very thin and white Devanagari characters with पृष्ठमात्राs, bold, clear, uniform and beautiful handwriting, borders ruled in four lines in black ink, red chalk used, a piece of paper of the same size as the foll is pasted to fol 1ᵃ, it is blank, edges of the foll 1 to 8 more or less damaged, condition unsatisfactory, foll 15 to 18 missing, otherwise complete, extent 2644 slokas

Age —Samvat 1597

Begins —fol 1ᵇ ॐ नम श्रीसर्वज्ञाय ॥
सुय मे etc. as in No 1

Ends —fol 54ᵇ इममि लोए etc up to ग्रथाग्र २६४४ as in No 1 followed by छ ॥ शुभ भवतु ॥ छ ॥ सशोध्य वाचयतु बुधा ॥ छ ॥ कल्याणमस्तु ॥ ॥ श्री ॥ छ ॥ सवत् १५९७ वर्षे श्रावण साडिश (? सुदि २) भोम ॥

N B —For further details see No 1

आचाराङ्गसूत्र
बालावबोधसहित — Ācarangasūtra with Balāvabodha

No 4 — 685 / 1899-1915

Size —9⅞ in. by 4⅜ in

Extent — 167-2=165 folios, 6 lines to a page, 20 letters to a line
,, of Balāvabodha —165 foll, 14 ,, ,, ,, ,, , 26 ,, ,, ,, ,,

Description —Country paper, thin, rough and greyish, Devanagari characters with पृष्ठमात्राs, big, bold, clear and fair hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, edges ruled in two lines in red ink, this is a पञ्चपाटी Ms, the text occupying the central place, and the commentary occuping space all around, red chalk and yellow pigment used, the first two foll missing, so this commences on fol 3^a, foll 141 etc, up to the last also numbered as 1, 2, 3 etc, some of the foll at the end have their edges slightly damaged, the 167th fol slightly torn, a strip of paper pasted to fol 167^b, condition fair, complete, if the first two missing foll are not taken into account, extent 4500 slokas

Age —Samvat 1606

Author of Balavabodha —Parsvacandra, pupil of Sādhuratna

Subject —The text along with its explanation in Gujarātī

Begins — (text) fol 3^a से भिक्खू वा भिक्खुणी वा गाहावतिकुल etc [1]

,, — (bala°) ,, ,, ॐ नम सर्वज्ञाय।

से भिक्खू वा° भिक्षु चारित्रियउ मूलगुण उत्तरगुणनउ धारणहार नाना प्रकार अभिग्रह सहित etc

Ends — (text) fol 166^b इमंमि लोए परते etc up to समात्त as in No. 1 followed by शुभ भवतु etc, the last lines being—

सव्वेसिं पि नयाण बहुविहवत्तव(व्व)य निसामित्ता।

त सव्वनयविसुद्ध ज चरण(गुण)ट्ठिओ साधु(हू) ॥ १ ॥

,, —(bala°) fol 167^b यत नाणेण जाणइ भावे इत्यादि इति विमुत्त्या(क्त्य)ध्ययन ॥ छ ॥ श्रीमद्‌'बृहत्तपा गच्छे विहितसदाचारयत्नाना प० श्रीसाधुरत्नाना श(शि)ष्येण पार्श्वचन्द्रेण कृते श्रीआचारांगे द्वितीय(श्रुत)स्कधबालावबोधे 'विमुत्त्यध्ययन' षोडशम समाप्त ॥ आदितोऽध्ययनानि २५ ॥ छ ॥ तत्परिसमाप्तौ समाप्तमिद श्रीआचाराङ्गसूत्र तस्य बालावबोधश्च वाच्य म(मा)नो(ऽ)य चिर नयात ग्रथाग्र ४५०० एव सूत्र अर्थ द्वि(ती)य(श्रुत)स्कन्धे ॥ छ ॥ सवत १६ षडोत्तरा वर्षे आसो सुदि ७ वार रवौ ॥ ऋषि श्रीसोमा आणद रमा माहावजीपठनार्थं ॥ श्री । लेपकपाठकयो श्रीरस्तु etc

Reference —The Bālavabodha along with the text published. See No 1

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1. This is the initial line of the 2nd Śrutaskandha

आचाराङ्गसूत्र
बालावबोधसहित

Acārangasūtra
with Bālāvabodha

No 5

84 (81?)
1872-73

Size —$11\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent —158 folios, 13 lines to a page, 48 letters to a line

Description —Country paper, greyish, rough and somewhat thick, Devanagari characters with पृष्ठमात्राs, handwriting sufficiently big, clear and good, borders ruled in four lines in black ink, the first four foll numbered in both the margins, most of the rest in the right hand margin only, fol 1ᵃ blank, several foll have a portion of their margin worn out, sometimes, even the part where the number of the fol is mentioned is gone, a good many foll brittle, condition on the whole, fair, fol 158b practically blank, for, the title etc, only written on it, this Ms contains both the text and its Gujarati explanation, it begins with the second srutaskandha, complete so far as this is concerned, extent 10,000(?) slokas

Age —Samvat 1631

Author of Balavabodha —Parsvacandra, pupil of Sādhuratna

Subject —The second part of the first anga along with its explanation in Gujarāti

Begins – (text) fol 2ᵃ सुय(य) मे आउस तेण भगवया एवमक्खाय त जहा पुरित्थिमाओ वा दिसाओ आगओ अहमसि दाहिणाओ etc

,, (Bala°) fol 1ᵇ

नम( ) श्रीवर्द्धमानाय व(व)र्द्धमानाय स[द्गु]गुणै( )
श्रीमत्तीर्थाभि(धि)नाथाय भव्या(व्या)भोरुहभास्वते १
[श्री]आचारांगे द्वितीयस्य श्रुतस्कधस्य वार्तिक
वृत्तिभित्त्या(त्त्य)नुसारेण लिख्यते गुर्वनुग्रहात् २
हिव श्रीआचारागइ बीजउ श्रुतस्कधारभियइ छइ तिहा पहिलइ श्रुतस्कधि नव ब्रह्मचर्याध्ययन कह्या etc

Ends —(text) fol 156ᵇ इममि लोए up to विमुत्ती सम्मत्ता as in No 1.

,,—(Bāla°) fol 157ᵇ साधु ज्ञानइ करी सम्यक् भाव जाणी क्रिया करी सम्यक् पालिवउ एतलइ मोक्ष ए परमार्थ जाणिवउ । यत

नाणए (नाणेण) जाणए भावे दसणेण य सद्दहे ।
वर(चरि)त्तेण न(नि)गिण्हाई तवेण परस्त(रिसु)ज्झइ ?
इति वचनात् । इति 'विमुक्ता(क्त्य)ध्ययन श्रीमद् बृहत्तपा गच्छे विहितसदाचार यनाना प० श्रीसाधुरत्नाना शिष्येण पार्श्वचद्रेण कृते श्रीआचाराग द्वित(ती)यस्कधबालावबोधि विमुक्त्यध्ययन षोडश समाप्त आदितो(ऽ)ध्ययनानि २५ तपरिसमाप्तौ सम(मा)प्तमिद श्रीआचारागसूत्र तस्य बालावबोधश्च वाच्यमानो(ऽ)य etc श्रीजगन्नाथनीशाधिइ(? साक्षिइ) etc सवत् १६३१ वर्षे पोष वदि ८ भोमे लिषित लेषक आणद् लिषित । छ । छ । ग्रथमान १०००० गणनीया ॥

Reference —Published See No 1
N B —For other details see above

आचाराङ्गसूत्रनिर्युक्ति Acarangasutraniryukti
(आयारगसुत्तनिज्जुत्ति) (Āyarangasuttanijjutti)

No 6 — 364 / 1880-81

Size —11½ in by 5 in

Extent —14 folios, 13 lines to a page, 44 letters to a line

Description —Country paper, thin, smooth and white, Devanagari characters, bold big clear and good handwriting borders neatly ruled in three lines in black ink edges singly, fol 1ª blank, numbers of foll entered twice as usual, condition excellent complete, extent 450 slokas

Age —does not seem to be old

Author —Bhadrabāhusvāmin

Subject —Explanation of the 1st anga in 367 verses in Prākrit

Begins —fol 1ᵇ श्रीवीतरागाय नम ॥

वदित्तु सव्वसिद्धे जिणे अ अणुओगदायए सव्वे
आयारस्स भगवआ निज्जुत्तिं कित्तइस्सामि १ etc

Ends —fol 14ª इत्तारस तिति दोदो दोदा उद्देसएहिं नायव्वा
सत्तय अट्ठय नवमा एगसरा हुति अज्झयणा ॥
१९ । छ । सर्वगाथा ३६७ ।
आयारस्स भगवओ चउत्थचूलाए एसा निज्जुत्ती
पचमचूल निसीह तु सा य उवरिं भणी हामा ।

छ ॥ आचारागनिर्युक्ति समाप्ता ॥ ग्रथश्लोक ४५० । शुभ भवतु लेखकस्य ॥

Reference —Published See No 1. Indian Antiquary, vol X, pp 100–102 may be consulted

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आचाराङ्गसूत्रनिर्युक्ति | Acarangasutraniryukti

No 7 | 80 / 1872-73

Size —33¾ in by 2¼ in

Extent —16-1 + 1 = 16 leaves, 3 to 5 lines to a leaf, 125 letters to a line

Description —Palm-leaf, leaf 1ª blank, leaf 10 also numbered as 11, an extra leaf at the end, ends abruptly, almost complete For further details see No 2 of which this may be looked upon as the third and the last part, though numbered separately, the second part being No 12

Age —Samvat 1348 See No 12

Begins —fol 1ᵇ नम श्रीसर्वज्ञाय ॥

वदित्तु सव्वसिद्धे etc , as above

Ends —fol 16ᵇ अट्ठावयमुज्य(ज्जं)ति गयग्गपयए य धम्मचक्के य ।

पासरहावत्तणय चमरथा(प्पा)य च वदामि ॥ (३)५३

गणिय निसमेजत्तीस(?) दिट्ठी अवितह इम । नाण ।

तइय गतुमवगया गुणपत्त(च्च)ईया इमे अज्या ॥ ५४ ॥

गुणमाहप्प इसिनामाकित्तण सुरनरिंदपू (ends abruptly)

There is an additional leaf at the end, on one side of which it is written उत्तराध्ययन २४ प्रभृति ३० यावत् etc , and on the other side of which is written आगमिकरत्नसिंहसूरीणा मघपति रत्नपालस्य ओघनिर्युक्तिससूत्रवृत्तिपुस्तक ॥

N B —For other details see above

आचाराङ्गसूत्रनिर्युक्ति | Ācarangasutraniryukti

No 8 | 11 / 1880-81

Size —12⅞ in by 2⅜ in

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1 This is the 349th gāthā of No 8

Extent.—32 + 2 = 34 leaves, 3 to 6 lines to a leaf, 48 letters to a line

Description —Palm-leaf, durable and greyish, Devanagari characters with पृष्ठमात्राs, sufficiently big, legible and good handwriting, this Ms presents an appearance of the work being divided into two separate columns but really it is not so, since the lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink, red chalk used, leaves numbered in both the margins, in the right hand one as 229, 230 etc, and in the left-hand one as स (स्तु?) थ उ } स .ला ० } etc, leaves 229ᵃ and 260ᵇ blank, there is an extra leaf in the beginning, it is blank on both the sides, similarly there is an extra leaf following the 260th leaf, some of the leaves slightly worm eaten, condition tolerably good, the last gatha numbered as 361 and not 367 as in No 6, two wooden planks encompassing the Ms, a thread passes through all the leaves

Age.—Fairly old

Begins —leaf 229ᵇ नमो वीतरागाय ॥
वदित्तु सव्वसिद्धे etc

Ends —leaf 260ᵃ आयारस्स भगवओ etc, up to उवरिं भणिहामि as in No 6 followed by ॥ ३६१ ॥ गाथा ॥ छ ॥ आयारानिज्जुत्ती सम(म्म)त्ता ॥ छ ॥ छ ॥ मगल महाश्री ॥ छ ॥ Then in a different hand we have श्री'ष(ख)रतर'गच्छे श्रीजिनवर्द्धनसूरिश्रीजिनचन्द्रसूरि-श्रीजिनसागरसूरि-श्रीजिनसुदरसूरिपट्टे श्रीजिनहर्ष[सूरि]सूरीश्वराणा (ends thus)

N B —For other details see No 6

आचाराङ्गसूत्रचूर्णि
(आयारंगसुत्तचुण्णि)

Ācārāṅgasūtracūrṇi
(Ayārangasuttacuṇṇi)

No 9

$\frac{2}{1881\text{-}82}$

Size —21⅛ in by 1½ in

Extent —278-2 = 276 leaves, 5 to 6 lines to a leaf, 80 to 85 letters to a line.

Description —Palm-leaf, Devanāgarī characters with पृष्ठमात्राs, bold, sufficiently big, clear and good hand writing, the Ms appears to be divided into three columns, but really it is not so, since every line extends to all the columns, borders of each of these columns ruled in four lines in black ink, holes in two places in each leaf in order to pass strings through it, with a view to hold the leaves together, numbers of leaves entered twice, once as 1, 2, 3 etc, as usual, the other set of numbers being as follows -

स्व, १; स्ति, २; श्री, ३; र्फ (४), तृं (ल्टं) (५), र्कुं(र्फुं) ६, र्ग्र ७,

ह्रा(र्ह्रा) (८), ॐ[1] (९), ल्ट/० } (१०), ल्ट/१ } (११), ल्ट/२ } (१२),

ल्ट/३ } (१३), ल्ट/र्फ } (१४) etc, थ/० } (२०) etc, ला/० } (३०) etc,

स/० } (४०) etc, G/० } (५०) etc, र्घुं(र्धुं)/० } (६०) etc, र्घं(र्द्वं)/० } (७०) etc,

ध/० } (80) etc, ॥/० } (90) etc, सु/ल्ट/० } (110) etc,

सु/स/र्फ } (116) etc, सु/G/० } (150) etc, सू/०/० } (२००) etc,

leaves 151, 166, 209 and 236 seem to be wrongly numbered, hence

सु/स/? } ought to be सु/G } (१५१) सु/घु/र्मा } ought to be सु/घु/र्फु } (१६६),

सू/०/र्हा } ought to be सू/०/ॐ } (२०९), and

सू/ला/र्हा ought to be सू/ला/र्फु } (२३६), leaves 78 and 79 as well as leaves 241 and 242 numbered

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1 In the Ms this is written in the Jaina style but owing to the want of the suitable type it is represented here in the [illegible] style

together, leaf 1ᵃ blank, some of the leaves slightly worm-eaten, edges of several leaves partly worn out, condition on the whole good, complete, extent 8740 ślokas

Age —Not later than Samvat 1450

Subject —Ācārāṅgasūtra elucidated in prose, in mixed Sanskrit and Prakrit

Begins —leaf 1ᵇ नम सर्वज्ञाय ॥
मंगलादीनि सत्थाणि मंगलमज्झाणि मंगलावसाणाणि मंगलपरिग्गहिया य सिस्सा etc

Ends —leaf 278ᵇ पचमचूलविशुद्धातरान्मता । इद फलमपदिश्यते । से हरिणालवण मपानिहितोपरूपर्तदेव । इति आचारचूर्णी परिसमाप्ता ॥ छ ॥ नमो सुयदेवयाए भगवई ॥ छ ॥ ग्र० ८७४० ॥ छ ॥ सवत् १४५० वर्षे आषाढमासे श्रीआचा रागचूर्णिपुस्तक श्री'खरतर'गच्छे श्रीजिनराजसूरीणा श्रीमेरुनदनो पाध्यायै प्राभृतीकृत ॥ छ ॥ शुभ भवतु ॥ तैरपि प्रासमाचार्यदेक्त ॥

Reference —For additional Mss see Jaina Granthāvalī (p 2) published by the Jaina Śvetāmbara Conference, Bombay, Samvat 1965

आचाराङ्गसूत्रचूर्णि — Ācārāṅgasūtracūrṇi

No 10 — 372 / 1879 80

Size —10 in by $4\frac{1}{4}$ in

Extent —217 folios, 13 lines to a page, 50 letters to a line

Description —Country paper thick, smooth and greyish, Devanāgarī characters with पृष्ठमात्राs, big, bold, beautiful and legible hand writing, borders ruled in four lines in black ink, foll 1ᵃ and 217ᵇ blank, numbers of foll entered in both the margins, edges and corners of some of the foll worn out, condition on the whole good, complete, extent 8300 ślokas

Age —Fairly old

Begins —fol 1ᵇ ॐ नमो वीतरागाय ॥ नम सर्वज्ञाय ॥
मंगलादीणि सत्थाणि etc as above.

Ends —fol 217ª अथवा स्यनु(?)तार्थस्य अनभिसवधातस्याक्र्म आचारेण सपत्नस्य चतुर्थल्लोपचारिणममादाचरितपचम (blank space followed by) तासे दू णे गलवणे मप्पातस्थितो शेप तदेव ॥ छ ॥ इत्याचारचूर्णी(र्णि) परिसमाप्ता ॥ छ ॥ छ ॥ श्री ॥ etc , ग्र ८३००.

N B —For further particulars see above

आचाराङ्गसूत्रटीका | Ācārāṅgasūtraṭīkā

No 11 | 621 / 1892-95

Size —10⅛ in by 4⅜ in

Extent —313 folios, 13 lines to a page, 45 letters to a line

Description —Country paper, thin, rough and greyish, Devanagari characters with पृष्ठमात्राs, bold, big, legible and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll 1ª and 313ᵇ blank, the unnumbered sides marked with a small disc in the centre in red ink; most of the numbered sides having over and above this, two more discs, one in each margin, red chalk used, foll 65 and 66 wrongly numbered as 64 and 65, the first fol slightly torn in the left-hand margin, fol 68 partly torn, strips of paper pasted to fol 313ᵇ, condition on the whole satisfactory, composed in Śaka 798, complete, extent 12000 ślokas

Age —Samvat 1579

Author —Śīlāṅka Sūri

Subject —Commentary in Sanskrit to Ācārāṅgasūtra

Begins —fol 1ᵇ नम सर्वविद् ॥

जयति समस्तवस्तुपर्यायविचारापास्ततीर्थिक
विहितैकैकतीर्थनयवादसमूहवशात्(त) प्रतिष्ठि(ष्ठि)त ।
बहुविध(?विध)भगि(सि)द्धातविधूनितमलमलीमस
तीर्थमनादिनिधनगतमनुपममादिनत जिनेश्वरै ॥ १ etc

Ends —fol 313ª आचार्यश्रीशीलांग(क)विरचितायां आचारटीकायां द्वितीयश्रुतस्कंध परिसमाप्त ॥ छ ॥ समाप्तं आचारांगमिति ॥ छ ॥ ग्रंथाग्र १२०००

आचारटीकाकरणे यदाप्त
पुण्य मया मोक्षगमैकहेतु ।
तेनापनीयाशुभराशिमुच्चै
राचारमार्गप्रवणो(ऽ)स्तु लोक ॥ छ ॥

शाकनृपकालातीतसवत्सरशतेषु सप्तसु । अष्टानवत्यधिकेषु वैशाखशुद्ध पञ्चम्या आचारटीका कृतेति ॥ छ ॥ सवत् १५७९ वर्षे पौष सुदि १ गुरु श्री'स्तमतीर्थे लष्यत ॥ परोपकाराय ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ ॥ छ ॥

Reference —Published See No 1 The introduction (p 32, n 2) by J F Fleet to Corpus inscriptionum indicarum vol III, and Inscriptions of the early Gupta kings and their successors, Calcutta, 1888 may be consulted See also Indian antiquary, vol XV, p 188 where two passages are quoted from this commentary

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आचाराङ्गसूत्रटीका — Ācarangasutratikā

No 12 — 79/1872-73

Size —33¾ in by 2¼ in

Extent —347 leaves, 3 to 5 lines to a leaf, 125 letters to a line

Description —This work commences on leaf 65ᵇ, really speaking it forms a second part of one and the same Ms, though numbered separately, the first part being Ācārāṅgasūtra No 2 and the third and the last part being Ācārāṅgasūtraniryukti No. 7, this Ms contains the प्रतीकs of the text, leaves 147ᵃ and 270ᵃ illegible on account of ink spread out, leaves 170, 351 and 352 wrongly placed, sides interchanged, leaf 212 numbered as 112, though at the bottom as 212, leaf 411ᵃ blank complete, extent 12000 ślokas For other details see No 2.

Age —Samvat 1348

Begins —leaf 65ᵇ नमो(ऽ)र्हद्भ्य । नम सिद्धेभ्य ।
जयति समस्तवस्तुपर्याय etc

Ends — leaf 411b (a)[1] स क्रियानयो नामेति। एष प्रत्येकमभिधाय परमार्थो(ऽ)य निरू
प्यते ॥ ज्ञान (b)[2] क्रियाभ्या मोक्ष इति तथा चागम ॥
सव्वेसिं पि णयाण बहुविहे(इव)त्तव्वया णिसामेत्ता ।
त सव्वणयविसु(C)[3]द्ध ज[4] गुणट्ठिउ(ओ) साहु(हू) ॥
चरण क्रियागुणो ज्ञान । तद्वा(न्) साधुर्मोक्षसाधनायालमिति तात्पर्यार्थ ॥
छ ॥ आचार्यशीलांकविरचिताया etc , up to प्रणो(ऽ)स्तु लोक as in No 11 followed by ग्रथाग्र सहस्रद्वादश अक्तो(ऽ)पि ॥ १२००० मगल महाश्री ॥ छ ॥ सवत् १३४८ वर्षे वैशाख वदि १० सोमे सघ० वीरपाल-सुत सघ० रत्नपालेन स्वमातु( ) श्रेयो(ऽ)र्थे श्रीआचारांगसूत्रवृत्तिनिर्युक्ति पुस्तक लेखित ॥ छ ॥ मगल महाश्री ॥ छ ॥

N B —For further particulars see No 11

आचाराङ्गसूत्रटीका | Ācārāṅgasūtraṭīkā

No 13 | 29 / 1866-68

Size —$10\frac{1}{4}$ in by $4\frac{1}{8}$ in

Extent —291 folios, 13 lines to a page, 54 letters to a line

Description -Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, bold, legible and very elegant hand-writing, borders ruled in four lines in black ink, almost all the foll more or less worm eaten, some of them awfully damaged, condition very poor, foll 1a and 291b blank, numbers of foll mostly up to 81 entered in both the margins, all the foll bound up in leather cover, complete

Age —Samvat 1644

Begins —fol 1b जयति समस्तवस्तुपर्याय etc as in No 11

Ends —fol 291a चरण क्रियागुणो ज्ञान तद्वत्साधुर्मोक्षसाधनयालमिति तात्पर्यार्थ । छ । आचार्यशीलांकविरचितायां आचारटीकाया द्वितीय (श्रुत)स्कंध । समाप्त चाचारांगमिति । आचारटीकाकरणे etc up to लोक as in No 11 followed by अक्तो(ऽ)पि ग्र २०००(?)। स. १६४४ वर्षे आश्विन व ९ शनौ ।

N B —For further particulars see No 11

1-3 (a) (b) and (c) indicate the 1st and and 3rd columns

4 Three letters are gone They ought to be च, र and ण

आचाराङ्गसूत्रटीका Acarangasutratika

No 14 $\frac{683}{1899-1915}$

Size —10¼ in by 4¼ in

Extent — 219 folios, 17 lines to a page, 48 letters to a line

Description —Country paper, very thin, rough and greyish, Deva nagari characters with पृष्ठमात्राs, bold, clear and tolerably good hand writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, small bits of paper pasted to fol 1ª, it is blank, several foll worm eaten to a smaller or greater degree, strips of paper pasted to most of of the foll especially up to the 26th, condition on the whole, fair, numbers of foll generally entered twice, on one and the same page but in different margins, this Ms does not seem to contain the original text but it explains it by giving the प्रतीकs, extent 12300 slokas.

Age —Pretty old

Begins —fol 1ᵇ ॥ ६० ॥ ॐ नमोऽर्हद्भ्य ॥
जयति समस्तवस्तु etc as in No 11

Ends —fol 219ᵇ तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्य(र्या)र्थ ॥ छ ॥ आचार्य शि(शी)लांकविरचिताया etc, as in No 11 up to श्लोक followed by ग्रथाग्र सहस्रद्वादश शततृऽन्र(त्रु)तेा(ऽ)पि ॥ छ ॥ १२३०० ॥

N B —For other particulars see No 11

आचाराङ्गसूत्रटीका Acarāngasutratikā

No 15 $\frac{1085}{1887-91}$

Size —10¼ in by 4¼ in

Extent —240 + 1 + 1 + 1 - 1 = 242 folios, 15 lines to a page, 54 letters to a line

Description —Country paper, thin, brittle, and grey, Devanagari characters with occasional पृष्ठमात्राs, bold, big, legible and good hand-writing, borders ruled in four lines in black ink,

yellow pigment used, red chalk, too, a piece of paper of the same size as the foll. pasted to foll 1^a and 240^b, fol 58 repeated, so are the foll 75 and 177, some of the foll some what worm eaten, edges of foll 141 to 227 more or less damaged, foll 180 to 219 blackish, foll 183 to 215 torn, condition poor, one of the foll out of 177 to 187 missing, extent 12300 slokas

Age — Old

Begins — fol 1^b ॥ ६० ॥ ॐ नमोऽर्हद्भ्य । नम सिद्धेभ्य ॥
जयति समस्तवस्तु etc, as in No 11

Ends — fol 240^a तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्यार्थं आचार्यशीलाङ्कविरचितायां आचारटीकायां द्वितीय श्रुतस्कंध परिसमाप्त ॥ छ ॥ श्रीरस्तु ॥ ग्र १२३००

N B — For other particulars see No 11

आचाराङ्गसूत्रप्रदीपिका | Ācarāṅgasūtrapradīpikā

No 16 | 684 / 1899-1915

Size — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in

Extent — 122+1=123 folios, 15 lines to a page, 50 letters to a line

Description — Country paper, thin, rough and grey, Devanagari characters, clear, bold and good hand writing, borders ruled in four lines in black ink, foll 1^a and 122^b blank, yellow pigment used, a strip of paper pasted to fol 1^a in the middle, small bits of paper pasted to foll 2^a and the corresponding letters supplied, condition on the whole good, foll 51 etc numbered in both the margins, fol 116 repeated, the commentary goes up to the 1st śrutaskandha only, lacunae on fol 90^a, this Ms lacking in praśasti

Age — Pretty old

Author — Jinahamsa Sūri, successor of Jinasamudra Suri, successor of Jinacandra Sūri of the Kharatara gaccha For further details see the colophon of No 17

Subject — A Sanskrit commentary explaining the first part of the first aṅga It is based upon Śīlāṅka Sūri's commentary to this āgama.

Begins —fol. 1ᵇ ॥ ६० ॥ अर्हम् ॥

शासनाधीश्वरो जीयाद् वर्धमानो जिनेश्वर ।
भजति सुखिनो भव्या यदीयवचनामृते ॥ १ ॥
शीलांकाचार्यरचिता वृत्तिरास्ति सविस्तरा ।
श्रीआचारांग[स्य] सूत्रस्य दुर्विगाहा पर तत ॥ २ ॥
अनुग्रहार्थं सत्वाना व्याख्यातॄणा सुखावहा ।
श्रीजिनहंससूरीन्द्रै क्रियते स्म प्रदीपिका ॥ ३ ॥

इह द्वादशानामगाना मध्ये प्रथमाग श्रीआचारांग यतो ज्ञानाचारादीना मोक्षागभूतानामिह प्ररूपणादाचारांग अत्र हि द्वौ श्रुतस्कधौ तत्र प्रथमश्रुतस्कधे नवाध्ययनानि तानि चामूनि etc

Ends —fol 122ᵃ अष्टमाध्ययनपरिसमाप्तौ प्रथमागश्रीआचारागस्य ब्रह्मं(ह्म)चर्याख्य प्रथमश्रुतस्कध समाप्त । इति श्री'इह(त)'खरतर'गच्छे श्रीजिनसमुद्रसूरिपट्टालकारश्रीजिनहंससूरिरि(र)चिताया । श्रीआचारांगप्रदीपिकाया प्रथमश्रुतस्कध परिच्छेद ॥ छ ॥ श्रीचेला जगमाल लिष्य ।

Reference —Published See No 1

आचाराङ्गसूत्रप्रदीपिका	Ācārāṅgasūtrapradīpikā

No 17	1175 / 1886-92

Size —10¼ in by 4⅜ in

Extent —222 folios, 15 lines to a page, 44 letters to a line

Description -Country paper, thin and greyish, Devanāgarī characters with पृष्ठमात्रास, bold, clear, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, a piece of paper of the same size as the foll pasted to fol 1ᵃ, fol 1ᵃ blank, foll 80 onwards up to the end doubly numbered, the second set of numbers being 1, 2, etc, condition very good, composed in Saṃvat 157 (? 1572), complete, this Ms contains praśasti wherein this work is named as Ācārādīpikā

Age —Pretty old

Begins —fol 1ᵇ अर्हं

शासनाधीश्वरो etc as above

Ends—fol 221ᵇ समाप्त विमुक्त्यध्ययन तत्समाप्तौ च समाप्ता चतुर्थचूडा तत्समाप्तौ च समाप्तो द्वितीयश्रुतस्कंध तत्समाप्तौ च परिसमाप्त प्रथम श्रीआचारांग-

मिति श्री'बृहत्खरतर'गच्छे श्रीजिनसमुद्रसूरिपट्टालंकारश्रीजिनहंससूरि-
विरचितायां श्रीआचारांगप्रदीपिकायां द्वितीय श्रुतस्कध( ) समाप्तः ॥

श्रीवीरशासने क्लेशनाशने जयिनि क्षितौ ।
सुधर्मस्वाम्यपत्यानि गणा- संति सहस्रश ॥ १ ॥
गच्छ( ) 'खरतर'स्तेषु समस्तस्वस्तिभाजन
यत्राभूवन् गुणज्जुषो गुरवो गतकल्मषा ॥ २ ॥
श्रीमानु(द्)द्योतन सूरिर्वर्द्धमानो जिनेश्वर ।
जिनचन्द्रो(ऽ)भयदेवो नवांगीवृत्तिकारक( ) ॥ ३ ॥
ग्रथिका(ता)नेकसद्ग्रथो निर्ग्रंथाना श(शि)रोमणि(णि) ।
दुर्लभो दुर्धिया धीमद्वल्लभो जिनवल्लभ ॥ ४ ॥
जिनदत्तो जिनचन्द्रो जिनपरासी जिनेश्वरश्चैव (?) ।
स जिनप्रबोधजिनचंद्रसुगुरुजिनकुस(श)लजिनपद्मा(?)॥५॥
जिनलब्धिर्जिनचन्द्र संघोदयकृज्जिनोदयगणेश ।
जिनराजसूरिगणभृत्तत्पट्टालकृतिप्रवण ॥ ६ ॥
तत्पट्टे सिद्धांतस्वर्णपरीक्षाकषोपलप्रख्या ।
श्रीजिनभद्रयतींद्रा श्रीजिनचन्द्राश्च तत्पट्टे ॥ ७ ॥
ये द्वे(द्वै)धममलशीला( ) प्रियगुणिनो दूरमस्तदु( )शीला ।
श्रीजिनसमुद्रसूरिप्रवरास्ते तदनु सजज्ञु ॥ ८ ॥

तत्पादपङ्केरुहभृङ्गसन्निभा-
स्तत्सेवनासादन(? दित)शास्त्रसौरभा ।
तच्छिष्यलेशा गुणिभि समादृता
गणाधिपा ( ) श्रीजिनहससूरय ॥ ९ ॥

श्री'लूणकर्ण'राज्ये मंत्रीश्वरकर्मसिंहसंघपतौ ।
श्रीम'द्विक्रम'नगरे मुनिशरचन्द्रमितवर्षे ॥ १० ॥

सधु(द्)त्तिशास्त्रादिविहारकारिणा
महात्मना निर्मलसत्त्वधारिणा ।
ज्ञानक्रियाभ्यासवता हि तेषा
कुलोद्भवै श्रीजिनहससूरिभि ॥ ११ ॥

आचारदीपिकेय विनिर्मिता देवकुलिकया तुल्या ।
अल्पावबोधयतिगणमतिदैवतसनिवेशकृते ॥ १२ ॥
साहाय्यमत्र चक्रु श्रीपाठकदेवतिलकनामान ।
दक्षा शिष्या यागुरुगुरुदयासागरेन्द्रा ॥ १३ ॥
गीतार्थशिरोमणिभि श्रीपाठकभक्तिलाभपादिसूर्भै(रूपै) ।
सशोधिता तथापि च यदत्र दुष्ट विशोध्य तत् ॥ १४ ॥

यावच्चन्द्रादित्यौ यावत् श्रीवीरशासन जयति ।
तावन्नंद तेषा इयाश्री(शी)र्मे भवतु सफला ॥ १५॥
इति प्रशस्ति ॥ छ ॥

N B —For further particulars see above

आचाराङ्गसूत्रप्रदीपिका Acarangasutrapradipika

No 18 237. / A 1882 83

Size —$10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent —197 folios, 15 lines to a page, 52 letters to a line

Description —Country paper, thick, smooth and white, Devanagari characters, bold, clear and good hand writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, a piece of paper of the same size as the foll pasted to fol 1ª, a similar piece attached to the last fol (197th), condition very good, complete, extent 10000 ślokas

Age —Samvat 1612

Begins —fol 1ᵇ अर्हं

शासनाधीश्वरो etc as in No 16

Ends —fol 197ᵇ समाप्त विमुक्त्यध्ययन etc, up to इति प्रशस्ति as in No 17 followed by सवत् १६१२ वर्षे कार्त्तिकमासे शुक्लपक्षे द्वितीयातिथौ बृहस्पतिवासरे । श्री बृहत्खरतर गच्छे । श्रीजिनभद्रसूरिशिष्यश्रीकमलसयममहोपाध्यायशिष्यश्रीविद्वच्चक्रवर्त्तिश्रीगुरुमहोपाध्यायशिष्यप॰महिमसारगणि । शिष्यप॰रगवर्द्धनगणितशि(च्छि)ष्यप॰कल्याणसारमुनिना स्ववाचनार्थं लिपीकृता । श्री देवराज पुरमध्ये ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ सर्वग्रथाग्र १०००० ॥ छ ॥

N B —For additional information see Nos 16 and 17.

आचाराङ्गसूत्रप्रदीपिका Acarangasutrapradipika

No 19 154 / 1871–72

Size —$10\frac{3}{8}$ in by $4\frac{1}{8}$ in

Extent —196 folios, 15 lines to a page, 48 letters to a line

Description —Country paper, rough and grey, Devanagari characters with पृष्ठमात्राs, bold, clear and good hand writing, borders

ruled in four lines in black ink, the space between the pairs carelessly coloured red, red chalk used, each of the foll 1ᵃ and 196ᵇ decorated with a beautiful diagram in red ink, bits of paper pasted to the edges of the first fol, numbers of foll entered in both the margins, some of the numbered sides have pieces of paper pasted to their three small discs, condition tolerably good, complete, extent 15000 slokas

Age —Pretty old

Begins —fol 1ᵇ अर्हं

शासनाधीश्वरो etc, as in No 16

Ends —fol 196ᵃ समाप्त विहत्स्यस्ययन etc, up to प्रदीपिकाया as in No 17 followed by श्रुतस्कन्ध( ) समाप्त ॥ ग्रथाग्र श्लोकसख्या १५००० आचारागदीपिका समाप्त (प्ता) ॥

N. B. For further particulars see No 16

आचाराङ्गसूत्रप्रदीपिका — Ācarangasūtrapradīpika

No 20 — 620/1892-95

Size —11¾ in by 4¼ in

Extent —127-2+2+83-3+4= 211 folios, 13 lines to a page, 60 letters to a line

Description—Country paper, thin and grey, Devanāgarī characters with पृष्ठमात्राs, bold, big, legible and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment as well used, a piece of paper of the same size as the foll pasted to fol 1ᵃ, foll 1 to 29 more or less worm-eaten, edges of foll 56 to 65 damaged, condition tolerably good, the 17th folio numbered also as 18 and 19, so the succeeding foll numbered as 20, 21 etc, foll 31 and 32 repeated, foll 1?8 etc are numbered only as 1, 2, etc, the 13th fol wrongly numbered as 14, foll 57, 67 and 68 lacking, foll 54, 58, 62 and 75, repeated, the last foll numbered both as 83 and 211

Age —Samvat 1610 (?)

Begins —fol 1[b] अर्हं ॥
शासनाधीश्वरो etc as in No 16

Ends --fol 211[b] विमुक्ती सम्मता(त्ता) । अस्मिन्न लोके परत्र च द्वयोरपि लोकयोर्न यस्य बधन किंचन अस्ति । स निरालबन । ऐहिकामुष्मिकाशसारहित । अप्रतिष्ठितो न क्वचित् प्रतिबद्धोऽशरीरी वा । स एवभूत । कलत्रलीभावात् ससार(ग)र्भादिपर्यटनाद्विमुच्यते । इति( ) परिसमाप्तौ ब्रवीमीति पूर्ववत् । समाप्त विमुक्त्यध्ययन etc, as in No 17 up to द्वितीय श्रुतस्कध परिसमाप्त followed by स १६१०० (? १६१०) वर्षे कार्तिकवदि १४ रवौ लिखित श्री etc

N B For further details see No 16

आचाराङ्गसूत्रदीपिका Acarangasutradipika

No 21 1084 / 1887 91

Size —10¼ in by 4¼ in

Extent – 257 - 7 = 250 folios, 13 lines to a page, 48 letters to a line

Description--Country paper, thin and whitish, Devanāgari characters with पृष्ठमात्राs, big, bold, clear and elegant handwriting, borders ruled in three lines in red ink, red chalk and yellow pigment used, fol 1[a] blank, diagrams on foll 8[b], 9[b] and 26[a], edges of foll 21 to 111 damaged, condition good, foll 196 to 202 lacking, extent 9000 ślokas

Age —Old

Subject —A commentary in Sanskrit to Ācārāngasūtra based upon that of Śīlānka Sūri

Begins —fol 1[b] अर्हं ॥
श्रीआचारानुयोग आरभ्यतेऽनुयोगो योग्याचार्येण कार्य इति सूरिगुणा उच्यते ॥
देसकुलजाइरू(रू)वी । सघयणी धिइ(ज)जुओ अणासंसी ।
अविकथणो अमाई । थिरपरिवाडी गहो(हिय)वक्को ॥
आर्यदेशज सुखोदयवाक्स्यात् । पैतृक कुल इक्ष्वाक्वादि । ज्ञातकुल उक्षिप्तपूर्वहने न श्राम्यति । मातृकी जातिर्विद्यादिर्वा तया हि गुणी स्यात् । etc.

Ends —fol 257[b] ज्ञानक्रियाद्वययुक्त साधु प्रमाण ॥ छ ॥ शीलाचार्य । टीकातो ऽर्थोऽलेखि ॥ छ ॥ अत्र ॥

सत्त (१) छ २ चऊ (उ) ३ चउ ४ छ ५ पच ६ अट्ठ ७ चतारो(त्तारि) होंति उद्देसा
पढमसुयक्खधो एक्कार १ तिन्नि २ तिन्नी य ३ दो ४ दो ५ दोन्नि ६ हुति बीयमि ॥
॥ छ ॥ छ ॥ श्रीरस्तु ॥ छ ॥ ग्रथाग्र १००० ।
इह श्लोकसहिश्रा(हस्रा)णा ॥ नवक सर्वसख्यया ।
प्रत्यक्षरेण सख्याया निश्चिकाय कवि स्वय ॥ १ ॥
यावद्विजयते तीर्थं ॥ श्रीमद्वीराजिनेशितु ।
तावदेषा मरालीव खिलता(खेलता) द्धतिमानसे ॥ २ ॥
श्रीसर्वज्ञसघप्रसादाच्चिर नदतु ॥

आचाराङ्गसूत्रावचूरि — Ācarāngasūtrāvacūri

No 22 — 1083 / 1887-91

Size —10¼ in by 4½ in

Extent —36 folios, 24 lines to a page, 86 letters to a line

Description —Country paper, very thin and greyish, Devanagari characters with पृष्ठमात्रा s, very small, legible, bold, uniform and good hand writing, borders neatly and carefully ruled in six lines in black ink, red chalk used, edges of the first and the last (36th) foll slightly damaged, condition on the whole good, the second fol decorated with diagrams explaining the matter of the text this Ms contains only the प्रतीक s of the text complete

Age —Pretty old

Author —Not known

Subject —Explanatory notes in Sanskrit to Acārāngasūtra

Begins —fol 1ᵃ ॐ नम श्रीमदागमानुयोगप्रदेभ्य श्रीगुरुभ्य ।
इह हि रागद्वेषमोहाद्यभिभूतेन सर्वेणापि जतुना शारीरमानसातिकद्वुःखदु सो पनिपातपीडितेन तदपनयनाय हेयोपादेयपदार्थपरिज्ञाने यत्नो विधेय etc

Ends —fol 36ᵃ स निरालम्बन आशसारहितोऽप्रतिबद्ध च ससारपर्यटनाद्विमुच्यते इति ब्रवीमि ॥ छ ॥ इति श्रीआचारागावचूरि भद्र श्रीजिनप्रवचनाय[ ] ॥
॥ श्री ॥

आचाराङ्गसूत्रपर्याय — Acārāṅgasūtraparyaya

No 23 $\frac{736\ (2)}{1875\text{-}76}$

Extent —fol 2ᵃ to fol 2ᵇ

Description—Complete For other details see Pancavastukagathā-paryaya No $\frac{736\ (1)}{1875\text{-}76}$

Subject -Synonyms for some of the words occuring in Ācarangasūtra

Begins —fol 2ᵃ आचारे शस्त्रपरिज्ञाया उद्दे४ सु(?)क्कर । सु(?सु)क्कर । उद्दे५ ज्योतिष्मती का गुणी मरणदुक्खमाभा इति अभयामित्यर्थ । सर्वत्तितलोक-प्रतरासरत्येयभागवर्तिप्रदेशराशिपरिमाणा त्रसपर्याप्ता ॥ etc

Ends —fol 2ᵇ पात्र समाधिस्थान विष्टामूत्रभाजनामित्येकार्थो । चरियाणि गृहप्राका-रांतराणि । हिंवाणि डमरविशेषा । सतसावएज्ज सत् स्वापतेय सवल्कमित्यर्थ । छ ॥ इत्याचारांगस्य पर्याया समाप्ता ॥ छ ॥

आचाराङ्गसूत्रपर्याय — Ācarāṅgasūtraparyaya

No 24 $\frac{789\ (2)}{1895\text{-}1902}$

Extent —fol 2ᵇ to fol 3ᵃ.

Description —Complete For further details see Pancavastukagāthā paryaya No $\frac{789\ (1)}{1895\text{-}1902}$

Begins--fol 2ᵇ आचारे शस्त्रपरिज्ञा etc

Ends--fol 3ᵃ पात्र समाधिस्थान etc up to the end as in No 23

आचाराङ्गसूत्रपर्याय — Acarangasutraparyaya

No 25 $\frac{736\ (24)}{1875\text{-}76}$

Extent —fol 30ᵃ to fol 31ᵇ

Description —Complete For further particulars see Pancavastuka paryaya No. $\frac{736\ (1)}{1875\text{-}76}$.

Subject —Certain words occurring in the Ācarangasutra explained in Sanskrit

Begins —fol 30ª जयतीति स्कदक(च)छद । तीर्थ इति मत (?)। माल(मले)ति वद्ध कर्म । मलीमास्यति वध्यमान समतीति अभयदेवादि । धम्मक्हेति अनेन धर्मकथानुयोगभणनकाले । etc

Ends —fol 31ᵇ प्रथम चरम । अतो(ऽ)यामिति द्वितीयश्रुतस्कध । गोज्जा इति नट पर्याहार इति पदार्थो । चिलुगगायम इति खचलन (?) । पूर्वत्रेति गोदोहन-काले प्रथमगाथाया इति व्याख्यान सदिग्ध । बीजावक इति भूपल आगत रादौ (?) इति देशीकुत्यादि । आचारांगपर्याया समाप्ता ॥

आचाराङ्गसूत्रपर्याय | Ācārangasūtraparyaya

No 26 | 789 (24) / 1895-1902

Extent —fol 49ª to fol 51ª

Description —Complete For other details see Pañcavastuka paryaya No 789 (1) / 1895-1902.

Begins —fol 49ª जयतीति स्कदकच्छद etc

Ends —fol 51ª पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यान । सदिग्ध । बीजायक इति चूडपल । आगतरादौ (?) इति देशीकुटयादि ॥ छ ॥ आचारांगपर्यायाः समाप्ता ।

आचाराङ्गसूत्रपर्याय | Ācarangasūtraparyāya

No. 27 | 332 (7) / A 1882-83

Extent —fol 34ª to fol 36ᵇ

Description —Complete For other particulars see Nandisūtravisamarthapadaparyaya No 332 (1) / A 1882-83.

Begins —fol 34ª जयतीति स्कदक छद । etc as in No 25.

Ends —fol. 36ᵇ पूर्वत्रेति गोदोहनकाले etc up to आचारांगपर्याया समाप्ताः ।

THE SECOND ANGA

सूत्रकृताङ्गसूत्र
(सूयगडंगसुत्त)

Sutrakrtāṅgasūtra
(Sūyagaḍaṅgasutta)

No 28

258 (a)
1871-72

Size —11⅞ in. by 4¾ in

Extent —46 folios, 15 lines to a page, 52 letters to a line

Description —Country paper, very thin and greyish, Devanāgarī characters, small, uniform, legible and elegant hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, red chalk used, the unnumbered sides having a small disc in red colour in the centre only, the numbered, in the margins, too, several foll more or less worm-eaten, edges of some of the foll slightly damaged, condition fair, the first two foll newly put in, in place of the old ones lost or worn out, complete, ends on fol 42ᵇ, extent 2580 ślokas, the text consists of two parts known as srutaskandhas, the first having 16 adhyayanas and the second 7 this Ms contains in addition to the text, सूत्रकृताङ्गसूत्रनिर्युक्ति beginning on fol 42ᵇ and ending on fol 46ᵇ

Age —Old

Author —Sudharmasvamin according to the tradition

Subject —Philosophical discussions together with a polemic against kriyāvāda, akriyāvada, ajnanavāda and vinayavāda For the names of all the adhyayanas see No 39

Begins —fol 1ᵃ ॐ नमो दी(वी)तरागाय[ ]

बुज्झेज्ज (त्ति) तिओ(उ)ट्टेज्जा बंधणं परियाणिया ।
किमाह बंधणं वीरो किं वा जाणं तिउट्टइ ॥ १ ॥ etc

,, fol 3ᵃ च्चोवएसिया ॥

तं च भिक्खू परिन्नाय विज्जं तेसु ण मुच्छते ॥
अणुक्कसेऽप्पलीणे मज्झेण मुणि जावए ॥ etc

1 This is the second verse of the 4th uddeśaka of the first śrutaskandha

Ends.—fol. 42^b तिक्खुत्तो आयाहिण(णं) पयाहिणं [1]करेइ करित्ता वंदइ नमंसइ वंदित्ता नमंसित्ता एवं वदासि इच्छामि णं भंते तुभ्भं(ब्भं) अंतियं चाउज्जामातो धम्मातो पंच(म)महव्वइयं सपडिक्कमण ॥ ग्रंथाग्रं २२०० धम्मं उवसंपज्जित्ता णं विहरित्तए। [2]अहासुहं देवाणुप्पिया मा पडिबंधं करेहि। तते(ए) णं स (से) उदये पढालपुत्ते समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंचमहव्वतियं धम्मं उवसंपज्जित्ता णं विहरति ति (त्ति) ॥ छ ॥ बेमि नालंदियज्झं सम्मत्तं ॥ सम्मत्ता मज्झू(ज्झ)यणा सम्मत्तो सूयगडबीयसुयक्खंधो ॥ छ ॥ संमत्तं बीयं गडं अंगं

पद्मोपमं पत्रपरंपरान्वितं
 वर्णोज्ज्वलं सूक्तमरंदसुंदरं ।
सुमुक्षुभृंगप्रकरस्य वल्लभं
 जीयाच्चिरं सूत्रकृतांगपुस्तकं ॥ ११ ॥
 ॥ छ ॥

Reference.— This work is published in the Bombay edition of A.D. 1881, wherein we find the Balāvabodha of Pārśvacandra Sūri, the dīpikā of Harsakula, the tīkā of Śīlāṅka Sūri and a preface and an index in Gujarātī by Bhīmasiṅha Māneka. The text together with Bhadrabāhusvāmin's niryukti and Śīlāṅka's commentary is also published in the Āgamodaya Samiti Series, in A. D. 1917. The English translation of the text along with an index of names and subjects and that of Sanskrit and Prakrit words, compiled by H. Jacobi is published in "Sacred Books of the East" vol. XLV, in A. D. 1895. For the analysis of the text see Rajendralāla Mitra's notices of Sanskrit Mss. vol. VII, pp. 120–122 published in A. D. 1885. For contents etc., see Weber II, p. 370 ff, and Indian Antiquary vol XVII, p 344 ff. For the discussion of Vaitālīya metre see H. Jacobi's article viz., "Ueber die Entwicklung d. indischen Metrik in nachveda scher Zeit" published in Zeitschift der deutschen morgenländischen Geseuschaft[3] vol. XXXVIII, pp. 590–619. In this article the Āryā metre of Ācārāṅgasūtra is also dealt with. For references from Sutrakṛtanga see F.O. Schrader's "Über den stand der indischen Philosophie zur Zeit Mahāvīras und

1-2 In P. L. Vaidya's edition of the text together with the niryukti published in Ārhatamataprabhākara Series as No 5, Poona, 1928, we come across some variants

3 This work is hereafter referred to as Z D M G

Buddhas", Strassburg, 1902 For additional Mss etc, Guerinot's Bibliographie and Velankar's Catalogue B B R A S[1] (vols III-IV, p 401) may be consulted

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सूत्रकृताङ्गसूत्र (प्रथम श्रुतस्कन्ध) — Sūtrakṛtāṅgasūtra (1st śrutaskandha)

No 29 — 117 / 1869-70

Size —$10\frac{1}{8}$ in by $4\frac{1}{2}$ in

Extent —31 folios, 11 lines to a page, 38 letters to a line

Description —Country paper, rough and white, Devanagari characters with occasional पृष्ठमात्राs, big, legible and very good hand writing, borders ruled in four lines in black ink, red chalk used, white paste, too, foll numbered in the the right hand margin, fol 1ª blank, edges of the last fol slightly worn out, condition on the whole good, complete so far as the first srutaskandha is concerned, otherwise incomplete, extent 1000 slokas

Age —Old

Begins —fol 1ᵇ नमो वीतराग
बुज्झेज्ज त्ति (ति)उट्टिज्जा etc

Ends —fol 31ᵇ से एवमेव जाणह जमहं भयतारो । त्ति बेमि । षोडशम गाहतनामाध्ययन सम्मत्त । १६ । पढमो सुयक्खंधो सम्मत्तो ॥ छ ॥ etc ग्र १०००

N B For further particulars see No 28

सूत्रकृताङ्गसूत्र टीकासहित — Sūtrakṛtāṅgasūtra with ṭīkā

No 30 — 412 / 1880-81.

Size —$10\frac{1}{2}$ in by $4\frac{1}{8}$ in

Extent —224 folios 19 to 21 lines to a page, 53 to 58 letters to a line

Description —Country paper, thin and white Devanagari characters with पृष्ठमात्राs, bold, legible and tolerably good hand writing, borders mostly ruled in four lines in black ink, this Ms contains both the text and the commentary, the text

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1 For the complete title see p 3

written in a slightly bigger hand, numbers of foll entered in both the margins, fol 224^b blank, complete, a piece of paper of the size of the foll pasted to fol 1^a, condition very good, extent 12850 slokas

Age —Old

Author of the text —Sudharmasvamin

,, of the commentary— Śilanka Suri

Subject —The text along with a commentary in Sanskrit

Begins -(text) fol 5^b बुज्झिज्ज (त्ति) तिउट्टिज्जा etc as in No 47

,, (com) ,, 1^b अर्हं ।

स्वंपरसमयार्थसूचक etc as in No 32

Ends— (text) fol 224^a समणस्स भगवतो महावीरस्स अतिए चाउज्जामातो धम्मातो पञ्चमहव्वतिय धम्म उवसपज्जित्ता ण विहरत्ति(ति) त्ति बेमि नालदि अज्झयण सम्मत्त छ सम्मत्ता महज्झयणा छ सम्मत्तो सूयगडबीय सुयस्खधो छ ग्र० २१०० छ

,, (com) fol 224^a समाप्ता चेय etc up to कल्याणमाग् भवतु as in No 32 followed by छ ॥ ग्रथाग्र १२८५०

Reference— Published See No 28 For an additional Ms see B B R A S vol III-IV, p 402

सूत्रकृताङ्गसूत्र	Sūtrakṛtāṅgasūtra
(प्रथम श्रुतस्कन्ध)	(1st srutaskandha)
टीकासहित	with ṭīkā
No 31	146 / 1872-73

Size - $10\frac{1}{4}$ in by $4\frac{}{8}$ in

Extent —75-1=74 folios, 20 lines to a page, 50 to 61 letters to a line

Description —Country paper, thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, clear and tolerably good hand writing, borders ruled in two lines in red ink, this Ms contains both the text and the commentary, it is a त्रिपाटी Ms, the text written in a bigger hand, red chalk and yellow pigment used, the first fol lacking, several foll have a small strip of paper pasted to them as their edges are more

or less worn out, condition on the whole very good, foll 52 to 74 numbered also as 1 to 23, the foll numbered in the right hand margin only, the text does not contain both the srutaskandhas, it stops at the completion of the 7th adhyayana of the 1st srutaskandha while the commentary terminates with the initial lines of the explanation of the 8th (see p 165 of the printed edition of the Āgamodaya Samiti) incomplete

Age —Old

Begins —(text) fol 6ª ॐ नम सिद्धाय ॥
गुज्झिज्ज (त्ति) तिउट्टिज्जा etc

,, —(com) fol 2ª पि प्राधान्य भवतीति भाव । अर्थस्य सूचनात् सूत्र etc See p 2ª of the printed edition above referred to

Ends —(text) fol 74ᵇ अवि हम्ममाणे फलगा वतट्ठी ।
समागम कखति अतकस्स ।
णिधूय कम्म ण पर(व)चुवेइ ।
अक्खक्खए वा सगड त्ति बेमि ॥ ३० ॥
कुसीलपरिभासिय सत्तम अध्ययन ७

,,—(com) fol 75ª चत्वार्यनुयोगद्वाराणि उपक्रमादीनि वक्तव्यानि तत्राप्युपक्रमात॰ र्गतार्थाधिकारो(ऽ)य तद्यथा बालबालपण्डितपण्डितवीर्यभेदात्त्रिविधमपि वीर्य परिज्ञाय पण्डितवीर्ये यतित यामिति (incomplete)

N B —For further particulars see No 30

सूत्रकृताङ्गसूत्रटीका Sutrakrtangasutratika

No 32 $\frac{223}{873\text{-}74}$

Size —10¼ in by 4¼ in

Extent —197-1=196 folios, 17 lines to a page 65 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with पृष्ठमात्राs bold legible, uniform and good hand writing, borders ruled in three lines in red ink red chalk and yellow pigment used fol 1 blank numbers of foll entered twice on one and the same page but in two different margins, the fol 88th numbered as 89th also, the following being consequently numbered as 90, 91, etc., the edges of the first fol slightly damaged, most of the

foll have their corners somewhat worn out, foll 184 to 197 have their edges more or less gone, condition very fair, complete extent 13000 slokas

Age —Pretty old

Author —Silanka Suri

Subjct —This is a commentary of the 2nd Anga It contains the प्रतीक s both of the original text as well as those of the निर्युक्ति, the latter, too, is elucidated

Begins —fol 1^b अर्हं ॥

स्वपरसमयार्थसूचकमनतगमपर्यपार्थनयगहन ।
सूत्रकृतमगमतुल विवृणोमि जिनान्नमस्कृत्य ॥ १ ॥ etc

Ends—fol 197^b समाप्ता चेय सूत्रकृतद्वितीयागस्य टीका कृता चेय शाला-
चार्येण वाहरिगण (णि)सहायेन ।

यदवाप्तमत्र पुण्य टीकाकरणे मया समाधिभृता ॥
तेनापेततमस्को भव्य कल्याणभाग् भवतु ॥
छ ॥ इति श्रीसूयगडागवृत्ति सपूर्ण समाप्त ॥ छ ॥ सर्वश्लोकसख्या
१३००० ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ छ ॥

Reference —Published See No 28 For additional Mss see Gaekwad s Oriental Series[1] vol XXI pp 6 and 8

सूत्रकृताङ्गसूत्रटीका Sutrakrtangasūtratikā

No 33 — 783 / 1876-76

Size —$10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent —248-1-3-1+1+1+1+1+1+1=249 folios, 15 lines to a page, 55 letters to a line

Description —Country paper, thin and grey, Devanagari characters with occasional पृष्ठमात्राs bold clear and good hand writing the first original fol seems to be missing it appears to have been replaced by another written in a different hand on a different sort of paper, borders ruled in four lines in black ink, the intermediate space between the pairs coloured red, red

1 This is hereafter referred to as G O Series

chalk and yellow pigment as well used, fol 12th lacking, so are foll 143 to 145 and 178, marginal space of several foll utilized for writing some thing or other, some of the foll seem to be written in a different hand e g foll 105 and 106, foll 154, 195, 205 and 246 to 248 repeated, fol 10th slightly torn, a piece of paper of the size of the foll pasted to the fol. 250^{b} numbered as 248, condition very fair, extent 12850 slokas

Age —Fairly old.

Begins —fol 1^{b} अर्हं

स्वपरसमयार्थसूचक etc, as in No 32

Ends —fol 248^{a} समाप्ता चेय etc, up to कल्याणभाग् भवतु as in No .32. followed by छ ॥ ग्रथाग्र १२८५० ॥ लेपकपाठक्यो( ) आचद्रार्कं चिर नद्यात् ॥ छ ॥ शुभ भवतु etc

N B —For further particulars see No 32

सूत्रकृताङ्गसूत्रटीका — Sūtrakrtaṅgasūtratikā

No 34 — 287. / 1883-84

Size —$10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent —281 folios, 15 lines to a page, 50 letters to a line.

Description —Country paper, thin, rough and greyish, Devanāgari characters with पृष्ठमात्राs small, legible and good handwriting, borders ruled in four lines in black ink, red chalk used, edges of the first and the last foll slightly worn out, condition good, foll numbered in the right hand margin only, *fol 1^{a} blank, so is practically the fol 28^{b}, the title* etc, are written on it, complete, extent 13325 ślokas

Age —Samvat 1580

Author —Śilāṅka Sūri

Begins —fol 1^{b} अर्हं ॥

स्वपरसमयार्थसूचकमनत etc

Ends —fol 281^{a} समाप्ता चेय etc, up to भवतु as in No 32 followed by ॥ छ॥ ग्रथाग्र सर्वग्रथसंख्या १३३२५ ॥ छ ॥ etc सवत १५८० चैत्र

शुदि ६ तृगौ रोहिणीनक्षत्रे आऊष्माने योगे 'पत्तने'[न] लिषित ॥ छ ॥ etc
सवत् १६६१ वर्षे श्री'अणहिलपत्तन' भट्टारकयुगप्रधानश्री१०८निम-
(?जिन)चद्रसूरिसाम्राज्यभामाना प्रधानश्रीहर्षविमलशिष्यवा०श्रीसुंदर-
गणिवराणा विहारिता प्रातीरिय ॥ श्री'पत्तन'वास्तव्य स० जयवद स०
छनधर स० वद्धमानप्रनरश्न(त्न)सपत्ना वच्छराज लघुभ्रातृभीमराज-
भ्रातृपुत्रअभयचदपीमचदआनदप्रमुखसारपरिवारसश्रीके सपुत्रपौत्रे घेऊ-
'माठर'गोत्राय स० वच्छराजादिजननीसुश्राविकापुण्यप्रभाविकाबाईलघु-
भ्रातृजायाराजलदेनाम्नीभ्या ॥ उपधानवाहयित्रीभ्या पारणकदिने कार्ता
वदि ३ रविवारे शिष्यप्रशिष्ये प० साम्यसमुद्रादिभिर्वाच्यमाना चिर
नदतात् । etc

N. B.—For further particulars see No 32

सूत्रकृताङ्गसूत्रटीका Sūtrakṛtāṅgasūtraṭīkā

No 35 $\frac{905}{1892\text{-}95}$

Size.—10¼ in by 4¼ in

Extent —253+1=254 folios, 15 lines to a page, 57 letters to a line

Description —Country paper, thin and greyish, Devanāgarī characters with पृष्ठमात्रास, bold, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 1ᵃ blank, the edges of the first and last few foll worn out to some extent, foll 83 to 87 worm-eaten, condition tolerably good, numbers of the adhyayanas etc, indicated in the right hand margins of the numbered pages, fol 159 repeated one of the foll out of 73 to 87 seems to be written in a different hand, complete, extent 14000 ślokas the commentary gives the प्रतीकs both of the text and the niryukti

Age — Fairly old

Begins —fol 1ᵃ अर्ह ।
स्वपरसमयार्थसूचक etc as in No 32

Ends —fol 253ᵇ समाप्ता चेय etc, up to कल्याणभाग् भवतु as in No 32 followed by छ ॥ श्री ॥ छ । शुभ भवतु । ग्रथाग्र १४०००

N. B —For further particulars see No 32

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakrtaṅgasūtra
with Dipika

No 36

1379
1886-92

Size —10 in by $4\frac{1}{2}$ in

Extent —148 folios, 17 lines to a page, 47 letters to a line

Description —Country paper, thin and white, Devanagari characters with occasional पृष्ठमात्राs, clear and tolerably good hand writing, borders ruled in three lines in red ink and edges in two, yellow pigment and red chalk used, this Ms contains both the text and its commentary, the former written in a slightly bigger hand, it is a त्रिपाटी Ms up to the 20th fol, complete, fol 1ª blank, edges of the last few foll slightly worn out, condition on the whole good, complete, extent 6600 slokas, dipika composed in Samvat 1583

Age —Fairly old

Author of the text — Sudharmasvamin

,, ,, ,, dipika — Harsakula pupil of Hemavimala Suri of the Tapa gaccha See No 37

Subject —The text along with a commentary in Sanskrit

Begins —(text) fol 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc as in No 47

,, — (com) fol 1ᵇ प्रणम्य श्रीजिन वीर गोतमादिगुरु(रू)स्तथा
स्वान्योपकृतये कुर्वे द्वितीयांगस्य दीपिका १

इह हि प्रवचने चत्वारोऽनुयोगा तथाहि । चरणकर(रणा)नुयोग द्रव्यानु योग etc

(com) foll 11-12—इति [1]तपा गच्छाधिराजश्रीहेमविमलसूरीश्वरशिष्यहर्षकुल-प्रणीतायां श्रीसूत्रकृतांगदीपिकाया प्रथम समयाध्ययन समाप्त ॥ १

Ends — (text) fol 148ª समणस्स भगवओ महावीरस्स etc, up to नालदइज्ज सत्तम अज्झयण समत्त छ as in No 30

,,— (com) fol 148ᵇ भगवता(ऽ)पि तस्य सप्रतिक्रमण पचमहाव्रतिको धर्मो(ऽ)नु ज्ञात स च त धर्मंमुपसपद्य सर्वोऽप्य विहरतीति इति परे(रि)समाप्त्यर्थे ब्रवी

1 Vide foll 11 and 12

मीति पूर्ववत् सुधर्मस्वामी स्वशिष्यानिदमाह तद्यथा सो(ऽ)हं ब्रवीमि ये
मया भगवदंतिके श्रुतमिति छ नालंदीयाख्यमिदं सप्तममध्ययनं समाप्तं तत्
समाप्तौ च समाप्तो(ऽ)यं द्वितीयं श्रुतस्कंधं तत्संपूर्त्तौ च संपूर्णो(ऽ)यं श्रीसूत्र
कृतांगदीपिका॥ ग्रंथमिति पद् च सहस्राणि पद् शताग्राणि॥ शुभं भवतु ।

Reference —The text and the commentary as well published Se No 28 For quotations see Weber II, p 370 ff, and Mitra Notices (vol VIII, p 88) For additional Mss see B B R A S (vol III-IV, p 401)

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No 37

145
1872-73

Size —10⅞ in by 4⅜ in

Extent —101-14=87 folios, 18 to 21 lines to a page, 52 to 58 letters to a line

Description —Country paper thin and white, Devanāgarī characters with पृष्ठमात्राs, bold, legible and fair hand writing, this Ms contains both the text and its commentary, it is a त्रिपाठी Ms red chalk and yellow pigment used, a piece of paper of the same size as the foll pasted to the first fol, fol 1ᵃ blank strips of paper pasted to the 2nd fol, its edges having been worn out, some of the foll badly torn, perhaps by one who carelessly tried to separate them when stuck together, condition fair, foll 13, 15, 16, 19, 25 26 and 33 to 40 missing, otherwise both the text and the commentary complete, the last (101th) fol decorated with a beautiful diagram in red colour

Age —Old

Begins —(text) fol 1ᵇ श्रीपरमगुरुभ्यो नम ॥
बुज्झिज्ज (ज्झि) तिउट्टिज्जा etc, as in No 47

" —(com) fol 1ᵇ अर्हम् ।
प्रणम्य श्रीजिनं वीरं etc as in No 36

Ends —(text) fol. 101ᵃ आतिए चाउज्जामाओ धम्माओ up to विहरइ त्ति बेमि as in No 30 followed by छ ॥ इति नालंदइज्जं सम्मत्तं अज्झयणं ॥

„ — (com) fol 101ᵃ भगवता(ऽ)पि etc , up to श्रीसूत्रकृताङ्गदीपिका as in No. 36 and then as follows .—

अथ प्रशस्तिः॥

निस्तंद्रचंद्रा(द्र)चारुणि 'चंद्र'कुले चरणचातुरीभाज ।
विख्याम(त)'तपे'त्याख्या जगति जगच्चद्रसूरयो [इ]ऽभूवन ॥ १ ॥

तेषां दोषाशमुखा(षां) संताने सुकृतसच्चयविताने ।
श्रीसोमसुंदरगुरु(रू)तमाक्षमां सुगमा अभु(भू)वंव ॥ २ ॥

तत्पट्टस्फुटकमलाभाले कालेयातिलकसंकाशा ।
श्रीमुनिसुंदरगुरुघ(रव) कामितसंपत्तिसुरतरव· ॥ ३ ॥

बाल्येत्ति(ऽपि) 'भारती'ति प्रतीतिरुदपादि वादिवर्गे ये ।
श्रीजयचद्रमुनीद्रा पारींद्रास्ते परगजेषु ॥ ४ ॥

तत्पदविशदस्थाने (स्थाने) शृंगारसारत· भेजु ।
श्रीरत्नशेखरा इति जगति यत ख्यातिमापुस्ते ॥ ५ ॥

तेषां(पा)मनेकपट्टे (गुणसंघट्टे) प्रभावकपपट्टे ।
प्रासाधिकप्रतिष्टा(ष्ठा) श्रीलक्ष्मीसागर(रा) शिष्टा ॥ ६ ॥

भांसितकलिकालुष्या शिष्यास्तेषां यथार्थनामान ।
श्रीसुमतिसाधुगुरव क्ष्मासुरभीकारसद्यशोगुरु(र)व ॥ ७ ॥

तत्पट्टे प्रकटेप्सित[:]पूरणचिंतामणीयमानानाम् ।
लब्ध्वा(ऽ)धिकमानानां सुहेमविमलाभिधानानाम् ॥ ८ ॥

सूरींद्रगच्छनायकपदवीप्राप्तप्रभाप्रतिष्टा(ष्ठा)नाम् ।
शिष्याणुर्गुणशासन जननीतिथिसमिति(ते) १५८३ वप ॥ ९ ॥

विबुधजनप्रार्थनया स्वस्य स्मृतये परोपकृतये च ।
सूत्रकृतागस्ये(स्यै)तां हर्षकुलो दीपिकामलिखत् ॥ १० ॥

क्वाश्चित्प्रमाणयुक्तीरप्रथय नात्र सुगमताहेतो ।
सत[ ] एष नैव च(वि)हितो लक्षणसधिस्तथा क्वापि ॥ ११ ॥

सूत्रासगतमत्रावादि कथंचिन्मया यदज्ञतया ।
तच्छोधयंतु सुधिय कृपया मात्सर्यमुत्सार्य ॥ १२ ॥

ग्रंथमितिरमुनि(त्रमि)ता(ऽ)त्र च षट् सहस्राणि षट्शताग्राणि ।
विबुधजनवाच्यमाना(नो) ग्रंथो(ऽ)यं जगति जयतु चिरम् ॥ १३ ॥

इति सूत्रकृतागसूत्रं संपूर्णम् दीपिकायुतम् च ॥

N. B. —For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No 38 $\frac{144}{1872\text{–}73}$

Size —11 in by $4\frac{3}{8}$ in

Extent —74 folios, 20 to 22 lines to a page, 54 to 62 letters to a line.

Description —Country paper thick, smooth and greyish, Devanāgarī characters with पृष्ठमात्राs, hand writing clear, bold, but not praiseworthy, borders ruled in three lines in red ink, foll 1 to 5 more or less written entirely in red ink, this Ms contains both the text and its commentary, yellow and red pigments used, the 74th fol written on a very thin paper, complete, extent 8600 ślokas, edges of the last few foll slightly worn out, condition very fair

Age —Samvat 1659 (see the 38th folio)

Begins —(text) fol 1ᵃ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc, as in No 47

,, —(com) ,, 1ᵃ श्रीसर्वज्ञाय नम ॥

प्रणम्य श्रीजिन etc

(com) fol 38ᵇ इति श्री'तपा'गच्छाधिपतिश्रीहेमविमलसूरि(री)श्वरशिष्य-कुलहर्षपंडितप्रणीतायां[1] सूत्रकृतांगदीपिकायां । गाथाषोडशमध्ययन समाप्त ॥ इति प्रथमश्रुतस्कंध समाप्त ॥ सवत् १६५९ वर्षे कुलहर्षगणिनाऽली लिखत् ॥ श्री ॥

Ends —(text) fol 74ᵃ समणस्स भगवओ etc, up to अज्झयण सम्मत्त as in No 30

,, —(com) fol 74ᵃ भगवानपि तस्य सप्रतिक्रमण पञ्च etc, up to सप्तमं-मध्ययन समाप्त as in No 36 followed by ग्रथाग्र ८६०० ॥ इति श्रीसू(य)गडांग समाप्त.

N B —For further particulars see No 36.

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1. This ought to be Harṣakula

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 39

653.
1895-98.

Size.—10 in. by $4\frac{3}{8}$ in.

Extent.—159 folios; 15 lines to a page; 46 letters to a line.

Description.—Country paper thick and grey; Devanāgarī characters with पृष्ठमात्रास; big, legible, uniform and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment as well used, fol 1ᵃ blank, this Ms. contains both the text and its commentary, complete; on fol. 159ᵇ names of all the adhyayanas are mentioned, condition very good; extent at least 7100 ślokas

Age.—Samvat 1643.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc, as in No 47.

,, —(com.) ,, 1ᵇ श्रीगुरुभ्यो नम. ॥

प्रणम्य श्रीजिन etc., as in No 36

(com.) fol. 12ᵃ इति( ) गमासौ ब्रवीमीति । पूर्ववत् ॥ १३ पंडित-
हर्षकु[स]लप्रणीताय(?या) श्रीसूत्रकृतांगदीपिकाय(?यां) प्रथम
समयाध्ययन समाप्त ॥

(com.) fol. 77ᵇ श्रीहप(र्ष)कुलविरचितायां सूत्रकृतांगदीपि-
कायां etc.

Ends.—(text) fol. 159ᵃ समणस्स भगवओ etc, as in No. 36.

,, — (com.) fol 159ᵃ भगवता(ऽ)पि तस्य etc, up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by संपूर्ण ॥ ग्रंथाग्र ७१०० अधिक ज्ञातव्यं ॥ शुभं भवतु ॥ कल्याणमस्तु । सं० १६४३ वर्षे कार्तिक शुदि १५ रवौ लिखितं ॥ भग्न-पृष्ठ etc, यादृशं पुस्तके etc, तैलाद्रक्षेज्जलाद्रक्षे etc., followed by the names of the adhyayanas as under.—

१ प्रथम समयाध्ययन
२ वैतालीय(या)ध्ययन
३ उपसर्गाध्ययन
४ स्त्रीपरीस(ष)ह
५ निर(य)विभक्ती
६ वीरस्तव
७ कुसी(शी)लपरिभाषा
८ वीर्याध्य(य)न
९ धर्माध्ययन
१० समाधि
११ मार्ग
१२ समोसरण
१३ य(या)थातथ्य
१४ ग्रंथाध्ययन
१५ जमइ
१६ गाथा
१ पुंडरीक
२ क्री(क्रि)यास्थान
३ आहारप्रभा
४ प्रत्याख्यानक्रिया(?)
५ अनगार
६ आद्र(र्द्र) कुमार
७ नालन्दीऽ(या)ध्ययन

N B —For further particulars see No 36

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sutrakrtāngasūtra
with Dipika

No 40

286
1883-84

Extent —10½ in by 4¾ in

Extent —134 folios, 15 lines to a page, 53 letters to a line

Description —Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्रs, small, clear and very fair hand writing borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only the unnumbered sides have a small disc in red colour, in the centre only, the numbered in the margins too, red chalk and yellow pigment used fol 1ª blank except that it is decorated with patterns an edge of the first fol slightly worn out condition on the whole very good, this Ms contains the text as well as the commentary, both complete, extent 7000 ślokas

Age.—Samvat 1689

Begin. —(text) fol 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc

„ —(com), प्रणम्य श्रीजिन etc

Ends.—(text) fol 134ᵇ पेढा(ल)पुत्ते समणमाहणस्स भगवओ महावीरस्स etc, practically up to सम्मत्त as in No 30

„ — (com) fol 134ᵇ भगवन्त(ता ऽ)पि तस्य सप्रतिक्रमण etc, practically up to श्रीसूत्रकृताङ्गदीपिका as in No 36 followed by श्रीरस्तु ॥ ग्रथमितिरनुमिता प्रत्य(?अत्र) । सप्त सहस्राणि सर्वग्रथाग्र ७००० ॥ शुभ भवतु etc., सवत् १६८९ वर्षे आषाढ वदि २ भोमे ॥

N. B —For further particulars see No 36

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No 41

1289.
1887-91.

Size —10¼ in by 4¼ in

Extent —212 folios, 13 lines to a page, 40 letters to a line.

Description —Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, big, clear and good hand-writing, borders neatly and carefully ruled in four lines in black ink, this Ms contains both the text and the commentary, the first fol slightly torn and its edges worn out, foll 117 to 125 partly worm-eaten, condition on the whole very good, red chalk used, yellow pigment also, complete

Age —Samvat 1629

Begins —(text) fol 1ᵃ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc, as in No 47

„ — (com) „ „ ॐ नम सिद्धेभ्य ॥

प्रणम्य श्रीजिन etc, as in No 36

(com) fol 15ᵃ इति 'तपा'गच्छाधिपश्रीहेमविमलसूरीश्वराशिष्यपडितरत्नहर्षकुलप्रणीतायां श्रीसूत्रकृतांगदीपिकायां प्रथम समयाध्ययन समाप्त

Ends —(text) fol 211ᵃ समणस्स भगवओ etc, as in No 36

„ —(com) „ „ भगवता(ऽ)पि तस्य etc, up to श्रीसूत्रकृताङ्गदीपिका as in No 36 followed by समाप्ता ॥ छ ॥ अथ प्रशस्ति । निस्तद्रचद्रचारूणि etc, up to जगति जयतु चिरम् as in No 37 Then we have the lines as under —

शुभं भवतु । इति श्रीसूत्रकृतारयद्वितीयांगदीपिकायाः प्रशस्तिः । कल्याणमस्तु संवत् १६२९ वर्षे शाके १४९४ प्रवर्त्तमाने फा(ल्)गुण मासे । शुक्लपक्षे ११ तिथौ गुरुवासरे । पुनर्वसुनक्षत्रे । श्रीमति'लोहाणा'वारतव्य । व्यवहारी सिरोरत्न वु । श्रीप्रथमाभार्या बाई जासू सुतरत्न वु । कुंरा लघुभ्रातृ- विर्सिगकेन समस्तकुटुंबयुतेन स्वपुण्यवृद्ध(च)र्थे । आत्मश्रेयो(ऽ)र्थे । श्री- सूत्रकृतांगदीपिका । प्रतिका लिखापिता । श्रेयो(ऽ)स्तु । मांगल्यमस्तु ।

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

No. 42

396.
1879-80.

Size.—$10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—107 folios ; 13 lines to a page ; 42 letters to a line.

Description.—Country paper very thin, smooth and grey ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; this Ms. contains both the text and its commentary up to the first śrutaskandha only ; the 2nd is not treated here ; condition very good.

Age.—Fairly old.

Begins.—(text) fol. 1b बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, ,,—(com.) fol. 1b प्रणम्य श्रीजिनं etc. as in. No. 36.

Ends.—(text) fol. 107b से एवमायाणह जमहं भयंता[से]रो त्ति बेमि.

,, —(com.) ,, 107b न च भगवंतो भयात् त्रातारो वा सर्वज्ञा अन्यथा वदंति । अतो मद्रुक्तमे[व]वमेवायगच्छतेति ॥ छ ॥ इतिः समाप्तौ ब्रवी- मीति पूर्ववत् ॥ इति श्रीसूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडश- मध्ययनं समाप्तं ॥ छ ॥ शुभं भवतु ॥ श्री ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिकासहित

No. 43

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

826.
1899-1915.

Size.—10 in. by $4\frac{1}{4}$ in.

Extent.—73+4=77 folios, 16 lines to a page; 55 letters to a line.

Description.—Country paper tough and white, Devanāgarī characters with occasional पृष्ठमात्राs, this is a त्रिपाटी *Ms*, the text practically written in the same size of hand-writing as the commentary; legible and good hand-writing; borders ruled in three lines in red ink, yellow pigment profusely used; edges and corners of the first few foll. worn out; fol. 1ᵃ almost blank; for श्रीविजयराजेंद्रसूरिभि: etc. written on it; foll. 35, 37, 43 and 59 repeated; foll. 29 to 37 and 42 to 59 newly added for replacing the old ones which have been lost; this Ms. contains the text up to the 1st śrutaskandha only and the commentary, too, of this śrutaskandha only, condition tolerably good, old foll. numbered in both the margins.

Age.—Pretty old.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, (com.) fol. 1ᵇ प्रणम्य श्रीजिनं वीरं etc.

Ends.—(text) fol. 73ᵇ से एवमायाणह जमहं भयतारो त्ति बेमि ॥ छ ॥

,, —(com.) fol. 73ᵇ न च भगवतो etc, up to पूर्ववत् as in No. 42 followed by इति श्रीतपागच्छाधिपतिश्रीहेमविमलसूरीश्वरशिष्यहर्षकुशलपंडितप्रणीतायां सूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडशमध्ययनं समाप्तं ॥ तत्समाप्तौ च प्रथम· श्रुतस्कन्ध समपूरि ॥ शुभं भवतु ॥ संघस्य ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

No. 44

Sūtrakṛtāṅgasūtra
with Dīpikā

1285
1887-91.

Size.—$10\frac{1}{4}$ in. by $4\frac{5}{8}$ in.

Extent.—214 folios; 15 lines to a page; 48 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; foll. mostly numbered in the right-hand margin only; foll. 1[a] and 214[b] blank; the 1st. fol. torn in several places; foll. 4 to 9 damaged in the body; a portion of the 214th fol. worn out; condition on the whole tolerably fair; both the text and the commentary complete; dīpikā composed in Saṁvat 1599.

Age.—Pretty old.

Author of dīpikā.— Sādhuranga Upādhyāya, pupil of Bhuvanasoma, and guru of Dharmasundara of the Kharatara gaccha.

Subject.—The second aṅga in Prākrit together with a commentary in Sanskrit.

Begins.— (text) fol. 1[b] बुज्झेज्ज (त्ति) तिउट्टेज्जा etc.

,, — (com.) fol. 1[b] श्रीवीतरागाय नमः ॥

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।
यदीयदर्शनादेव परानंदो विचं(? जृं)भते ॥ १ ॥

नानालब्धिप्रधानाय निधानाय महौजसां ।
अज्ञानध्वांतविध्वंसदक्षाय श्रुतवेधसे ॥ २ ॥

श्रीवीताग(?)मिनः शिष्यराजाय गु(? ग)णधारिणे ।
संज(य)मश्रीपवित्राय गौतमस्वामिने नमः ॥ ३ ॥

युग्म ।

सज्ञानसुदयाहार्द्दं चक्षुर्येविमलीकृतं ।
भवंतु गुरु(र)वस्ते तु सुप्रसन्नदृशो मयि ॥ ४ ॥

श्रीसाधुरंगोपाध्यायैः द्वितियांगस्य दीपिका ।
संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ५ ॥

जिनप्रवचनं नौमि श्रीमदर्हत्प्रकाशितं ।
यानपात्रायितं येन जन्तूनां भवसागरे ॥ ६ ॥

नत्वे(त्वै)तान्परार्भाष्टान् स्तुत्वा च श्रुतदेवतां ।
सम्यक्त्वदीपिकां कुर्वे द्वितीयांगस्य दीपिकां ॥ ७ ॥

— तथाहि etc. व्याख्या । सूत्रमिदं सूत्रकृतांगस्य आदौ वर्त्तते । अस्य श्रीमदाचारांगेन सहायं संबंधः श्रीआचारांगे चैतन्यरूपितं । etc.

Ends.—(text) fol. 213ᵃ इच्छामि णं भंते तुब्भाणं अंतिए चाउज्जामाओ धम्माओ पंचमहव्वतियं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरं(रि)त्तए अहासुहं देवाणुप्पिया मा पडिबंधं करेहि ततेणं से उदए पेढालपुत्ते समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरति त्ति बेमि नालिं(लं)दिपज्झयणं सम्मत्तं ।

„ —(com.) fol. 231ᵃ इह व्याख्यानं सर्वं सुगमं विशेषतस्तु वृह(द्व)वृत्तितो(ऽ) वसेयमिति । समाप्ता चेयं द्वितीयांगस्य दीपिका ॥

जयति जिनशासनमिदं परतीर्थिकतिमिरजालखरतरणिं ।[1]
भवजलधियानपात्रं पात्रं स(ज)ज्ञानरत्नानां [2]॥ १ ॥[3]

यस्य जिनेंद्राः(द्राः) शासनपानीयपथाम्बरत्नमारुह्य ।
कुशलेन केन चातुर्भवजलमुल्लघं(ल्लं)घ्य शिवनगरं ॥ २ ॥

स जयति वीरजिनेंद्रस्त्रिभुवनचूडामणिः रुतो(द्र)योत ।
कुमुदोल्लासं कुर्वन् वदनसमूर्णांशुभिर्वितते: ॥ ३ ॥

वर्द्धमानजिनो जीयात् जगदानन्ददायकः ।
द्वादशांगी विधातारो जयंतु च गणाधिपाः ॥ ४ ॥

जयंतु सूरयः पूज्या ये सदा मयि वत्थ(त्स)लाः ।
परोपकारप्रवणाः जयंतु स्वज(सज्ज)ना अपि ॥ ५ ॥

श्रीजिनदेवसूरीणामादेशेन चिरायुषां ।
उपजीव्य वृहद्वृत्तिं कृत्वा नामांतरं पुनः ॥ ६ ॥

श्रीसाधुरंगोपाध्यायैर्द्वितीयांगस्य दीपिका ।
संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ७ ॥

लिलिखे 'वरलू'ग्रामे निधिनन्दशरैकके १५९९ ।
वत्थ(त्स)रे कार्त्तिके मासि चतुर्मासकपर्वणि ॥ ८ ॥
त्रिभिः संबंधः

ज्ञान(दर्शन)चारित्ररत्नत्रितयदीपिका ।
मिथ्यात्वध्वांतविध्वंसदीपिकेयं समर्थिता ॥ ९ ॥

[illegible] ।
व्यापार्या वाचनीया च विधायानुग्रहं मयि ॥ १० ॥

लिखता लिखितं किंचिद्यदि न्यूनाधिकं भवेत् ।
विधाय सम्यग् तत्सर्वं वाचनीय विवेकिभिः ॥ ११ ॥

स्तोकाः कर्पूरतरव(:) स्तोकाश्च मणिभूमयः ।
परोपकारप्रवणा(:) स्तोकाः प्रायेण सज्जनाः ॥ १२ ॥

1-3 These vertical strokes given in these as well as in the following verses are wanting in the Ms.

न मे को(ऽ)प्यभिमानो(ऽ)स्ति न मे पंडितमानिता ।
न कला न च चातुर्यं मंदमेधो(ऽ)स्मि सर्वथा ॥ १३ ॥
दीपिकायाः स्वभावेन प्रशस्तिर्निर्मिता मया ।
श्र(ग)णं तदत्र नो चिंत्यं नापमान्यो ह्ययं जनः ॥ १४ ॥
न चात्मीया मतिः क्वापि प्रयुक्ता(ऽ)स्त्यत्र केवलं ।
संक्षिप्य वृत्तेरेवार्थं सूत्रार्थो लिखितो(ऽ)स्फुटो ॥ १५ ॥
अन्यथा(ऽ)हं जड(ड)प्रायो वृत्तिं कर्तुं कुतः क्षमः ।
किं नाम पंगुरारोढुं शक्तः स्या'न्मेरु'मूर्द्धनि ॥ १६ ॥
व्याख्यानवृत्तिमध्यस्थं निर्युक्तेरपसार्य च ।
मूलसूत्रेण संयुक्ता पुस्तके च निवेशिता ॥ १७ ॥

मया सदाचारपरायणेन
जिनाज्ञया संयमपालनेन ।
यदार्जि पुण्यं हृततानुबन्धि
तेनास्तु लोको जिनधर्मरक्तः ॥ १८ ॥

धर्मोपदेशे(ऽश)दानेन दीपिकालिखनेन च ।
सुखीभवतु लोको(ऽ)यं तेन पुण्येन भूयसा ॥ १९ ॥
यदर्जितं मया पुण्यं 'विमलाचल'यात्रया ।
'उज्जयंते' च श्रीनेमेः पदपङ्कजसेवया ॥ २० ॥
तेन पुण्येन मे भूयात् बोधिलाभो भवे २ ।
यतः सम्यक्(त्व)संप्राप्तिर्विना पुण्येन लभ्यते ॥ २१ ॥
श्रीमद्'खरतर'गच्छे श्रीमज्जिनदेवसूरिसाम्राज्ये ।
श्रीभुवनसोमसद्गुरुशिष्यैः श्रीसाधुरंगाख्यैः ॥ २२ ॥
लब्धोपाध्यायपदैः कुशलेनारोपिता प्रमाणपदं ।
आचंद्रार्कं नंदतु गीतार्थैर्वाच्यमानेयं ॥ २३ ॥
विनीतविन(ने)येनेय धर्मसुंदरसाधुना ।
लिखिता प्रथमादर्शे वाचनाय स्वपुस्तके ॥ २४ ॥
इति प्रशस्तिः शुभं भवतु ॥ श्रीरस्तु ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dīpikā

—No. 45—

904.
1892-95.

Size.—10⅛ in. by 4¼ in.

Extent.—213-1=212 folios; 13 lines to a page; 52 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; red chalk and white paste used; each of the foll. 1ᵃ and 213ᵇ decorated with the same diagram in red colour; strips of paper pasted to several foll., as their edges are worn out; condition very fair; fol. 156th also numbered as 157th, the succeeding being hence numbered as 158, 159 etc.; the fol. 210th wrongly numbered as 110th; this Ms. contains both the text and its commentary, both complete; extent 13416 ślokas.

Age.—Old.

Author of the com.—Upādhyāya Sādhuraṅga.

Begins.—(text) fol. 1ᵇ बुज्झेज्ज (त्ति) तिउट्ट(ट्टि)ज्जा etc. as in No. 47.

,, (com.) ,, श्रीसर्व्वज्ञाय नम. ॥ श्रीगुरुभ्यो नम· ।
नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।
यदीयदर्शनादेव परानंदो विजृंभते ॥ १ ॥ etc.

Ends.—(text) fol. 212ᵃ समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उपसंपज्जित्ता णं विहति(रइ) त्ति बेमि । १ नालिं(ल)दियज्झयणं सम्मत्तं । छ ।

,, — (com.) fol. 212ᵃ इह व्याख्यानं सर्वं सुगमं विशेषतस्तु वृहद्वृत्तितो(ऽ)-वसेयमिति । शुभं भवतु । समाप्ता चेय द्वितीयांगस्य दीपिका । छ । संपूर्णं । छ । छ । श्री ॥ छ ॥ This is followed by the colophon of 24 verses as in the preceding No. 44, the last being
यिनते(?नीत)विन(ने)येनेयं धर्मसुंदरसाधुना ।
लिखिता प्रथमादर्शो(र्शे) वाचनाय सुपुस्तके ॥ २४ ॥
इति प्रशस्ति ॥ छ ॥ शुभं भवतु ॥ ग्रंथाग्रं १३४१६

सूत्रकृताङ्गसूत्र
वार्तिक सहित

Sūtrakṛtāṅgsūtra
with Vārtika

No. 46

257.
1871-27.

Size.—10 in. by 4½ in.

Extent.—116-1-2-6 = 107 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्रास; big, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right hand margin; red chalk used; fol. 76th seems to be missing; foll. 1, 2 and 97 to 102 missing; otherwise complete; this Ms. contains the text as well as its explantion in Gujarātī styled as vārtika; fol. 116ᵇ blank; condition very good; extent 8000 ślokas.

Age.—Not modern.

Subject.—The 2nd aṅga with a Gujarātī explanation.

Begins.—(text) fol. 3ᵃ से जहा नामए क(के)ति पुरिसे आयाहेउं वा णायहेउं वा अगारहेउ वा परियारहेउं वा etc.

,, —(com.) fol. 3ᵃ हीं। ४ इहां पहिला अनइं बीजा भांगानउ अधिकार छइ तेह नारकादि रहइं ए जे आगलि कहीस्यइ etc.

Ends.— (text) fol. 116ᵃ समणस्स भगवतो महावीरस्स etc., up to बेमि as in No. 30 followed by बीयसुयक्खंधम्म(स्स) सत्तम नाल(लं)दइज्ज अज्झयण समत्त ॥

,, — (com.) fol. 116ᵃ सर्वज्ञप्रणीत धर्म्म पालीइ छइ इत्ति (ति) बेमि **सुधर्म्मस्वामी** आपणा शिष्य प्रतिइ कहइ छइ मइं जेहवउ श्रीभगवंत कन्हइ सांभलिउ तेहच(व)उं तुम्ह प्रतिइ कहउं छउ इत्यादि पूर्ववत् मालंदइअं समत्तं ७ **सूया(य)गडबीयसु(सु)यक्खधो सम्मत्तो सम्मत्त सूयागंड (सूयगडं)** छ आदित सर्व अध्ययन २३

श्रीसाधुरत्नशिष्य(ष्ये)ण पाशचांद्रि(चंद्रे)ण[1] वृत्तित.

कृतं वालावबोधार्थे द्वितीयांगस्य **वार्त्तिकं** ॥

छ ॥ etc. ग्रंथाग्रं ८०००.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
वार्तिकसहित

No. 47

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Vārtika

827.
1899-1915.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

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1. If this is पार्श्वचन्द्र it remains to be verified whether he is the one noted in No. 28.

Extent.—84+1=85 folios, 17 lines to a page; 49 to 59 letters to a line.

Description.—Country paper thin and white, Devanagarī characters, clear and fairly good hand-writing, borders ruled in four lines in black ink. red chalk and yellow pigment used, it is a त्रिपाठी Ms. containing both the text and its explanation in Gujarātī; fol. 1ª blank; some of the foll. illegible owing to the ink having faded, the last four foll. have their edges damaged, the 83rd fol. slightly torn, the 84th very badly damaged, so an additional fol. numbered as 84 written in a different hand on a paper of different quality supplied, condition on the whole fair, complete so far as the first part is concerned.

Age.—Pretty old.

Author of the text.— Sudharmasvāmin.

" " " vārtika.— Not mentioned.

Subject.—The text together with its explanation in Gujarātī so far as the first part is concerned.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा । बंधणं परियाणिया ।
किमाहु(ह) बंधणं वीरे(रो) । किं वा जाण तिउट्टई ॥१॥ etc.

" —(vārtika) " " श्रीसर्वज्ञाय नम ॥
श्रीवर्धमानमानम्य । गुरूणां च विशेषत ।
किंचित् सूत्रकृतांगस्य वार्त्तिक लिप्य(ख्य)ते मया ॥ १ ॥

आगम द्वादशांगीरूप तेहने विषइ चार अनुयोग कह्या ॥ ते एह ॥ चरणानुयोग १ द्रव्यानुयोग २ धर्मकथानुयोग ३ गणितानुयोग ४ चिहुं प्रकारे etc.

Ends.—(text) fol. 84ᵇ सामियं च(च)रे दंते दविए वोसट्ठकाए निग्गं(गं)थे ति(त्ति) वच्चे ४ से ए(वमेव जाणह ज)मह भयतारो त्ति बेमि षोडश-(सोलस)म गाहाना(म)ज्झ(ज्झ)यन सम्मत्त १६ इति श्रीसूयगडांगस्य प्रथम-श्रुतस्कंध संपूर्ण ॥

" —(vārtika) fol 84ᵇ तेहनां कह्यां वचन हउ कहउ छउ त्ति बेमि . . . अध्ययनं समत्त । गच्छ . . श्री ६ श्री आचार्यश्री ६. . . . .

सूत्रकृताङ्गसूत्रनिर्युक्ति
(सूयगडंगसुत्तनिज्जुत्ति)

Sūtrakṛtāṅgasūtraniryukti
(Sūyagaḍaṅgasuttanijjutti)

No. 48

222.
1873-74.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—6 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper very thin, brittle and grey; Devanāgarī characters with पृष्ठमात्राs, legible, uniform and good hand-writing; ink faded and spread out at times; fol. 1ᵃ blank; so is the fol. 6ᵇ; red chalk used; complete; edges of several foll. slightly damaged; condition on the whole good.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin.

Subject.—A metrical commentary in Prakrit in 208 verses elucidating Sūtrakṛtāṅgasutra.

Begins.—fol. 1ᵇ ॐ नमः श्रीवीतरागाय ॥

तित्थकरे य जिणवरे । सुत्तकरे गणहरे पणमिऊणं ।
सूयगडस्स भगवओ । णिज्जुत्तिं कित्तइस्सामि ॥ १ ॥
सूयगडं अंगाणं बितियं तस्स य इमाणि (णामाणि) ।
सूय(त)गडं सुत्तकडं सूयगडं चेव गोण्णाइं ॥ २ ॥ etc.

Ends.—fol. 6ᵇ पासावच्चिज्जो पुच्छियाइओ अज्जगोयमं उदगो ।
सावगपुच्छाधम्मं सोउं कहियंमि उवसंतो ॥ २०८ ॥
सूयगडणिज्जुत्ती सम्मत्ता ॥ इति श्रीसुयगडांगनिर्युक्तिः समाप्ताः ॥छ॥ श्रीः

Reference.—Published. See No. 28.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 49

258 (b).
1871-72.

Extent.—fol. 42ᵇ to fol. 46ᵇ.

Description.—Complete For further particulars see Sūtrakṛtāṅgasūtra No. 28.

Begins — fol 42^b नमो वीतरागाय ॥

तित्थकरे य जिणवरे etc , as in No 48

Ends — fol 46^b पास(सा)वत्थि(च्चि)ज्जो पुच्छियाइओ etc , up to उवसंतो as in No 48 followed by नालंदइज्जनिज्जुत्ती सम्मत्ता ॥ छ ॥ सूयगडनिज्जुत्ती समत्ता ॥ छ ॥ ग्रंथाग्र २५८०[1] ॥ छ ॥ etc

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सूत्रकृताङ्गसूत्रनिर्युक्ति Sūtrakrtangasūtraniryukti

No 50 221/1873-74

Size — $11\frac{3}{4}$ in by $5\frac{5}{8}$ in

Extent — 7 folios , 15 lines to a page , 42 letters to a line

Description —Country paper, thick tough and white , Devanāgari characters , big, clear, uniform and tolerably good hand writing , borders ruled in three lines in red ink, edges singly, yellow pigment used , complete , fol 1^a blank , condition very good

Age — does not seem to be modern

Begins — fol 1^b तित्थयरे य जिणवरे etc , as in No 48

Ends — fol 7^b पासावच्चिज्जो etc , up to उवसंतो २०८ as in No 48 followed by सूयगडनिज्जुत्ती सम्मत्ता ॥ छ ॥

पद्मोपम पत्रपरंपरान्वित
वर्णोज्ज्वल सूक्तमरंदसुंदर ।
सुधस्तुभृङ्गप्रकरस्य वल्लभ
जीयाच्चिरं सूत्रकृत(ग)पुस्तकं ॥

छ ॥ शुभं भवतु ॥ लेषकपाठकयो( ) द्वयोरपि भद्रमस्तु ॥

N B — For further particulars see No 48

सूत्रकृताङ्गसूत्रचूर्णि (सूयगडंगसुत्तचुण्णि) Sutrakrtangasūtracūrni (Suyagadangasuttacunni)

No 51 143/1872-73

Size — 13 in by $4\frac{3}{8}$ in

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1 This is not the extent of the niryukti but the extent of the complete Ms

Extent — 159+1+1=161 folios, 15 lines to a page, 68 letters to a line

Description — Country paper, thin and white, Devanāgarī characters with पृष्ठमात्रास, bold, big, uniform, legible and elegant hand writing, borders ruled in four lines in black ink, strips of paper pasted to the edges of the first and the second foll, condition on the whole good, red chalk used, numbers of foll entered twice on one and the same page but in different margins, fol 125 repeated, so is the fol 152, complete

Age — Fairly old

Subject — A commentary partly in Sanskrit and partly in Prakrit elucidating Sūtrakṛtāṅgasutra

Begins — fol 1^b ॐ नम सिद्धेभ्य ॥

णमो अरहताण णमो सिद्धाण णमो आयरियाण । नमो उवज्झायाण । णमो लोए सव्वसाहूण । मगलादीणि सत्थाणि । मगलमज्झाणि । मगलअवसाणाणि । मगलपरिग्गहिआ सिस्सा । etc

Ends — fol 159^b एतेसि ण मते पदाण एतराइं पादाइ जाइ एत्थण सद्दहण देवुत्ताणि । मदीयपक्षस्य तानीत्यर्थ अण्णाणता एवमट्ठणो सद्दहित एतेसि ण इमा ण जणवाए एतमट्ठस(गट्ठम?)दहामिजपसुत्रे तिणत य स वमिति ॥ छ ॥ नम सर्वविदे वीराय विगतमोहाय समाप्त चेद सूत्रकृताभिधान द्वितीयमगामिति ॥ भद्र भवतु श्रीजिनशासनाय श्री ॥ श्री ॥ etc

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सूत्रकृताङ्गसूत्रचूर्णि Sūtrakṛtāṅgasūtracūrṇi

No 52 — $\frac{1288}{1887\text{-}91}$

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 245-2=243 folios, 13 lines to a page 54 letters to a line

Description — Country paper, very thin and greyish, Devanāgarī characters with पृष्ठमात्रास big, bold legible and beautiful hand writing borders ruled in three lines in red ink, red chalk used, a piece of thick paper of the same size as the foll pasted to the fol 1^a, edges of the foll 2, 7, 15, 23, 29, 31 to 33 and 86 worn out to a smaller or greater extent, fol 164 slightly torn, the fol 245 written on a

thick paper, but its edges are all the same worn out, condition on the whole very fair, fol 9 and 238 missing; otherwise complete

Age — Old

Begins — fol 1^b ॐ नम सिद्धेभ्य ॥

णमो अरहताण etc , as in No 51

Ends — fol 245^b एतेसि ण भते पदाण etc., as in No 51

N B — For subject see No 51

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtaṅgasūtraparyaya

No 53 $\frac{736\ (3)}{1875\text{-}76}$

Extent — fol 2^b to fol 3^a

Description — Complete For other details see Pancavastuka paryaya No $\frac{736\ (1)}{1875\text{-}76}$.

Subject — Synonymous words pertaining to Sutrakṛtāṅgasutra

Begins — fol 2^b सूत्रकृतागपर्या(या) यथा । सत्त्वमे(? श्वाम)गघ । आध्यक(?धा) कर्म्मिक । पुद्गला सस्कारा क्षेत्रज्ञा आत्मान इत्येकार्था । etc.

Ends — fol 3^a न अगत अनागतक्रिय वर्तमानक्रिय भवतीत्यर्थ । इति सूत्रकृतांग-पर्याया समाप्ता ॥ छ ॥

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtaṅgasutraparyaya

No 54 $\frac{789\ (3)}{1895\text{-}1902}$,

Extent — fol 3^a to fol 3^b

Description — Complete For further details see Pancavastukaparyaya No $\frac{789\ (1)}{1895\text{-}1902}$

Begins — fol 3^a सूत्रकृतांगपर्याया । यथा । सत्त्वामगध आधाकर्म्मिक etc , as in No 53

Ends — fol 3^b न अगत अनागताक्रय etc , as in No 53

N B — For subject see No 53

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 55 $\frac{736\ (25).}{1875\text{-}76.}$

Extent.— fol. 31ᵇ to fol. 32ᵇ.

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1875\text{-}76.}$.

Subject.— Some of the words occuring in Sutrakṛtāṅgasutra elucidated.

Begins.— fol. 31ᵇ सूत्रकृतांगाय नमः । अनंतरागमः । गमाः सदृशपाठाः पर्यायाः । अर्थस्त्वभिधेयगुणाः etc.

Ends.— fol. 32ᵇ परस्परविरुद्धानां तैलानलवर्त्तीनां पुरुपार्थयदीप्सितानामेकार्यारंभ-का(क)त्वं तथा गुणानां सप(? द्वा)दैककार्यारंभकत्वं ।

सूत्रकृतां(ग)पर्यायाः समाप्ताः ।

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 56 $\frac{789\ (25).}{1895\text{-}1902}$

Extent.— fol. 51ᵃ to fol. 53ᵇ.

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1895\text{-}1902.}$.

Begins.— fol. 51ᵃ सूत्रकृतांगाय नम । etc., as in No. 55.

fol. 52ᵇ पूर्वेति प्रबंधा हरिर्वा ॥ छ ॥ सूत्रकृतांगावचूरि ॥ नमः सूत्रां-गाय ॥ सूत्रकृतमिति सूचा सूत्रं etc.

Ends —fol. 53ᵇ परस्परविरुद्धानां etc., as in No. 55

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 57 $\frac{332\ (8)}{\text{A } 1882\text{-}83.}$

Extent.— fol. 36ᵇ to fol. 41ᵃ.

Description.— Complete. For other details see Nandisūtraviṣamapada-paryāya No. $\frac{332\ (1)}{\text{A 1882–83.}}$

Begins.— fol. 36[b] सूत्रकृतांगाय नम ॥ सूत्रकृतांगपर्यायाः प्रतिविसं(षा)दित्यात्र शोधिताः संतीति ज्ञेयं । अनंतगम. गमाः सदृशपाठाः पर्यायाः । शब्दपर्याया अर्थस्त्वभिधेयगुणाः etc., as in No. 55.

Ends.— fol. 39[b] परस्परविरुद्धानां etc., up to सूत्रकृतांगपर्याया. as in No. 55. Then from the same fol. 39[b] we have :—

पुनरपि सूत्रकृतांगपर्याया· लिख्यते गमा सदृशपाठा पर्याय शब्दपर्याया etc., up to इति पूर्वा प्रत्यचा दृष्टिर्मुदृष्टिर्वा ॥ on fol. 41[a].

N. B.— For subject see No 55.

THE THIRD AṄGA

स्थानाङ्गसूत्र
(ठाणंगसुत्त)

Sthānāṅgasūtra
(Ṭhāṇaṅgasutta)

No. 58

260.
1871-72

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 150 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and beautiful handwriting; borders ruled in four lines in black ink; fol. 1ᵃ blank; edges of the first two foll., and the last partly worn out; several foll. more or less worm-eaten; condition on the whole very fair; complete; the 10 sthanas ending on foll. 4ᵃ, 23ᵃ, 45ᵃ, 84ᵃ, 99ᵇ, 106ᵇ, 117ᵇ, 128ᵃ, 136ᵃ, and 150ᵃ respectively; fol. 150ᵇ practically blank; extent 3770 ślokas.

Age.— appears to be rather old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This third aṅga is divided into 10 chapters styled as sthānas, each discussing objects according to their number e. g., all those that are one in number are treated in the first chapter.

The seventh chapter (sūtra 517) is utilized while discussing 7 schisms by E. Leumann, in his article " Die alten Berichte von den Schismen der Jaina " published in Indischen Studien (vol. XVII, pp. 91-135).

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय ।
सुयं मे आउसं तेणं भगवया एवमक्खायं एगे आया एगे दंडे etc.

Ends.— fol. 150ᵃ एवं वन्नेहिं गंधेहिं रसेहिं फासेहिं दसगुणलुक्खा ते पोग्गला अणंता पण्णत्ता । संमत्तं च ठाणामिति दस(मं) ठाणं सम्मत्तं ॥ दसमज्झयणं संमत्तं ॥ १० ॥ श्रीठाणांगसूत्रं समाप्तं ॥ ग्रंथाग्रं ३७७० ॥

Reference. —As *editio princeps* may be mentioned the publication of A. D. 1880 by Rai Dhanapatisinha, styled as Āgamasaṅgraha vol. III, where the text along with a Sanskrit commentary of Abhayadeva Sūri and a Gujarāti one of Megharāja is published. The text is also published with

Abhayadeva Suri's commentary in the Agamodaya Samiti Series, in two parts, in A D 1918 and 1920 respectively [1] For contents etc, see Weber II, p 390 ff, Indian Antiquary vol XVIII, p 182 ff, and Winternitz Geschichte vol II, p 300 For additional Mss see B B R A S (vol. III-IV, p 402)

स्थानाङ्गसूत्र Sthānāṅgasūtra

No 59 $\frac{70}{1880\text{-}81}$

Size — 13¼ in by 2⅛ in

Extent — about 210 leaves, 4 to 6 lines to a leaf, 55 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good handwriting, borders not ruled; the work written continuously, though it appears to be arranged in two separate columns, a hole in each leaf in the space between its two columns, leaves numbered in both the margins, in the right hand one as 1, 2, 3 etc, and in the left hand one in letters, e g the 147th leaf numbered as ह स र्मा }, about 1st 15 leaves broken into two, the last few leaves badly damaged, the intervening ones to a smaller extent, condition rather unsatisfactory, leaf 1ᵃ blank.

Age — Old.

Begins — leaf 1ᵇ • नमःस्थाय । एगे आया । एगे दंडे । एगा किरिया etc

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1 There is a misleading marginal note in the second part, for, though there are no uddeśakas for sthānas VI to X, the 3rd uddeśa is mentioned in case of each of these sthānas

Ends — leaf 209ᵇ (?)--दसविहा असमाही जाव उच्चारपासवणा(ण)खेलसिंघाणगपारिट्ठावणियाऽसमिती[1] । दसविहा पव्वज्जा प० त० . ...

N B. — For further particulars see No 58

स्थानाङ्गसूत्र — Sthānāṅgasūtra

No 60 — 1251 / 1884-87

Size — $9\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent — 28 folios, 13 lines to a page, 30 letters to a line

Description — Country paper very thin, rough and white, Devanāgari characters, small, legible and very fair hand writing, borders ruled in two lines and edges in one, in red ink, fol. 1ᵃ blank, foll numbered in the right hand margin, condition very good, this Ms commences with the second sthāna and ends with the 777th sutra, thus it begins abruptly and ends also abruptly

Age — Old

Begins — fol 1ᵇ श्रीवीतरागाय नम ।

दोहिं ठाणेहि(हिं) सपन्ने अणगारे अणाईय। अणवयग्ग दीहमद्ध चउरतससार कतार वितिवतेज्जा । त जहा । विज्जाए चेव। चरणेण चेव । दुविहा गरहा। प० । त० । मणसा वेगे गरहति । वयसा वेगे गरहति । अहवा गरहा दुविहा। प । दीह वेगे अद्ध गरहति । रहस्स वेगे अद्ध गरहति । दुविहे पच्च(क्)खाणे । प । त० । मणसा वेगे पच्च(क्)खाति । वयसा वेगे पच्च(क्)खाति । अहवा पच्च(क्)खाणे दुविहे । प । त । दीह वेगे अद्ध पच्च(क्)खाति । रहस्स वेगे अद्ध पच्च(क्)खाति दोहिं ठाणेहिं आया केवलिपन्नत्त धम्म लभेज्ज सवयणीए । प । त । जक्खाएसे चेव । मोहणिज्जस्स चेव कम्मस्स उद्द(द)एण etc

Ends — fol 28ᵇ दस दसाउ । प त । थाला सिट्टा(ठा) मदा बला पन्ना हा(हाय)णि । पवचा प(ब्)भारा मुमुहा(ही) । सातणी तथा दम अच्छेरगा। प । उ(व)सग्ग १। गम्भ(ब्भ)हरण २। इत्थीतित्य ३। अभाविया परिसा ४ । कन्हस्स अमरकका ५। उत्तरे(र)ण चदसूराण ६ । हरिवसकुलुप्पती ७ । चमरुप्पातो त ८ । अट्ठसत

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1 This is the 711th sūtra (Āgamodaya Samiti, p 473)

सिद्धा १। असजात(ते)सु पूया। दस वि सु(?अ)णतेण कालेण। २॥ लिषत शा ६ गच्छतिलकजीश्री ६ आचार्यजीजसवतजा(जी)प्रसादात्। सुभ भवतु मगलमस्तु लेप्यकपाठक। Then in a different hand we have ठाणागचोभगी।

N B — For further particulars see No 58

स्थानाङ्गसूत्र
दीपिकासहित

Sthanāṅgasūtra
with Dipika

No 61

866
1895-1902

Size —$10\frac{1}{2}$ in by 5 in

Extent —330+1=331 folios, 9+12=21 lines to a page, 39 letters to a line

Description —Country paper, tough and white, Devanagari characters, bold, big, clear and good hand writing, borders ruled in three lines in red ink, all the four edges singly, numbers of foll entered twice as usual, red chalk and yellow pigment used, fol 1^a blank, this Ms contains both the text and the commentary, it is a त्रिपाठी Ms, edges of the first two foll slightly worn out, foll 5 to 12 and 309 to 319 somewhat worm-eaten, a piece of paper of the same size as the foll affixed to the fol 330^b, condition on the whole good, fol 145 repeated, complete, extent 18000 ślokas, dipika composed in Samvat 1657

Age —Samvat 1888

Author of the dipika — Nagarsi Gani

Subject —The text along with its commentary in Sanskrit

Begins — (text) fol 1^b ॐ नम सिद्ध
सुय मे आउस तेण etc

,, — (com) fol 1^a ॐ नम श्रीसर्वज्ञाय[ ]। श्रीविजयसेनसूरीश्वरपरम-
गुरुभ्यो नम॥

प्रणतसुरासुरनाथ सनाथमभिनम्य च रजनिनाथ।
स्मृत्वा श्रीश्रुतदेवीं श्रीगुरुपादाश्च समस्तत्य॥१॥

वाचकशिरोवतंसैः श्रीमद्भिर्विमलहर्षगणिवृषभैः ।
संशोधितेयमर्थप्रदीपिका दीपिका रम्या ॥ ११ ॥

सा(स)हस्राणि चतुर्द्दश शताधिकानीत्यनुष्ट(ष्टु)पां(भां) संख्या ।
ज्ञेया(ऽ)त्र वाच्यमाना हंसविधुं नंदतु चिरं सा ॥ १२ ॥

इति श्रीस्थानांगदीपिका समाप्ता ॥ ग्रंथाग्रंथ १८००० सर्वसंख्या ॥ संव्वत् १८८८ वर्षे । वैशाषसितद्(त्र)यो १३ दश्मां संपूर्णा इता भौमवासरे ।

Reference.—See No. 58.

स्थानाङ्गसूत्र
बालावबोधसहित
No. 62

Sthānāṅgasūtra
with Bālāvabodha
147.
1872-73.

Size.—10$\frac{1}{4}$ in. by 4$\frac{1}{2}$ in.

Extent.—186-1+101=286 folios; 18 lines to a page; 48 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with पृष्ठमात्रास; this is a त्रिपाठी Ms., clear and fair handwriting; borders ruled mostly in two lines in black ink; the 2nd fol. partly torn; condition good; the text written in a very big hand at least up to the 12th fol.; red chalk used; foll. 148^b and 186^b blank; but the continuity is undisturbed; foll. numbered in the right hand margin; foll. 149 to 186 also numbered as 1, 2 etc.; the subsequent foll. numbered only as 1, 2 etc; both the text and bālāvabodha complete except that the very first fol. is missing.

Age.—Saṁvat 1647.

Author of Bālāvabodha.—Dhanapati (?).

Subject.—The third aṅga with a Gujarātī explanation which appears to shed light on its Sanskrit commentary, too.

Begins.—(text) fol. 2^b भगवया एवमक्खायं (3^a) एगे आया etc.

,, —(bāla°) fol. 2^b उ(ड?)घनाघन॰मेरुनड पटल॰ समूह नर विघटाडवइ॰ विध्वंसवइ । उल्लासित॰ उदयउं निर्मल केवलरूप सूर्यमंडल etc.

Ends.—(text) fol. 100^a (of the second set) एवं वत्तेहिं etc., up to दसमज्झयण as in No. 58 followed by समत्तं १० श्रीठाणांगसूत्र.

Ends — (bala°) fol 101ᵃ श्रीच(वि)क्रमादित्यना सवत्सर ११२० इग्यारवीसो-त्तरइ ए टीकाका अल्प बुद्धि नर पणि जाणता सोहिली एहवी मइ गूथी 'अणहिलवाडापाटण' नइ वसन्हारइ धनपति नाम गणीइ ए टीका नी-पना पछी धुरि तेणइ उतारी ।

श्रीमन्महावीरांहिपङ्कजतदाज्ञाधारकसौधर्मादिद्रु प्रसाहा(?)तायुगप्रधान-सश्रमणादिसघअद्भुतगुणरत्नालङ्कारालङ्कृतगात्रमोहभाराक्रातभवाम्भोधिनिमग्न जनतारणपानपात्रसमशत्रुमित्रचरणारविंदमकरदपानपद्पदकल्पेन कान्हजी-त्यभिधानमुनिना सवत् १६४७ वर्षे मार्ग्गशीर्षमासे शुक्लपक्षे पञ्चम्या तिथौ शनियासरे टीका उद्धृत्य अर्था समर्थिता अर्हदादिप्रसादेन । यत् किंचिदिह etc , अद्य श्री'अह्मदावादा भिधाननगरीयगीमूकाख्यशाखापुरे ऋ० श्रीकर्मणऋ० श्रीजाणकाख्यसनिधौ समाप्तोऽय सुखावबोध । यावच्छ्रीमन्महावीरतीर्थे etc

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स्थानाङ्गसूत्र टब्बासहित	Sthānangasūtra with tabba
No 63	259 / 1871-72

Size —10⅛ in by 4¼

Extent —273 folios, 5 lines to a page, 36 letters to a line

Description —Country paper, very thin and white Devanāgarī characters, bold, tolerably good and clear hand writing, borders ruled in three lines in red ink and edges in two red chalk used this Ms contains both the text and the tabbā, fol 1ᵃ blank edges of the first fol partly worn out, strips of paper pasted to foll 6ᵇ and 9ᵇ red chalk used, yellow pigment, too, fol 63rd badly torn, the foll 64 66 and 113 worn out in several places, condition very fair, foll 45 to 202 also numbered as 1, 2, etc., marginal notes on fol 136, complete, extent 19000 ślokas

Age —Samvat 1791-1792

Author of the tabbā - Not mentioned

Subject — The text along with its explaination in Gujarātī

Begins — (text) fol 1ᵇ श्रीसारदाय नम ॥ श्रीसद्गुरू वणायगजी नम ॥
सु(सु)य मे आउस तेण etc, as in No 58

,, — (tabba) fol 1ᵇ श्रीसुधर्मास्वामि जम्बुस्वामिने कहे छइ हे आयुषा-
यत जम्बू etc

Ends — (text) 273ᵃ एव वन्नेहिं etc, practically up to श्रीठाणागसूत्र as in No 58 followed by स १७९१ शा. १६५६ फा शु । ५ दिने रु श्री नारायणजीसेवक्रेन लिपनियात् श्री'परेडी'ग्रामे ॥ श्री ॥

,, — (tabba) fol 273ᵃ दशम ठाण समाप्त दशम अध्ययन सपूर्ण ॥ १० इति ठाणांगसु(सू)त्रटयार्थं लिपितोऽय ग्रथाग्रथ १९ हजार छ ॥ सवत् १७९२ वर्षे कार्तिक शुदि ५ गुरौ श्री'पीरसरा'मध्ये लिपित पूज्यश्रीरु(ऋ)षि-श्री ५ विणायगजी तत्शिष्यपूज्यरु(ऋ)षिश्री५ हेमराजजी तत्पातेवासी लिपीकृत मुनीनारायण स्वय आत्मार्थे ॥

Reference — See No 58

स्थानाङ्गसूत्र
टब्बासहित

Sthānāṅgasūtra
with tabbā

No 64

886.
1892–95.

Size. — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in

Extent — (text) 2 folios, 7 lines to a page, 62 letters to a line.
,, — (tabbā) 2 ,, , 12 ,, ,, ,, ,, 72 ,, ,, ,, ,,

Description — Country paper very thin, rough and white, Devanagari characters, this Ms contains the text as well as the interlinear tabba, the latter written in a very small hand, legible and good hand-writing, borders ruled in three lines in red ink, edges of both the foll partly worn out, condition very fair, complete so far as it goes

Age — Samvat 1745

Subject — This Ms deals with seven svaras, dharmapradeśas, and the seven nayas, together with their explanation in Gujarāti.

Begins — (text) fol 1ᵃ श्रीजिनाय नम ॥ ऐं नम
से किं त सत्त नामे सत्त सरा पण्णत्ता त
सज्जे १ रिसभे २ गधारे ३ मज्झिमे ४ पचम(मे) सरे
द्धे(धे)वए चेव ६ णेसाए ७ सरा सत्त वियाहिया १

एएसि णं सत्तण्हं सराणं सत्त सरट्ठाणा पण(ण्ण)त्ता सं (तं)
सज्जं च अग्गजीहाए उरेणं रिसभं सरं
कंठग्गएणं गंधारं मज्झजीहाए मज्झिमं २ ॥ etc.[1]

Begins.—(ṭabbā) fol. 1^a श्रीजिनेंद्रेभ्यो नमो नम· ॥
से अथ को कोण तं ते स सात प्रकारे स० सात स० स्वर etc.

Ends.—(text) fol. 2^b एवं भणंत समभिरूढं एवंभुउ भणइ जंजं भणासि तं सव्वं कसिणं पडिपुन्नं निरवसेसं एगग्गहणगहीतं दे विन्नेअवत्थूपएसे विन्नेयवत्थूसे तं पएसदिट्ठंतेणं से तं नयपमाणे[:] इति श्रीसातनयसूत्रं स्मा(समा)प्तं संपूर्णं कला(ल्या)णमस्तु श्री छः छः श्री श्री छः छः

—(ṭabbā) fol. 2^b एवंभूत नो(?न)यनो(ने) घ(?भ)णी चोले छइं जं जे जे धर्मास्तिकायादिक वस्तु etc. इति श्रीसात नय संपूर्ण समाप्तम् शुभं भूयात् कल्यान(ण)मस्तु संवत् १७४५ श्रावणवदि ८ etc. जिम कोइ नदी सर्वे समुद्र एकट्ठो(ठो) न थाए सर्वे एतले दर्शनानाम । श्रीवीतरागना मतने विषे ठेपई श्रीवीतरागनो मत कोइ दर्शना(नो)ना मतनें विषिं नथी इति काव्यार्थः श्रीः छ श्रीः॥

स्थानाङ्गसूत्रटीका — Sthānāṅgasūtraṭīkā

No. 65 — 261. / 1871-72.

Size.—$11\frac{3}{8}$ in. by 5 in.

Extent.—261 folios; 17 lines to a page; 50 letters to a line.

Description.—Country paper, thick, and white; Devanāgarī characters with पृष्ठमात्राs; bold, not very small, clear and fairly good hand-writing; borders mostly ruled in four lines in black ink, the space between the pairs coloured red; the unnumbered sides marked in the centre with a small circular disc in red colour; the numbered, in the *margins*, too; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1^a blank; edges of the first foll. slightly damaged; several foll. more or less worm-eaten; foll. 76 to 77 and 124 to 126 darkish; fol. 261 torn at one of the corners; condition fair; complete; extent 14250 ślokas; the commentary composed in Saṁvat 1120.

Age.—Does not seem to be modern.

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1. This is a part of the 553rd sutra

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Sthānāṅga. It is styled as vivaraṇa and ṭīkā as well, by the commentator himself.

Begins.—fol. 1[b] अर्ह ॥

श्रीवीरं जिनं नाथं नत्वा स्थानांगकतिपयपदानां ।
प्रायो(ऽ)न्यशास्त्रदृष्टं करोम्यहं विवरणं किंचित् etc.

Ends.—fol. 261[a] शेषद्वाराणि तु सर्वाध्ययनेषु प्रथमाध्ययनवदनुगमनीयानि छ ॥
इति श्रीमदभयदेवसूरिविरचिते स्थानाख्या(ख्य)तृतीयांगविवरणे देश-
स्थानकाख्यं दशममध्ययनं समाप्तम् ॥

त(स)त्संप्रदायहीनत्वात् सद्दय(?द्रूह)स्य वियोगतः ।
सर्व्वं(स्व)परशास्त्राणामदृष्टेरस्मृतेश्च मे ॥ १ ॥
वाचनानामनेकत्वात्पुस्तकानामशु(शु)द्धितः ।
सूत्राणामतिगांभीर्यात्मतभेदाच्च कुत्रचित् ॥ २ ॥
क्षूणानि संभवंतीह केवलं सुविवेकिभिः ।
सिद्धांतानुगतो यो(ऽ)र्थः सो(ऽ)स्माद्ग्राह्यो मवे(न चे ?)तर ॥ ३ ॥
सो(शो)ध्यं चै(चै)तयै(र्जि)ने भक्तैर्मामवद्भिर्दयापरैः ।
संसारकारणात् घोरादपसिद्धांतदेशनात् ॥ ४ ॥
कार्यातचा(नचा ?)क्षम(माऽ)स्मासु यतो(ऽ)स्माभिरनाग्रहैः ।
एतद्गमनिकामात्रमुपगा(का)रीति चवि(र्चि)तं ॥ ५ ॥
तथा संभाव्य सिद्धांताद् बोध्यं मध्यस्थया धिया ।
द्रोणाचार्यादिभि(ः) प्राज्ञैरनेकैरादृतं यतः ॥ ६ ॥
जैनग्रंथविशालदुर्गमवि(व)नादुच्चित्य गाढश्रमं
सद्व्याख्यानफलान्यमूनि मयका स्थानांगसद्भाजनैः(ने) ।
संस्थाप्योपहितानि दुर्गतनरप्रायेण लब्ध्यर्थिना
श्रीमत्संग(घ)विभोरत परमसावेव प्रमाणं स्ती ॥ ७ ॥
श्रीविक्रमादित्यनरेंद्रकालाच्छतेन विंशत्यधिकेन युक्ते ।
समासहस्रेऽतिगते विदृब्धा स्थानांगटीका(ऽ)ल्पधियो(ऽ)पि गम्या ॥८॥

अत्र दशमाध्ययने श्लोकाः १७१४
प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।
अनुष्टुभां सपादानि सहस्राणि चतुर्दश ॥
सर्वाध्ययनेषु ग्रंथांकतो १४२५० । तथासूत्रं ग्रंथ ३७५० उभयं ग्रंथाग्रंथांकतो
१८००० अष्टादश सहस्राणीति ॥ शुभं भवतु लेपकपाठकयो

Reference.—Published See No. 58

स्थानाङ्गसूत्रटीका Sthanāngasūtratikā

No 66 $\frac{262}{1871\text{-}72}$

Size —$10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent —289–55–1+1=234 folios, 15 lines to a page, 54 letters to a line

Description —Country paper thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, small, clear and good handwriting, borders ruled in four lines in black ink, the space between the pairs coloured red, *fol* 1ᵃ *decorated with* a diagram, the unnumbered sides marked with a small circular disc in red colour in the centre, the numbered, having two, more, red chalk used, white paste used at times, *foll* 28 to 82 lacking, so is the *fol* 138*th*, the *foll.* 139th repeated, edges of the first foll slightly worn out, fol 162 damaged in the centre, foll 173 to 192 worm-eaten, condition on the whole very fair, foll 247 to 267 also numbered as 2, 3, etc , foll 268 to 288, numbered as 1, 2, etc , too, fol 289ᵇ decorated with figures, complete

Age —appears to be rather old

Begins —fol 1ᵇ श्रीवीरं जिनं etc, as in No 65

Ends —fol 288ᵃ शेषद्वाराणि तु etc, up to दशममध्ययनं समाप्तं as in No 65 followed by the lines as under —

तत्समाप्तौ च । समाप्तं स्थानांगविवरणं तथा च यदा(दा)वभिहितं स्था
नांगस्य महानिधानस्येवोन्मुद्रणमिवानुयोग( ) प्रारभ्यत इति तच्चन्द्रकुलीन-
प्रवचनप्रणीताप्रतिबद्धविहारहारिचरितश्रीवर्द्धमानाभिधानमुनिपतिपादोपसे
विना प्रमाणादिव्युत्पादनप्रवणप्रकरणप्रबन्धप्रणायिना प्रबुद्धप्रतिबन्धक-
प्रवक्तृप्रवीणाप्रतिहतवचनार्थप्रधानवाक्प्रसरस्य सुविहितमुनिजनमुख्यस्य
श्रीजिनेश्वराचार्यस्य तदनु तदनुजस्य च व्याकरणादिशास्त्रकर्तुः श्रीबुद्धि
सागराचार्यस्य चरणकमलचंचरी(री)कल्पेन श्रीमदभयदेवसूरिनाम्ना मया
महावीरजिनराजसंतानवर्तिना महाराजवंशजन्मनेव ॥ संविग्नमुनिवर्गप्रवर-
श्रीमदजितसिंहाचार्यान्तेवासियशोदेवगणिनामा(म)धेयसाधोरुत्तरसाधकस्ये-
व विद्याक्रियाप्रधानस्य साहाय्येन समर्थितं तदेवं सिद्धमहानिधानस्येव समाप्ति

ताधिष्टतानुयोगस्य मम मंगलार्थं पूज्यपूजा नमो भगवते वर्त्तमानतीर्थनाथाय श्रीमन्महावीराय नम. प्रतिपंथिप्रथम(मथ ?)नाय श्रीपार्श्वनाथाय नम प्रवचनप्रबोधिकाये श्रीप्रवचनदेवताये नम प्रस्तुतानुयोगशोधिकायै श्री- द्रोणाचार्यप्रमुखं(ख)पंडितपर्षदे नमश्चतुर्वर्णाय श्रीश्रमणसंघभट्टारकायेति । एष च निजवंशवत्सलराजसंतानिकस्येव ममासमान[मिमायाममासमान]मिम- मायासमतिसफलतां नयंतो राजवंस्या(श्या) इव वर्द्धमानजिनसंतानवर्त्तिन( ) स्वक्रिुर्व्वंतु यथोचितमितो(ऽ)र्थजातमनुतिष्ठंतु सुप्पृष्ट(?)चितपुरुषार्थसिद्धिसुप- युंजतां च योग्येभ्य इति किंच ।

Then we have सत्संप्रदायहीन etc., up to शुभं भवतु as in No. 65 followed by श्रीसंघस्य ॥ छ ॥ यावल्लवणसमुद्रो etc.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 67 239. / 1902-1907.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—234-21-1=212 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; bold, fair and tolerably big, but not quite clear hand writing, borders ruled in four lines in black ink, *foll 1, 3, 4, 6, 51 to 53, 71, 72, 96, 110* to 113, 116 and 218 to 223 lacking, the 2nd folio damaged in good many places, edges of 3rd fol. and those of 141 to 153 and 190 partly worn out, several foll. darkish to a smaller or greater extent, foll. 77 to 89 slightly torn, corners of foll. 233 to 235 worn out a little, the 234th fol very badly damaged, conditon fair, numbers of foll. entered twice as usual; fol 198 marked as 199 also, the following being hence numbered as 200, 201 etc.

Age.—seems to be fairly old.

Begins.— fol. 2ᵃ देयमित्यवमरो योपि वायमेव etc. (letters not quite legible)

Ends.—fol. 234^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ 8 as in No. 66 followed by अत्र दस(श)माध्ययन समाप्तः॥ प्रत्यक्षरं निरूप्यास्य etc., up to ग्रंथाग्रं १४२५० as in No. 65. Then runs the line as under :—

सर्वसंख्या ॥ शुभं भवतु ॥ etc. दामोदरेण लिपीकृतं ॥ श्री ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 68 $\frac{908.}{1892\text{-}95.}$

Size.—$10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.—$369+5+2+1\text{-}9=368$ folios, 13 lines to a page; 50 letters to a line.

Description.—Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, beautiful and legible hand-writing; borders generally ruled in four lines in black ink; foll. 1^a and 369^b blank; yellow pigment used; foll. 56, 241, 289, 322 and 327 repeated; numbers of foll. 48 to 369 entered twice as usual; fol. 67 repeated twice; the following numbered as 68, etc.; fol. 86 repeated once; foll. 47, 57, 186, 187, 205, 237, 243, 276 and 321 lacking; several foll. worm-eaten to a smaller or greater extent; corners of foll. 298 to 367 more or less worn out; condition on the whole good; extent 14250 ślokas.

Age.—appears to be old.

Begins.—1^b अर्हं ॥

श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 368^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by अत्रे(त्र) दशमाध्ययने ग्रंथ १४२५०.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 69 $\frac{359.}{\text{A } 1882\text{-}83.}$

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.—288 folios, 15 lines to a page; 54 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs, neither too big nor too small, clear and tolerably good hand-writing, borders ruled in four lines in black ink; red chalk used; numbers of foll. entered twice as usual, fol. 1ª blank, fol. 218 seems to be wrongly numbered as 219 in the right hand margin; the succeeding foll. numbered as 219, 220, etc., edges of the first fol. and those of the last, too, slightly damaged; condition on the whole very good; complete, extent 14500 ślokas.

Age.—seems to be old.

Begins.—fol. 1ᵇ श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 288ª शेषद्वाराणि तु etc, up to स्थानांगटीकाल्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by ग्रंथाग्रं १४५०० ॥ छ ॥ श्री 'विक्रम'-नगरमध्ये ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 70 $\frac{736\ (4).}{1875\text{-}76}$

Extent.—fol. 3ª to fol. 3ᵇ.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1)}{1875\text{-}76}$.

Subject.—Difficult words occurring in Sthānāṅgasūtra explained.

Begins—fol. 3ᵇ स्थानपर्याया यथा । वैपद्य(स्य?) जाड्यं । आभ्रावणक्लेशदने लाला निर्गमार्द्रताकृत् अम्ल इत्यर्थः । etc.

Ends.--fol 3^b इ(अ)नामिश्र वृहदगुलिका या लघुतरा मधुमुराः मङ्गा मावला प्रकृति-
विशेषा णागभवद्ये भय मयानित्यर्थ । स्थानांगपर्याया समाप्ता ॥ छ ॥

स्थानाङ्गसूत्रपर्याय — Sthānāṅgasūtraparyāya

No 71 — $\frac{789 (4)}{1895\text{–}1902}$

Extent —fol 3^b to fol 4^b

Description —Complete For further details see Pancavastuka paryāya

Begins --fol 3^b स्थानपर्याया यथा । चैपय जाड्य etc., as in No 70

Ends —fol 4^b इनामिश्रा वृहदगुलिका etc

स्थानाङ्गसूत्रपर्याय — Sthanangasutraparyāya

No 72 — $\frac{736 (26)}{1875\text{–}76}$

Extent —fol 32^b to fol 34^a

Description —Complete For other details see Pañcavastukaparyāya No. $\frac{736(1)}{1875\text{–}76}$

Subject —Difficult words occurring in Sthanangasūtra elucidated.

Begins—fol 32^b अथ स्थानागाय नम ॥
स सतानस्येति महाराजतदुपायानि तिउन्मद्रणा अथ उपेठ इत्यनेन अगु-
शब्दसबध etc

Ends —34^a आचारदशा इति दशाश्रुतस्कध । विक्रमोक्षक इति यदा पूर्वो गच्छति
यदार्थे तदा दिक्पालानतुज्ञापयति ।

इति स्थानांगपर्याया समाप्ता ॥

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 73 $\frac{789 (26).}{1895-1902.}$

Extent.—fol. 53^b to fol. 56^a.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1).}{1895-1902.}$

Begins.—fol. 53^b अथ स्थानांगाय नम । etc , as in No. 72.

Ends.—fol. 56^a आचारदशा इति दशाश्रुतस्कंध. etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No 74 $\frac{332 (9).}{A\ 1882-83.}$

Extent.—fol. 41^a to fol. 44^b.

Description.—Complete. For other details see Nandīsūtraviṣamapadaparyāya No. $\frac{332(1)}{A\ 1882-83.}$

Begins.—fol 41^a अथ स्थानांगाय नम ।
तस्मंतानस्येति etc. as in No 72.

Ends.—fol 44^b इति दशाश्रुतस्कंध । दिक्प्रोक्त इति etc.

N. B.—For subject see No. 72

स्थानाङ्गसूत्रबोल Sthānāṅgasūtrabola

No. 75 $\frac{867.}{1895-1902.}$

Size.—$9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—49 folios; 11 lines to a page, 38 letters to a line.

Description —Country paper thin, rough and white, Devanāgari characters, bold, big, clear and good hand writing, borders ruled in two lines in red ink, edges singly, fol 1ᵃ blank, so is fol 14ᵃ, several foll worm-eaten to a smaller or greater extent, condition on the whole very fair, white paste used in place of yellow pigment, red chalk very rarely used, foll 21 to 40 also numbered as 1, 2, etc, complete

Age —Samvat 1890

Author —Unknown

Subject —A short summary of Sthanaṅgasutra in Gujarati inter mixed with Hindi words

Begins —fol 1ᵇ श्रीवितरागाय नम ॥

मन समज्झषा हेतु मन ठाम रापवा हेतु सूत्र मै जोइन कहिय छै ॥ १ ॥ एगेऽआया एगे दढे २ etc, एगे लक्खे ५० ॥ प्रथम ठाणू समत्त । १ । छै दरब (द्रव्य) दोय प्रकारका etc

Ends —fol 49ᵃ पहेलै देषलोक उपना एकावतारी हुवा चार पल्योपमनो आउषो पाली महाविदेह षेत्र माहि सीझसी बुझसी कर्म थकी मुकासी जाव अत करते ॥ ५८ ॥ इति श्री दसमु ठाणू समत्त ठाणामइ अगसूत्रका महसु बोल काढ्या छइ सो लीप्या छइ ॥ मी आसो छु॰ ९ स॰ १८९०

THE FOURTH ANGA

समवायाङ्गसूत्र
(समवायगसुत्त)

Samavayangasūtra
(Samavayaṅgasutta)

No 76

139 / 1872-73

Size —$10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent —65 folios, 11 lines to a page, 42 letters to a line

Description —Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold clear, uniform and good hand writing, borders ruled in four lines in black ink, foll. 1ᵃ and 65ᵇ blank, the dandas or the vertical lines in red ink throughout, marginal notes written at times, complete, condition very good

Age —Old

Author —Sudharmasvamin according to the Jaina tradition

Subject —This fourth anga enumerates objects according to their number It is in a way, a continuation of Sthānāṅga sutra, for, it enumerates different principles in rising numerical groups of 1 to 100 and more

Begins —fol 1ᵇ नमो अरिहताण । नमो सिद्धाण । नमो आयरियाण । नमो उवज्झायाण । नमो लोए सव्वसाहूण । छ ।

सुय मे आउस तेण । भगवया एवमक्खाय । इह खलु समणेण । etc

Ends —fol 65ᵃ इसिवसे इ य जतिवसे ति य । सुणिवसे इ य सुते ति धा । सुतगे इ धा । सुतसमासे इ वा । सुयएधे इ वा । (समाए इ धा) सखे इ धा । समत्तमक्खाय । अज्झयणति त्ति बेमि ॥ छ । सम्मत्त समवायागसूत्र पुस्तक ॥ छ ।

इति श्रीसमवायागसूत्र चउ थमग समात्त ॥ छ ॥ छ ॥

जावइ लवणसमुद्रो (द्दो) ता(जा)वइ नक्खत्तमडी(डि)ओ मेरो(रू)।
थावच(च)न्द्रादितो(यौ) तावदिद पुस्तक जयती(ति) ॥

छ ॥ etc सा वस्तापठनार्थ ॥

Reference —As *editio princeps* may be mentioned the Benares edition of A D 1880, where the text is published together with a Sanskrit commentary by Abhayadeva Sūri and a Gujarātī one by Megharāja The text is also published

along with Abhayadeva Sūri's commentary in the Āgamo-daya Samiti Series in A. D. 1918 For contents etc See Weber II, p. 402 and Indian Antiquary, vol. XVII (p. 311 ff.) For additional Mss. see B. B. R. A. S. (Vol. III-IV, p. 401.)

समवायाङ्गसूत्र Samavāyāṅgasūtra

No. 77 $\frac{110.}{1869-70}$

Size.—$9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—46 + 1 = 47 folios; 13 lines to a page; 40 letters to a line.

Description.—Country paper thick and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and white paste used; fol. 1ᵃ blank; fol. 19 repeated; a strip of paper pasted to the edge of fol. 46ᵇ; condition on the whole good; complete; extent 1667 ślokas.

Age.—Saṁvat 1626.

Begins.—fol 1ᵇ नमो वीतरागाय ॥

सुयं मे आउसं तेणं भगवता etc., as in No. 76.

Ends.—fol. 46ᵃ गणधरवंसे ति य जतियसे ति य etc., 'up to त्ति बेमि as in No. 76 followed by the lines as under:—

समवाउ चउत्थमंगं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं १६६७ ॥ छ ॥ छ ॥ ग्रंथस्य सप्तषष्टाधिकषोडशशतानि प्रमाणं ॥ छ ॥ छ ॥ संवत १६२६ वर्षे माघमासे शुक्लपक्षे पञ्चम्यां तिथौ बुधवासरे वाचनाचार्यवाश्रीश्रीश्री २ विनयकलश-तदंतेवासी(सि)मुनिभारमल्लेन लिपीकृतं । यादृशं पुस्तके etc., शुभमस्तु.

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्र | Samavāyāṅgasūtra

No 78 | $\frac{215}{1873\text{-}74}$

Size —$11\frac{1}{8}$ in by $4\frac{3}{8}$ in

Extent —38 folios, 13 lines to a page, 55 letters to a line

Description—Country paper, thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, clear and good hand writing, red chalk used, borders ruled in four lines in black ink, the space between the pairs coloured red, fol 1ª decorated with a beautiful design, the unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this, two more, one, in each margin, strips of paper pasted to most of the foll, edges of the first and the last foll slightly worn out, condition very fair, complete, extent 1767 slokas

Age —Samvat 1713

Begins,—fol 1ª ॐ नमो वीतरागाय ॥

सुयं मे आउसं etc, as in No 76

Ends – fol 38ª इसियसे इ य जतिवसे ति य etc up to पुस्तक as in No 76. Then we have —

ग्रथाग्र १७६७॥ समवाउ(जो) चउत्थमंग समाप्त ॥ छ ॥

शिवमस्तु सर्वजगत( ) परहितनिरता भवतु भूतगणा( )।
दोषा प्रयातु नाश सर्वत्र सुखीभवतु लोका (क) ॥ १ ॥

छ ॥ शुभं भवतु ॥छ॥ श्री मेरा(?)गच्छेशश्रीसौसामा(?)सुंदरसूरिलिषापित। स० श्रीमद्दलिके ॥ श्री श्री श्री संवत १७१३ वर्षे कार्तिक शुदि १५ गुरौ श्री'राजपुर वास्तव्य'प्राग्वाट ज्ञातीयवृद्धशाखीयसा। वासण। तत्पुत्रसा। संतोषी। तद्भार्या स्वरूपदे। तत्पुत्रसा। अपई। तद्भार्या। आणदबाई। तत्पुत्रसा। ताराचंदसकुटुंबयुतेन स्वश्रेयो(ऽ)र्थं प। श्रीजिनविजयगणीना श्रीसमवायांगपत्रपुस्तक प्रतिलाभित ॥ श्रीरस्तु ॥ श्रीश्रमणसंघस्य कल्याण भूयात ॥

N B —For further particulars see No 76

समवायाङ्गसूत्रवृत्ति Samavāyāṅgasūtravṛtti

No. 79 — 348. / A. 1882-83.

Size.—10½ in. by 4⅜ in.

Extent.—86 folios, 15 to 19 lines to a page, 45 letters to a line.

Description.—Country paper thin and greyish, Devanagarī characters with पृष्ठमात्राs, bold, legible and tolerably fair hand writing, borders ruled in four lines in black ink, fol. 1ª blank, this Ms. contains the प्रतीकs only of the original sutra, foll. 69 to 72 written in a shabby hand, condition very good; complete, extent 3575 ślokas.

Age.—Samvat 1620.

Author.—Abhayadeva Suri.

Subject.—Commentary in Sanskrit to Samavayāṅgasutra styled as vṛtti, vivṛti and tika, too, by the commentator himself.

Begins.—fol. 1ᵇ अर्हम् ॥

श्रीवर्द्धमानमानस्य(म्य) । समया(वा)यांगवृत्तिका ।
विधीयते अ(ऽ)न्यशास्त्राणा प्राय समुपजीवनात् ॥
दु सम्प्रदायादसदूहनाद्वा ।
भण्य(?णिष्य)ते यद्वितथ मयेह ॥
तद्धीधनैर्म्मांमु(म)नुकम्पयद्भि ।
शोध्य मतार्थै कृ(?क्ष)तिरस्तु मैव(?च) ॥ १ ॥

Ends.—fol. 86ᵇ सि(शि)ष्यस्य सपादितो भवति सुम्र(स)क्षूणा चाय मार्ग्गो(र्गे)[अ]ब्र्य-
दिति(इत्याद्योदित ?)मिति ॥ समवायाख्य चतुर्थमग वृत्तित समाप्त ॥ छ ॥

नम श्रीवीराय प्रवरवरपाश्वा(र्श्वा)य च नमो
नम श्रीवाग्देव्यै वरकविसमाया अपि नम
नम श्रीसघाय स्फुटगुणगुरुभ्यो(ऽ)पि च नमो
नम सव(र्वे)स्मै प्रकृतविधिस(सा)हायच(ष्यक)त्ते ॥ १
यस्य ग्रथवरस्य वाक्यजलधिल(धेर्लं)क्ष सहस्राणे च
चत्वारिंशदहो चतुर्भिराधिका मान पदानामभूत् ।
तस्योच्चैश्चुलुकाकृतिं निदधत कालादिदोषात्तथा
दुर्ल्लिपा(?र्ल्लेखात्)खिलता गतस्य कुधिय( )कुर्व्वंतु किं मादृशा( ) ॥२॥

स्य का(क)ष्टे(ऽ)तिनिधाय कष्टमधिक मा मे(ऽ)न्यदा जाय(य)ता
व्याख्याने(ऽ)स्य तथा विवेक्तुमनसामल्पश्रुतानामम(मु) ।
इत्यालोचयता तथापि किमपि प्रोक्त मया तत्र च
दुर्वा(र्या)र्यानय(वि)शोधन विदधतु प्राज्ञा परार्थोद्यता ॥ ३ ॥
इह यचसि विरोधो नास्ति सर्वज्ञवाक्त्वा(?क्या)त्
क्वचन तदवभासो य स मायाद्यु(न्द्र)बुद्धे
वरगुरुविरहाद्वा(ऽ)तीतकाले मुनीशै-
र्गणधरवच(ना)ना श्रस्तसघातनाद्वा ॥ ४ ॥
व्याख्यान यदपीद प्रवरकवि पारतत्रे(न्त्र्ये)ण दृष्ट्वा
समाद्यो(ऽ)स्मिस्तथा(पि) क्वचिदपि मनसा मोहतो(ऽ)र्यादिभेद( ) ।
किंतु श्रीसघबुद्धेरनुशरणविधेर्भा(र्भा)वशुद्धेश्च दोषो
मा मे भूदल्पको(ऽ)पि प्रय(श)मपरमनास्ताच्च देवी श्रुतस्य ॥५॥
नि सबधविहारहारिचरितान् श्रीवर्द्धमानाभिधान्
सूरीन्‌ ध्यातयतोऽतितीव्रतपसो ग्रथप्रणीतिप्रभो( ) ।
श्रीमत्सूरिजिनेश्वरस्य जयिनो दर्प्पीयसां वि(वा)ग्मिना
तद्बधोरपि बुद्धिसागर इति ख्यात(स्य) सूरेर्भुवि ॥ ६ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृति कृता ।
श्रीमत समवायाख्यतुर्याङ्गस्य समासत ॥ ७ ॥
एकादशसु (श)तेष्वथ विंशत्यधिकेषु विक्रमसमाना ।
'अणहिलपाटक'नगरे रचिता समवायटीकेय ॥ ८ ॥
प्रत्यक्षर निरूप्यास्या ग्रथमान विनिश्चित ।
त्रीणि श्लोकसहस्राणि पादन्यूना च षट्शती ॥ ९ ॥
छ ॥ ग्रथसख्या ३५७५ ॥ छ ॥ छ ॥ कल्याणमस्तु छ ॥ सवत् १६२० वर्षे
जेठव(?)सुदि १ गुरुवारे 'विक्रमपुरे' 'खरतर'बेगडगच्छे गु० श्रीवीरमेरु-
सत्सिष्या वा ॥ श्रीसागरचद्रतत्सिष्य प० उदयतिलक लिपत ॥ छ ॥
शुभ भवतु ॥

Reference —Published See No 76.

समवायाङ्गसूत्रवृत्ति — Samavāyāṅgasūtravṛtti

No 80 — 216 / 1873-74.

Size.—$10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent.—70 folios, 17 lines to a page, 54 letters to a line.

Description —Country paper, very thin and grey, Devanagari characters with पृष्ठमात्राs, bold, clear and tolerably good hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this, two more, one in each margin, red chalk used, a piece of paper of the same size as the fol pasted to the fol 1ᵃ, small strips of paper pasted to the edges of the several foll, condition fair, this Ms contains the प्रतीकs only of the original sūtra, complete, extent 3575 ślokas

Age —Samvat 1550

Begins — fol 1ᵃ अर्हं ॥ श्रीवर्द्धमानमानम्य etc

Ends —fol 70ᵇ शिष्यस्य सपादितो भवति etc, up to ग्रथसंख्या ३५७५ as in No 79 followed by the lines as under —

छ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ संवत् १५५० वर्षे श्रावणशुदि २ शुक्रे लिप्यतं ॥ छ ॥ छ ॥ 'अणहिल्लपुर पत्तनवास्तव्य । आभ्यतर'नागर' ज्ञातीया त्रवाडी हरदास लिप्यतं ॥ छ ॥ शुभं ॥ कल्याणमस्तु ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

N B —For further particulars see No 79

समवायाङ्गसूत्रवृत्ति Samavāyāngasūtravṛtti

No 81 $\frac{1362}{1886\text{-}92}$

Size —10¾ in by 4⅜ in

Extent —81 folios, 15 lines to a page, 50 letters to a line

Description —Country paper rough, thin and whitish, Devanagari characters with पृष्ठमात्राs, sufficiently big legible and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered in the right hand margin only, foll 1ᵃ and 81ᵇ blank except that the title etc, written on them, this Ms contains only the

प्रतीक्s of the text, complete, extent 3700 ślokas, edges of the 81st fol slightly damaged, condition on the whole good

Age —Saṃvat 1583

Begins —fol 1ᵇ ॐ नमो वीतरागाय ॥

श्रीवर्द्धमानमानस्य(म्य) समवायांगवृत्तिका etc , as in No 79

Ends —fol 81ᵃ शिष्यस्य संपादितो भवति etc , up to पादे न्यूना च षट्स(श)-ती ॥१॥ as in No 79 followed by ग्रंथाग्र ३७०० ॥ सं० १५८३ वर्षे ॥ भाद्रवा वदि १३ सोमे लेषकपाठ(क)यो( ) ॥

प कमलविजयगणिशिष्यश(?शि)वविजयगणिनी प्रति ॥ श्री ॥

N B —N B For other details see No 79

समवायाङ्गसूत्रपर्याय — Samavāyāṅgasūtraparyāya

No 82 $\frac{736\ (5)}{1875\text{-}76.}$

Extent —fol 3ᵇ to fol 4ᵃ

Description — Complete For other details see Pancavastuka-paryāya No $\frac{736\ (1)}{1875\text{-}76}$

Subject —Difficult words etc , occurring in Samavāyāṅgasūtra elucidated

Begins —fol 3ᵇ समवायपर्याया यथा वाणमंतराण सोहम्माउ । तेषामपि समानामे-तन्नामशरीरावयवप्रमाणस्पर्द्धिता दिवि ॥ etc

Ends -fol 4ᵃ नरके सामान्यापेक्षया द्वादश मुहूर्ता सर्वनरकापेक्षया यतो द्वादशमुहूर्ता-नतर समानामेकत्रायस्य नारकोत्पत्ति । समवायपर्याया समाप्ता ॥

समघायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 83 $\frac{789\ (5).}{1895\text{–}1902.}$

Extent.—fol. 4ᵇ to fol. 5ᵇ.

Description.—Complete. For further details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{–}1902.}$

Begins.—fol. 4ᵇ समवायपर्याया यथा etc., as in No. 82.

Ends.—fol. 5ᵇ नरके सामान्यापेक्षया etc.

N. B.—For subject see No. 82.

समवायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 84 $\frac{736\ (27).}{1875\text{–}76.}$

Extent.—fol. 34ᵃ to fol. 35ᵇ.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{–}76.}$

Subject.—Explanation of some of the words etc., occurring in Samavāyāṅgasūtra.

Begins.—fol. 34ᵃ अथ समवायांगाय नम' । दुरितानीति योजनशतमध्ये २५५२५२५ दर्शन इति वैशेषिकमते etc.

Ends.—fol. 35ᵇ सामान्यत इति देवगतावपि सामान्येन द्वादश मुहूर्ता एवांतरं मदूर्ध्वं केनापि सौधर्मादिके अवश्यमुत्पत्तव्यं । छ ॥ समवायपर्याय समाप्तः ॥

समयायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 85 $\frac{789\ (27).}{1895\text{–}1902.}$

Extent.—fol. 56ᵃ to fol. 58ᵃ.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895-1902.}$.

Begins.— fol. 56ᵃ अथ समवायांग नमः। etc. as in No. 84.

Ends.—fol. 58ᵃ. सामान्यत इति देवगतावपि etc.

N. B.—For subject see No. 84.

समवायाङ्गसूत्रपर्याय Samavāyāṅgāsūtraparyāya

No. 86 $\frac{332\ (10).}{\text{A } 1882-83.}$

Extent.—fol. 44ᵇ to fol. 47ᵃ.

Description.—Complete. For other details see Nandisūtraviṣamapadaparyāya No. $\frac{332\ (1).}{\text{A } 1882-83.}$.

Begins.—fol. 44ᵇ अथ समवायांग नमः । दुरितानि इति etc. as in No. 82

Ends.—fol. 47ᵃ सामान्य(तः) इति देवगतावपि etc.

N. B.—For subject see No. 84.

THE FIFTH AṄGA

भगवतीसूत्र
(भगवईसुत्त)

Bhagavatīsūtra
(Bhagavaīsutta)

No 87

56
1870-71.

Size —$9\frac{7}{8}$ in. by $4\frac{3}{8}$ in

Extent —379 folios, 15 lines to a page, 48 letters to a line.

Description —Country paper, rough, tough and white, Devanāgarī characters with पृष्ठमात्रास, big, legible and good hand writing, borders mostly ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered twice as usual, foll 1ᵃ and 379ᵇ decorated with a pattern, foll 86 to 88 wrongly numbered as 87 etc, but subsequently these numbers are corrected, fol 216th wrongly numbered as 116 in the right hand margin, edges of the first fol. slightly worn out, fol 132 partly torn, foll. 344 to 346 torn in the body by one who must have tried to separate them after they had stuck together owing to the presence of gum in ink, condition on the whole good, complete, extent 160000

Age —Samvat 1620

Author —Sudharmasvāmin according to the Jaina tradition

Subject.—This fifth aṅga also known as Vivāhaprajñapti and Vyākhyaprajñapti is mainly busy elucidating the fundamental tenets of Jainism It contains 41 śatakas or chapters with occasional subdivisions styled as uddeśakas It comprises 36,000 questions

Begins —fol 1ᵇ ॐ जिनाय नम ॥

नमो अरिहताण नमो सिद्धाण नमो आयरियाण नमो उयज्झायाण नमो लोए सव्वसाहूण ॥ नमो बभीए लिवीए रायगिहे etc

Ends —fol 378ᵇ पचे(चे)दियाण धारस । सणिपचे(चें)दियमहाजुमसताइ(ह)एक्कर(क्का?)वीस एग(गि)दियाइ बसेण उद्दि(द्दि)मिज्जति रासीजुमगत एग(गि)दिय सेण उद्दिसिज्ज(ज्ज)ति ॥छ॥ पचमांगग्रथपुस्तकमिद ॥ ग्रथाग्र १६०००० ॥

यादृश पुस्तके दृष्ट्वा ॥ ताद्र(दृ)शं लिप्यते मया ।
यदि शुद्धमशु(शु)द्ध वा । मम दोषो न दीयते ॥

भग्नपृष्ठकटिग्रीवा । ग्रीवास्यऽद्धो (?) सुष(ख)
कष्टेन लिख्यते शास्त्र । यत्नेन परपालित ॥

सवत् १६२० वर्षे अश्वनमासे कृष्णपक्षे सप्तम्या तिथौ । ऽर्केवासरे ॥ 'कोरटा' नगरे मधे लिष्यते ॥ श्रीरस्तु ॥ शुभ भवतु

Reference —The specimens of Bhagavatisura with the commentary of Abhayadeva Suri seem to have been published at Bombay in A D 1874 and 1877 respectively The complete text together with Abhayadeva Suris Sanskrit commentary, paraphrase in Sanskrit by Ramacandra Gani and tabba or the exposition in Gujarati by Megharāja was published at Benares in A D 1882 A tolerably good edition of the text was published with Abhayadeva Suris commentary by the Āgamodaya Samiti in three parts in A D 1918, 1919 and 1921 respectively

A Webers "Uber ein Fragment der Bhagavati , Berlin 1866-1867 may be mentioned in this connection

Nigodaṣattrimsikā, a portion of Bhagavatisutra (XI, 10) along with a Gujarāti commentary was published in Prakaranaratnākara (vol III) by Bhimsimha Manek, Bombay, 1876-1878 See for other details Weber II, p 420 ff , Indian Antiquary vol VIII, pp 30-31[1], Indian Antiquary vol XIX, p 62 ff , Indischen Studien vol XVII[2], Bod No 1336 and Winternitz, Geschichte II, p 300 For additional Mss see B B R A S (vol III-IV, p 395) and G O Series (vol XXI, pp 1, 3, 11, 15 & 21) For a small portion of the 9th uddesaka of the eighth sataka see No 105

The English translation of the 15th sataka prepared by R Hoernle is published as an appendix in his edition of Uvāsagadasāo, Bibliotheca Indica, Calcutta, 1888-1890 This sataka is referred to by W W Rockhill in "the life of the Buddha and the early History of his Order", London, 1884

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1 Herein we have an article named Jainism by E Thomas
2 This deals with the seven schisms mentioned in Bhagavatisūtra (IX, 9, 33)

भगवतीसूत्र Bhagavatisūtra

No 88 $\frac{447.}{1882-83}$

Size —$11\frac{3}{4}$ in. by $4\frac{?}{8}$ in

Extent —372—2=370 folios, 13 lines to a page, 56 letters to a line

Description.—Country paper very thin and greyish, Devanāgari characters with पृष्ठमात्राs, big, quite legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered only once, the unnumbered sides having a disc in the centre only, the numbered, in the margins, too, red chalk used, several foll. awfully damaged so much so that even a part of the margin where the number[1] of the fol is entered is gone in the case of 12 foll preceding the 15th, the 1st and the 4th foll are even lost, the original pagination of foll. *363 to 372 gone, even some foll torn, the Ms* requires to be very carefully handled, condition being rather poor, marginal notes occasionally written in Gujarati almost complete, extent 15800 slokas

Age —Samvat 1570

Begins —fol 2ª अणगारे गोयमसगोत्तेण सत्तुस्सेहे समचउरस(स)ठाणसंठिए etc

Ends —fol 372ª पचेंदिताण बारस etc, up to उद्दिसिज्जइ practically as in No 87 followed by the lines as under —

> थियगितअरविंदकरा नासिततिमिरा सुताहिया देवी etc, (372ᵇ) सुयदे-
> वयाए निच्च पयओ पणमामि चरणजुग ॥ छ ॥ etc ग्रथाग्र १५८०० ॥ छ ॥
> सवत १५७० वर्षे आपाढशुदि २ रवौ 'नागर'ज्ञातीयनवाडी जगा लिषित ॥
> छ etc.

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1 Dr W Schubring has numbered them with black lead pencil below the disc in the middle of the numbered sides

भगवतीसूत्र Bhagavatisūtra

No 89 $\frac{226}{1871\text{-}72}$

Size —10¼ in by 4¼ in

Extent —806 folios, 9 lines to a page, 35 letters to a line

Description — Country paper extremely thin and white, Devanāgarī characters with पृष्ठमात्राs, big, legible and beautiful handwriting, borders ruled in three lines and edges in one, in red ink, marginal notes occasionally written, at times this makes the Ms appear as पञ्चपाठी fol 1ᵃ blank, so is the fol 806th, red chalk and yellow pigment used, numbers of all the foll except the first entered only in one margin, only the first fol numbered in both the margins, edges of the first few foll slightly worn out a piece of paper of the size of the fol pasted to fol 806ᵇ, condition on the whole very good, a diagram referring to the three लोकs etc, on fol 101ᵃ, those of प्रतरमध्य etc, on fol 132ᵃ, 432ᵇ, 433ᵃ and 685ᵃ, bhangas pertaining to various topics have been separately pointed out, see foll 214ᵇ, 289ᵃ, 291ᵃ, 416ᵃ, 591ᵇ, 592ᵃ, 593ᵃ, 595ᵇ, 596ᵃ, 596ᵇ, 597ᵇ, 598ᵃ, 599ᵇ, 601ᵃ, 603ᵇ and 617ᵃ, complete, extent 16000 ślokas

Age —Pretty old

Begins —(text) fol 1ᵇ ओं नमो अरिहताण etc

,,-- (com) fol 1ᵇ अथ विवाहपण(ण्ण)त्ति त्ति क शब्दार्थ उच्यते । विविधा जीवादिप्रचुरतरपदार्था( ) प्रस्प्यत इय भगवतीयपि पूज्यत्वेन अभिधीयत इति etc

Ends—fol 805ᵇ पचिदियाण बारस etc, up to उद्दिसिज्जति as in No 87 followed by the lines as under —

विपमिपअविदकरा नासियतिम(मि)रा सुयाहिवा(हिया) देवी
मज्झ पि देउ मेह बुहविबुहणमंसिया णिच्च ।
सुयदेवयाए पणमिमो जीए पसाएण सिक्खिय णाण
अण्ण पवयणदेवी सतिकरिं त नमसामि ॥

श्रीभगवतीसूत्र ग्रथाग्र १६००० ॥ छ ॥ श्रीविवाहपन्नत्ती पचम अग सम्मत्त । छ । etc

Then follows in a different hand a line as under —

श्रीजीना सिष्य ऋषि कान्हाजीनी भगवती छे ।

भगवतीसूत्र (श. ९, उ. ३३) Bhagavatisūtra (IX, 33)

No 90 $\frac{40.}{1874\text{-}75.}$

Size.—$11\frac{1}{8}$ in by $5\frac{7}{8}$ in.

Extent.—21 folios, 10 lines to a page, 42 letters to a line

Description —Country paper thick, rough and white, Devanāgarī characters, big, clear and good hand-writing, borders ruled in two lines in red ink, fol. 1ᵃ blank, foll numbered in both the margins, portions corrected at times, there are some lacunæ on foll 11ᵇ, 12ᵃ etc.; this Ms only deals with a part of Bhagavatisutra, complete so far as the 33rd uddesaka of the 9th sataka is concerned; condition very good.

Subject —Rsabhadatta and Devananda go to hear Lord Mahavira's sermon and renounce the world Life of Jamāli, too, is narrated in this uddeśaka.

Age.—Not quite modern.

Begins —fol 1ᵇ ॐ नम सिद्ध ॥

तेण कालेण माहणकुंडग्गामे नाम नगरे होत्था । घण(ण्ण)ओ । बहुशाला-(साल)ए चेतिए वण(ण्ण)ओ तेन्छ(? तत्थ) ण माहणकुंडग्गामे णगरे उसभदत्ते णाम माहणे परिवसति etc.

,, — fol 4ᵃ खत्तियकुडग्गामे णाम नगरे होत्था । घण(ण्ण)ओ । तत्थ ण खत्ति-कुडग्गामे णगरे जमाली णामं खत्तियकुमार परियसति etc

Ends.—fol. 21ᵃ जमाली ण भते देवे ताती देवलोगातो आउक्खएण जाव कहि उववज्जिहिति । गो० । पचातिरिक्खजोणियमणुस्सदेवभवग्गहणाइ ससारं अणुपरियट्टित्ता ततो पत्था(च्छा ?) सिज्झिहिति जाव अत काहिति । स(से?)-व भते सेव(व) । भते ति ॥ जमाली समत्तो ।

Reference —See Abhidhānarājendra For further particulars see No 87

भगवतीसूत्र (श ११, उ ११)   Bhagavatīsūtra (XI, 11)

No 91   177 / 1873-74

Size —10¼ in by 4¼ in

Extent —14 folios, 13 lines to a page, 36 letters to a line

Description —Country paper thin, rough and greyish, Devanāgarī characters, sufficiently big clear, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used foll numbered in the right hand margin only, fol 1ª blank, complete so far as it goes, edges of some of the foll slightly damaged, condition on the whole good

Age —Pretty old

Subject —This is a only part of Bhagavatisutra (XI, 11) It mainly deals with the life of Mahabala (Mahabbala)

Begins — fol 1ᵇ तेण कालेण । तेण समएण । वाणियग्गामे णाम णगरे होत्था । वण्णओ । 'दूतिपलासए चातिए वण्णओ जाव पुढविसिला पट्टओ । तत्थ ण । वाणियग्गाम णगरे । सुदसणा(णे) णाम सट्ठी परिवसति ॥ अड्ढे दित्ता विता विच्छ(च्छि)न्नविपुलभवणसयणासणजाणवाहणाइणा(ण्णा) बहुधणबहुजायरूवरयया आउगपउगसपउत्ता विच्छड्डियविपुलभत्तपाणा । बहुदासदासीगोमहिसगवेलगपभूया बहुजणस्स अपरिभूया समाणा वासए अभिगत जीवाजीवा उवलद्धपुण्णपावा । आसवसवरनिज्जरकिरिया ॥ अहिगरणा(ण)-बंधमोक्खकुसाला असहेज्जदेवास(सु)रनागसुवन्नजक्खरक्खसकिन्नरकिंपुरिसगरुलगधव्वमहोरगादिएहि । निग्गथाओ पावयणा(ओ) अणितिक्कमणेज्जा etc

Ends —fol 14ª तरस सुदसणरस सेट्ठि(स्स) समणस्स भगवतो महावीरस्स । अतिय एयमट्ठ सोच्चा णिसम्म (सु)भण(?) अज्झवसाणण साभणण परिणामण लसाहि विस(सु)ज्झमाणा(णि)हि तदावरणिज्जाण कम्माण खओवसमेण ईहाम(व)हमग्गणगवेसण करमाणस्स सण्णीपुज्जी(व) जाइसरण समुप्पणे(ण्णे) एतमट्ठ सम्म अहिसमाति त तण सुदसण सट्ठी समणण भगवता महावीरणं पुव्वाणि पुव(व्व)भव दुग्गाणिपसट्ठसवग आणदसुपुण्णणयणे समण भगव महावीर ति(क्खु)खुतो(त्ता) वदाति णमसाति वदित्ता णमसित्ता एव वदासी । एवमव भत (भते) जाव से जहतं तुज्झ वदह त्ति कट्टु उत्तरपुरिछ(च्छि)म दिसीभाग अवक्कमाति सस जहा उसभदत्तस्स । जाव सव्वदुक्खप्पहा(ही)णे णवर चोद्दसपुव्वाइ अहिज्जाति बहुपडिपुण्णाइ दुवालस वासाई सामण(ण्ण)परियाग पाउणाति सेस त चेत(व) । सेव भते २ महब्बलो सम्मत्तो ॥ ११ ॥ श्री ॥[1] शुभ भवतु ॥ कल्याणमस्तु ॥ श्रेयस ॥

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1 See p 549ᵇ of the printed edition (Āgamodaya Samiti)

भगवतीसूत्रवृत्ति Bhagavatīsūtravṛtti

No 92 | 307 / A 1882-83

Size —12¼ in by 4⅜ in

Extent —277+2=279 folios, 15 lines to a page, 68 letters to a line

Description —Country paper thick, grey and durable, Devanāgarī characters with पृष्ठमात्राs, quite bold, perfectly legible, uniform and exceedingly beautiful hand writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red, fol 1ᵃ blank, fol 1ᵇ decorated with a beautiful picture of a Jaina Tīrthankara probably Lord Mahāvīra, red chalk and yellow pigment used, the unnumbered sides have in the centre a small disc in red ink, the numbered having over and above this, two more, one in each margin a piece of paper almost of half the size as the fol pasted to the first fol, the edges of the first three foll slightly worn out, condition on the whole good, foll 13 and 66 repeated, स्थापनाs of परमाणुs on foll 248th and 249th, this Ms contains the प्रतीकs of the text, complete, extent 18616 ślokas

Age.—Samvat 1516

Author.—Abhayadeva Sūri pupil of Jineśvara Sūri and Buddhisāgara Sūri

Subject.—A Sanskrit commentary to Bhagavatīsūtra This is styled as vivarana, viśeṣavṛtti and vṛtti It is composed in Samvat 1128 with the help of Yaśascandra Gaṇi, and is revised by Droṇa Sūri

Begins —fol 1ᵇ ॐ नमो जिनाय ॥

सर्वज्ञमीश्वरमनंतमसंगमग्र्य
सार्वीयमस्मरमनीशमनीहमिद्ध ।
सिद्ध शिव शिवकरं करणव्यपेत
श्रीमज्जिन जितरिपु प्रयत प्रणौमि ॥ १ ॥

नत्वा श्रीवर्द्धमानाय श्रीमते च सुधर्म्मणे ।
सर्वानुयोगवृद्धेभ्यो वा(वा)ण्यै सर्वविदस्तथा ॥ २ ॥

एतट्टीकाचूर्णी जीवाभिगमादिवृत्तिलेशांश्च ।
संयोज्य पंचमांगं विवृणोमि विशेषत किंचित् ॥ ३ ॥

Ends -- fol 277ᵃ अथवा साधर्म्यं साक्षादेव आह । गुणैर्गांभीर्यादिभिर्विशालो विस्तीर्णः तद्वद्रुत्वात् स तथेति गाथार्थः । छ । नमो गोयमाईण गणहराण मित्यादयः ॥ पुस्तकलेखकनमस्काराः प्रकटार्थाश्चेति न व्याख्याता ॥ छ ॥
इति भगवतीविशेषवृत्तिः समाप्ता ॥ छ ॥

यदुक्तमादाविह साधुयोधैः
श्रीपञ्चमाङ्गोन्नतकुञ्जरोऽयं ।
सुखाधिगम्यो(ऽ)स्त्विति पूर्वगुर्वी
प्रारभ्यते वृत्तिवरत्रिरेय ॥ १ ॥

समर्थित (त)त्पद्बुद्धिसाधु-
स(?सा)हायकात्केवलमत्र सत ।
सद्बुद्धिदात्र्या प्रगुणाकुनतु
सुखग्रहा येन भवत्ययेषा ॥ २ ॥

'चान्द्रे' कुले सद्वनकक्षकल्पे
महाद्रुमो धर्मफलप्रदानात् ।
छायान्वित शस्तविशालशाख
श्रीवर्द्धमानो मुनिनायकोऽभूत् ॥ ३ ॥

तत्पुष्पकल्पौ विलसद्विहार(?र)-
सद्गन्धसपूर्णदिशौ समतात् ।
बभूवतु शिष्यवरावनीच
वृत्तौ श्रुतज्ञानपरागवतौ ॥ ४ ॥

एकस्तयो सूरिवरो जिनेश्वर
ख्यातस्तथा(ऽ)न्ये(ऽन्यो) भुवि बुद्धिसागर ।
तयोर्विनेयेन (वि)बुद्धिना(ऽ)प्यल
वृत्ति कृतैषाऽभयदेवसूरिणा ॥ ५ ॥

तयोरेव विनेयाना तत्पद चानुकुर्वता ।
श्रीमता जिनचन्द्राख्यसत्प्रभूणा वि(?नि)योगत ॥ ६ ॥
श्रीमज्जिनेश्वराचार्यशिष्याणा गुणशालिना ।
जिनभद्रमुनीन्द्राणामस्माक चाह्रिसेविन ॥ ७ ॥
यशश्चन्द्रगणे(णे)र्गाढस(सा)हाय्यात्सिद्धिमागता ।
परित्यक्तान्यकृत्यस्य युक्तायुक्तविवेकिन ॥ ८ ॥

शास्त्रार्थनिर्णयसुसौरभलम्पटस्य
विद्वन्मधुव्रतगणस्य (सदैव) सेव्य ।

श्री'निर्वृता'ख्यकुलसन्नदपद्मकल्प
श्रीद्रोणसूरिरनवद्ययश पराग ॥ ९ ॥

शोधितवान् वृत्तिमिमां युक्तो विदुषा महासमूहेन ।
शास्त्रार्थनिष्कनिकषणकषपट्टकल्पबुद्धीनां ॥ १० ॥

विशोधिता तावदिय सुधीभि-
स्तथापि दोषा क्वचिल सभवति ।
मन्मोहतस्तांश्च विहाय सद्भि-
स्तद्ग्राह्यमाप्ताभिमत यदस्यां ॥ ११ ॥

यदवाप्त मया पुण्यं वृत्ताविह शुभाशयात् ।
मोहो(हा)द् वृत्तिजमन्यच्च तेनागो मे विशुद्ध्यतात् ॥ १२ ॥

प्रथमादर्शे लिखिता विमलगणिप्रभृतिभिर्निजविनेयै ।
कुर्वद्भि श्रुतभक्तिं दक्षैरधिक विनीतैश्च ॥ १३ ॥

अस्या करणयास्या श्रुतिलेखनपूजनादिषु यदा(था)र्हं ।
दायिकशतमाणिक्यः प्रेरितवानसमदादिजनान् ॥ १४ ॥

अष्टाविंशतियुक्ते वर्षे(र्ष)सहस्रे शतेन चाभ्यधिके(११२८)।
'अणहिलपाटक'नगरे दृतेयमच्छुप्तधनिवसतौ ॥ १५ ॥

अष्टादश सहस्राणि पद शतान्यथ षोडश ।
इत्येवमानमेतस्या श्लोकमानेन निश्चित ॥ १६ ॥

सवत् १५१६ वर्षे भाद्रवा शुदि ? सू(सो)मे । अद्येह श्री'पत्तन'वास्तव्य ब्राह्मण देवा लिखितमस्ति । छ । etc followed in a different hand by 'आगम'गच्छे श्रीश्रीहेमरत्नसूरितत्पट्टे श्रीअमररत्नसूरीणां(णा)मुपदेशेन श्रीभगवत्यगवृत्ति लिपापिता भांडागारे प० ललितसागरग० शिष्यमाणिक्यदीपचद्रस्य इय परति (प्रति) प्रदत्ता ॥

Reference --For additional Mss see G O Series (Vol. XXI, pp. 8, 16, 18, 22, 32 and 34)

भगवतीसूत्रवृत्ति Bhagavatisūtravrtti

No 93 $\frac{10}{1881-82}$

Size —34 in by 2¾ in

Extent —about 417 leaves, 6 lines to a leaf, about 150 letters to a line.

Description —Palm-leaf thick and grey, Devanāgari characters with पृष्ठमात्राs, sufficiently big, legible, uniform and very good hand writing, this Ms presents an appearance of the work having being written into three separate columns, but really it is not so, since the lines of the first column are continued to the remaining ones, borders of each of the columns ruled in four lines in black ink, leaves numbered in both the margins, in the right hand margin as 1, 2 etc, and in the left hand one as श्री श्री श्री श्री etc, there are two holes in
१ २ ३ र्के ('र्फ)
each leaf in the spaces between the columns, in some places ink has faded, this Ms is much damaged towards the end, the last four leaves very badly, condition not satisfactory, leaf 1^a blank, two extra blank leaves in the the beginning, red chalk used, almost complete, two wooden planks encompassing the Ms, it contains the प्रतीकs of the text

Age —Very old

Begins —fol 1^b ॐ नमो वीतरागाय ॥ छ ॥
सर्वज्ञमीश्वरमनत etc

Ends —fol 415^b मयातरशतानि द्वादश चत्वारिंशेत्येकविंशतिरेका
विवृतिचूर्णिगिरा विरहाद्विद

N B — For other details see No 92

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No 94

227
1871-72

Size —$10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent —385-2=381 folios, 15 lines to a page, 48 letters to a line.

Description —Country paper thick tough and greyish, Devanāgari characters with पृष्ठमात्राs, small, legible and very fair hand-writing, borders ruled in four lines in black ink, space bet ween the lines coloured red, most of the unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too, red chalk used, yellow pigment, too, a piece of paper of the size of the fol pasted to fol 1^a, on this fol as well as on fol 383^b the following line is written –

भगवतीसु(सू)त्रटीका । प. श्रीभीमविजयगणि श्रीगुलावसत्क्नी ज्ञानलाभदाई प्रत्य छें ।

Edges of the first few foll slightly worn out, the margin of 297th fol torn in two places, condition on the whole good, the bhangas about sparsas tabulated on fol 327^b, the description about different sorts of living beings regarding their yogas spandas on fol 344^b, and the results pertaining to satyamana etc, on fol 345^a, foll 55 and 56 missing, otherwise complete, this Ms contains the प्रतीक्स of the text, an additional fol at the end gives the list of foll indicating the beginning and end of each sataka, this fol is subsequently written in Samvat 1896 as stated therein, extent 18616 ślokas

Age —Samvat 1636

Begins —fol 1^a ॐ नम सर्व्वज्ञाय नम ॥ छ ॥
सर्वज्ञमीश्वर etc

Ends —fol 382^a अथवा साधम्य etc, up to निश्चित ॥ १६ ॥ as in No 92 followed by ग्रथाग्र श्लोकसख्याया १८६१६ ॥ छ ॥ इति श्रीभगवतिवृत्त्य सपूर्णं समाप्त छ । याद्दश etc, सवत् १६३६ वर्षे अश्वनि मासे स्त्रुपक्षेन नवमीदिने सोमवासरे श्री'सारगपुर'नगरे लिपत पडिदास् ॥ छ ॥ etc

N B —For additional particulars see No 92

भगवतीसूत्रवृत्ति Bhagavatisūtravrtti

No 95 — 448 / 1882-83

Size —10¼ in by 4⅜ in

Extent —400 folios, 15 lines to a page, 48 letters to a line

Description —Country paper, very thin, rough and white, Devanagari characters with occasional पृष्ठमात्रास, small, legible and good hand writing, borders ruled in four lines in black ink, foll numbered twice as usual, foll 1^a and 400^b blank, yellow pigment used, red chalk, too, foll 76 to 97 numbered as 1, 2 etc interlinearly, देसेन देसा etc tabulated on fol 115^b, pradeśas connected with the shape of the ślokas etc,

represented in diagrams on foll 275ª, 275ᵇ, 360ᵇ and 361ª सम्पयार अतस्या etc, tabulated on fol 358ᵇ, complete, extent 18616 ślokas, edges of the first fol slightly gone, conditon very good

Age —*Fairly old*

Begins — fol 1ᵇ श्रीवीतरागाय नम ॥
सर्वज्ञमीश्व(श्व)र etc

Ends —fol 399ᵇ अथवा साधर्म्य etc, up to श्लोकमानेन निश्चित (त) as in No 92 followed by ग्रथाग्र १८००० शत ६१६ ॥ श्लोकमानस्य etc

N B —For other details see No 92.

भगवतीसूत्रवृत्ति — Bhagavatīsūtravṛtti

No 96 — 171 / 1866-68

Size —$9\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent —480+3=483 folios, 15 lines to a page, 45 letters to a line

Description —Country paper, thick, rough and white, Devanagari characters with पृष्ठमात्राs, sufficiently big, clear and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, numbers of foll entered once, almost all the foll worm-eaten, some very badly, condition fair, red chalk used, fol 1ª blank, foll bound together as a volume, foll 13th, 334th and 357th repeated, the 334th and 357th precede the first fol in stead of their being in their due place, complete, extent 19776 (?) ślokas

Age —Samvat 1660

Begins — fol 1ᵇ ॐ नमो जिनाय ॥
सर्वज्ञमीश्वर etc

Ends — fol 479ª अथवा साधर्म्य etc, up to श्लोकमानेन निश्चिता(त) as in No 92 followed by अस्तो(ऽ)पि श्लोकसंख्या ग्रथाग्र १९७७६ (?) यादृश etc, सवत १६६० वर्षे माघ शु० १३ शुक्रे लिषित ॥ छ etc

N B —For further particulars see No 92

परमाणुखण्डषट्त्रिंशिका Paramānukhandaṣattrimśikā

अर्थलवसहित with Arthalava

No 97 283 (b) / A 1882-83

Extent — fol 7ª to fol 9ᵇ

Description -- Both the text and the commentary complete so far as they go For other details see No 106

Author of the text -- Some Jaina saint who flourished before Abhayadeva Suri

" " " (com) — Ratnasimha Suri His probable date is mentioned as 1245 by C M Duff in "The Chronology of India" (p 190), Westminster, 1899

Subject — Exposition of pudgalas regarding their duration from four different aspects, in 36 verses in Prakrit based upon Bhagavatisutra (V, 7), together with their elucidation in Sanskrit This exposition is preceded by that of Abhayadeva Suri's

Begins — (text) fol 7ª

खित्तोगाहणदव्वे भावट्ठाणाउ अप्पबहुयत्ते ।
थोवा असखगुणिया तिन्नि य सेसा कह नेया ॥ १ ॥
खित्तो(त्ता)मुत्तत्तातो तेण सम बधपच्चया भावा ।
तो पोग्गलाण थोवो खित्तावट्ठाणकालो उ २ etc

" — (com) fol 7ª

यथास्थिताणुजीवादिपदार्थगणदेशक
सर्वज्ञ त्रिदशस्तुत्य वीर नत्वा जिनेश्वर । १
पुद्गलाना निगोदाना(ना) सत(? त्त)त्त्वप्रतिपादिका
गाथा किंचिद्विचित्य(?दिष्य)ते भगवत्यगवृत्तित( )

विवाह[·]प्रज्ञा(ज्ञ)प्त्यारयपचमागस्य विवरणे पचमशते सप्तमोद्देशके पुद्गलवचनप्रस्तावे[स्तावे] सूत्रोक्तार्थविवरणरूपा गाथा नवागवृत्तिकृद्भि पूज्यश्रीमदभयदेवसूरिभिर्लिखिता किंचिद्विद्दताश्च । तासा सप्रदायगम्यो सूक्ष्म देशात्किंचिदर्थलवो लिख्यते । ताश्चेमा खित्तो° इह पुद्गलानां क्षेत्रेऽवगाहनायां द्रव्ये भावे(ऽ)वस्थितिकालमाश्रित्य । अल्पबहुत्वविचारे क्षेत्रस्थितिरल्पा अवगाहनादीना स्थितय शेषास्तिस्रो(ऽ)पि प्रत्येक क्रमेण असख्यगुणिता etc

Ends — (text) fol 9ᵃ

विप्परिणय(य)म्मि दव्वे कं(क)म्मि [वि] गुण[वि]परिणई भवे जुगवं।
कम्मि वि पुण तद्दव्वे वि होइ गुणविप्परीणामो ॥ १४
भन्नइ सच्च किं पुण गुणबाहुल्ला न सव्वगुणनासो।
दव्वस्स तदन्नत्ते वि बहुतराणा गुणाण ठिई ॥ १५ ॥

छ ॥ इति परमाणुविचारप्रतिबद्धा श्रीरत्नसिंहसूरिविरचिता खण्डषट्त्रिंशतिका ॥

,, — (com) fol 9ᵃ भन्नइ० द्रव्यान्यथात्वे गुणान्यथात्व(त्व) द्रव्यतावदस्थे(स्थ्ये) गुणान्यथात्व च यदुक्तं(क्त)। तत्र अनयोरपि भगस्यो । कथञ्चित् घटनात् किं पुनर्गुणानां वर्णगंधरसादीनां बाहुल्यादेकस्मिन्न परमाणुस्कंधे भूयसामव स्थानात्। न सर्वेषां गुणानां विनाशो भवति। द्रव्यस्य तदन्यत्वे(ऽ)पि परमाणु सगमविगमाभ्यां नाशे(ऽ)पि बहुतराणां वर्णगंधरसादीनां नष्टेष्वपि केषुचित् परिणामादिषु गुणेषु (गुणा)नां । स्थितिरिति हो(? है)तोर्ई यस्थानासुरी । भायस्थानासुरसंख्यगुणमिति स्थित ॥१५॥ इति परमाणुविचारप्रतिबद्धा श्री॥ रत्नसिंहसूरिविरचिता षडषडषट्त्रिंशकाविवृत्ति(त) समर्थितेति ॥छ ॥

Reference — Both the text and the commentary are published by Jaina Ātmānanda sabhā, in Samvat 1969, together with Pudgalasattriṁśikā and Nigodasattriṁśikā, along with a commentary of both of them by Ratnasiṁha Sūri

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परमाणुखण्डषट्त्रिंशिका
अर्थलवसहित

Paramāṇukhaṇḍaṣattriṁśikā
with Arthalava

No 98

1139 (a)
1887-91

Size — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in

Extent — 6 folios, 25 lines to a page, 70 letters to a line

Description — Country paper, thin, rough and white, Devanāgarī characters very small, legible and tolerably good handwriting borders ruled in two lines in black ink, red chalk used, foll numbered in the right hand margin, fol 6ᵇ blank, this Ms contains the text as well as the commentary

commencing on fol 1ª and ending on fol 1ᵇ, both complete, there are two additional works as under —

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll 1ᵇ—4ª
(2) निगोदषट्त्रिंशिका „ „ „ 4ª—6ª

Age — Old

Begins — (text) fol 1ª सिद्धोगाहणदव्वे etc as in No 97

, — (com) „ „ यथास्थिताणुजीवादि etc

Ends — (text) fol 1ᵇ विप्परिणय(य)मि दव्वे etc

„ — (com) „ „ द्रव्यान्यथात्वे etc

N B.— For other details see No 97

परमाणुखण्डषट्त्रिंशिका Paramanukhandasattrimsika
अर्थलवसहित with Arthalava

No. 99 — 241 (a) / 1871-72

Size — 10⅝ in by 4⅝ in

Extent — 19 folios, 15 lines to a page, 37 letters to a line

Description — Country paper, tough and white, Devanāgari characters, it is a त्रिपाटी Ms containing the text and the commentary, sufficiently big, legible and good hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk used, fol 1ª blank, both the text and the commentary complete, they begin on fol 1ᵇ and end on fol 4ᵇ, condition very good, this Ms contains in addition the following works —

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll 5ª—11ᵇ
(2) निगोदषट्त्रिंशिका „ „ „ 11ᵇ—19ᵇ

Age — Not quite modern

Begins — (text) fol 1ᵇ सिद्धोगाहणदव्वे etc, as in No 97

„ — (com), „ सर्वज्ञाय नम
यथास्थिताणुजीवादि etc

Ends —(text) fol 4^b विप्परिणयमि दव्वे etc
,, — (com) ,, ,, द्रव्यान्यथात्वे etc
N B — For other details see No 97

परमाणुखण्डषट्त्रिंशिका अर्थलवसहित — Paramānukhandasattrimsika with Arthalava

No 100 — 224 (a) / 1871-72

Size — $10\frac{1}{4}$ in by $4\frac{7}{8}$ in

Extent — 6 folios, 24 lines to a page, 82 letters to a line

Description — Country paper, very thin, rough and white, Devanāgari characters with पृष्ठमात्राs, very small, legible and good hand writing, borders ruled in two lines in black ink, red chalk used, edges of almost every fol slightly worn out, condition on the whole good, both the text and the commentary complete, they begin on fol. 1^a and end on fol 1^b, this Ms contains in addition the following works

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll 2^a — 3^b
(2) निगोदषट्त्रिंशिका ,, ,, ,, 4^a — 6^b
(3) बन्धषट्त्रिंशिका ,, ,, fol 6^a — 6^b

Age — Samvat 1483

Begins — (text) fol 1^a सिद्धोगाहणदव्वे etc as in No 97
,, — (com) ,, ,, यथास्थिताणुजीवादि etc

Ends — (text) fol 1^b विप्परिणयमि दव्वे etc, up to गुणाण ठिई ॥ १५ ॥
,, — (com), ,, द्रव्यान्यथात्वे etc

N B — For additional particulars see No 97

पुद्गलषट्त्रिंशिका वृत्तिसहित — Pudgalasattrimsika with vrtti

No 101 — 283 (c) / A. 1882-83

Extent — fol 9^b to fol 14^a.

Description — Both the text containing 36 verses in Prakrit and its commentary in Sanskrit complete For other details see No 106

Author of the text — Some saint who flourished before Abhayadeva Suri See the commentary

,, ,, ,, com — Ratnasimha Suri

Subject — Exposition of both the types of pudgalas viz sapradesa and apradesa from four view-points It is based upon Bhagavati sutra (V, 8)

Begins — (text) fol 9[b]

वोत्थ(च्छ) अप्पाबहुअ दव्वा खे(त्त)द्धभावउ(ओ) वा वि ।
अपएससप्पएसाण पोग्ग(ग्ग)लाण समासेण १
दव्वेण परमाणू खेत्तेणेगप्पएसमागाढा ।
कालेणेगसमइया अपएसा पोग्गला इति २ etc

,, — (com) fol 9[a] अथ पचमशते अष्टमोद्देशके पुद्गलप्रदेशनिरूपणस्वरूपे द्रव्यत( ) क्षेत्रत कालतो भावतश्च सप्रदेशाप्रदेशाना पुद्गलाना सूत्रोक्तात्प बहुत्वस्य भावनार्थं गाथाप्रपचो वृद्धोक्तो विव्र(व्रि)यते स चाय ॥ छ ॥ वोत्थ(वोच्छ) द्रव्यत सप्रदेशानामप्रदेशाना (च) क्षेत्रत सप्रदेशानाम प्रदेशाना च(? च)। अद्ध त्ति कालत ॥ etc

Ends — (text) fol 14[a] नउई [प] पचाणउई अट्ठाणउई तहेव नवनउई ।
एवई(इ)याइ सहस्साइ सप्पएसाण विवरीय ३५
एएसि जहासभवम थोवणय करिज्ज रासीण ।
सभा(ब्भा)वउ(ओ) य जाणिज्ज ते अणते जि(जि)णाभिहिए ३६

इति श्रीरत्नसिंहसूरिरचिता(? विरचिता) पुद्गलषट्त्रिंश(शि)का सपूर्णा ॥ छ ॥ श्री

,, —(com) fol 3[a] एए० एतेषा पूर्वोक्तानां सप्रदेशाऽप्रदेशाना राशीना यथा सभव(था)र्थोपनय अर्थभावना कुर्यात् [अर्थभावना कुर्यात्[1]] अर्थभावना तु सप्रदेशाप्रदेशाना अल्पबहुत्वविचाररूपा पूर्वव्याख्याने कृतैवेति इने (?नेह) प्रतन्यते अत्र ग्रन्थसरण्या पुद्गलानामल्पबहुत्वविचारणम युपच(च)मतिशिष्य व्युत्पादनार्थं परमार्थम(?)मुतान् पुद्गलाननतान् जिनाऽभिहितान् जानीयादिति ॥ ३६ ॥ इति रत्नसिंहसूरि(वि)रचित्ता(ता) पुद्गलषट्त्रिंशका[का] ॥ छ ॥

Reference — Both the text and the commentary are published by Jaina Atmananda Sabha, Bhavanagar, in Samvat 1969 See No 97 "The Chronology of India (p 190) by C M

1 Repeated in the Ms

Duff may be also consulted The text along with Pañcanirgranthi is noted by A Weber in his catalogue See Weber II, No 1790

पुद्गलपद् त्रिंशिका वृत्तिसहित — Pudgalaṣattrimśikā with vṛtti

No 102 — 1139 (b) / 1887-91

Extent — fol 1^b to fol 4^a

Description -- Complete For further details see No 98

Begins — (text) fol 1^b वुच्छ अप्पाबहुअ etc., as in No 101

„ – (com) „ „ अथ पचम एव शतेऽष्टमोद्देशके etc

Ends — fol 4^a (text) नउई पचाणउई etc

„ – „ 4^a (com) एतेषां पूर्वोक्तानां etc , पुद्गलपदत्रिंशिकावृत्ति समर्थितेति

N. B — For other details see No 101

पुद्गलपद्त्रिंशिका वृत्तिसहित — Pudgalaṣattrimśikā with vṛtti

No 103 — 241 (b) / 1871-72

Extent — fol 5^a to fol 11^b

Description -- Both the text and the commentary complete For other details see No 99

Begins.-- (text) fol 5^a वुच्छ अप्पाबहुअ etc , as in No. 101

„ — (com) „ अथ पचमशते etc

Ends. - (text) fol 11^b नऊई पचाणउई etc

„ -- (com) „ , एतेषा पूर्वोक्ताना etc पुद्गलपद्त्रिंशिकावृत्ति समर्थितेति

N. B -- For additional particulars see No. 101

पुद्गलषट्त्रिंशिका Pudgalasattrimsikā
वृत्तिसहित with vrtti

No 104 224(b) / 1871-72.

Extent — fol 2ᵃ to fol 3ᵇ

Description—Both the text and the commentary complete For other details see No 100

Begins — (text) fol 2ᵃ ह्यु(हु)त्तह अप्पाबहुअ etc , as in No 101

,, —(com) ,, ,, अथ पचम एव शते etc

Ends —(text) fol 3ᵇ नउइं पचाणउई etc , up to जिणाभिहिप ३६.

,, —(com) ,, ,, एतेषां पूर्वोक्तानां etc

N B — For further particulars see No 101

बन्धषट्त्रिंशिका Bandhasattrimsika
टिप्पणकसहित with tippanaka

No 105 224 (a) / 1871-72

Extent — fol 6ᵃ to fol 6ᵇ

Description — A part of the 5th anga together with 36 gathas in Prakrit and their tippanaka in Sanskrit , the gathās and the tippanaka complete For other details see No 100

Author of the sutra — Sudharmasvāmin

,, , gāthās — Some saint who flourished before Abhaya deva Suri

Subject — A portion of Bhagavatisūtra (VIII, 9) together with the corresponding gāthās in Prakrit and the tippanaka in Sanskrit, deals with the numbers of living beings having various kinds of bodies, each having different types of bandhas

Begins — (text) fol 6ᵃ जीवाण भंते ओरालिअवेउव्विअआहारगतेआकम्मसरीरगाण देसबधगाण सव्वबधगाण । अबधगाण य कयरे कयरेहिंतो अप्पा वा बहुआ वा जाव विसेसाहिआ वा गोअमा सव्वथोवा जीवा आहारसरीरस्स

मत्वग्रधगा तस्सेव देसबधगा मखिज्जगणा वेउब्विअसरीरस्स मव्वबधगा अमंखिज्जगुणा ।¹ etc.

उरालसव्वबधा थोवा अव(इव)धगा विसेसाहिआ ।
तत्तो अ देसवधा असखगुणिआ इह नेआ ॥ १
पढमाम्मि सव्वबधो । ममए सेसेसु देसबधो अ ।
सिद्धाईण अबधो विग्गहगइआण य जिआण(णं) ॥ २

Begins -(com fol 6ᵃ आहारगमरीरस्स अबधगा विसेसाहिआ इति सूत्र ॥ स्थापना चेय etc इहाल्पबहुत्वाधिकार वृद्धा गाथाभिरेवं प्रपञ्चितवत ॥ etc इहौदारिकसर्वबधादीनामल्पत्वादिभावना र्थं सर्व बधादिस्वरूप तावदुच्यते ॥ etc इह ऋजुगत्या विग्रहगत्या चोत्पद्यमानाना जीवानामुत्पत्तिक्षेत्रप्राप्तिसमये सर्वबधो भवति ॥ द्वितीयादिषु तु देशबध । etc

Ends —(text) fol 6ᵇ वेउव्विअस्स तत्तो अबधगा साहिआ विसेसेण ।
ते चेव य नेरइआइविरहिआ सिद्धसजुत्ता ॥ २५
आहारगस्स तत्तो । [अबधगा] अबधगा साहिआ विसेसेण ।
ते पुण थे सव्वजिया आहारगलद्धिए मुत्तु ॥३६

बधषट्त्रिंशिकाऽष्टमशते[न] नवमोद्देशके ॥ छ ॥ सवत् १४८३ वर्षे ज्येष्ट वदि १० ॥ छ ॥

,, — (com) fol 6ᵇ सख्यातगुणा आयुष्कऽबधका इति यदुक्त तत्र प्रश्न ॥
आह असखिज्जगुणा । उगस्स किमऽबधगा न भवति ॥
जम्हा असखभागो उव्वट्टइ एगसमएण ॥ २५
अयमभिप्राय । एकोऽसख्यभागो निगोदजीवाना सर्वदोद्वर्तते स च यद्वा सुधामेव तदन्येषामुद्वर्त्तनाभावात् etc

Reference — The text is published together with Vānarsi Gaṇi's avacuri in Samvat 1969, by Ātmānanda Sabhā, Bhavanagar as the 12th jewel of its series

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निगोदषट्त्रिंशिका वृत्तिसहित | Nigodaṣaṭtrimśikā with vṛtti

No 106 | 283 (a) / A 1882-83

Size — 10¼ in by 4¾ in

Extent — 14 folios, 18 lines to a page, 50 letters to a line

1-2 These two passages are included in the concluding portion of bhagavatī-sutra (VIII, 9)

Description —Country paper very thin, rough and white, Devanāgarī characters with occasional पृष्ठमात्रास, it is a त्रिपाटी Ms containing the text and its commentary, both written in a small, legible, and good hand-writing, borders ruled in four lines in black ink, red chalk used, fol 1ᵃ blank, so is the fol 14ᵇ, both the text and commentary complete they end on fol 7ᵃ, this Ms contains in addition the following works -

(1) परमाणुखण्डषट्त्रिंशिका with निवृत्ति foll 7 9ᵇ

(2) पुद्गलषट्त्रिंशिका ,, वृत्ति , 9ᵇ-14ᵃ

Age — Old

Author of the text — Some saint who flourished before the time of Abhayadeva Sūri

Subject —Exposition of the Nigodas in 36 verses in Prakrit together with the Sanskrit commentary This exposition is based upon Bhagavatīsūtra (XI, 10) and the verses are quoted by Abhayadeva Sūri, in his commentary to this fifth aṅga

Begins — (text) fol 1ᵇ

लोगस्सेगपएसे जहन्नयपयम्मि जियपएसाण ।
उक्कोसपए य तहा सव्वजियाण च के बहुया ॥ १
थोवा जहन्नयपए जियप्पएसा जिया असखगुणा ।
उक्कोसे(स)पयपएसा तउ(ओ) विसेसाहिया भणिया ॥ २ etc

, (com) fol 1ᵇ ॐ नम ॥ अथ पचमागे एव एकादशशते दशमोद्देशके निगोदविचारे वृद्धोक्ताभि षट्त्रिंशता गाथाभिरभिधीयते यथा । लोग० ॥ लोकाकाशस्यैकस्मिन्नभ प्रदेशे निर्विभागे क्षेत्रे जघन्यत नभसनिगोदि(द)जीवाना कति प्रदेशा अवगाढा स्युस्तथा उत्कृष्टपदे लोकाकाशस्यैव एकस्मिन्नभ प्रदेशे निर्विभागे क्षेत्रे कति जीवाना प्रदेशा अवगाढा स्युस्तथा सर्वजीवाना समस्तलोकाकाशवर्त्तिना सर्वभेदभिन्नाना उत्कृष्टपदे चैकनभ प्रदेशावगाढ सूक्ष्मबादरादिभेदभिन्नजीवप्रदेशाना बहव etc

Ends — (text) fol 6ᵇ कोडि उक्कोसपयम्मि बायरजीवप(प्प)एसपक्खेवो ।
सोहणमिमिय जिय कायव्व सहगोलाण ॥ ३५ ॥
एएसि जहासभवम थोवणय करिज्ज रासीण ।
सब्भावओ उ जाणिज्ज ते य अणता असखा वा ॥ ३६
इति भगवती एकादशशते दशमोद्देशके निगोदषटत्रि(द्त्रि)शि(शि)का ए

Ends — (com) fol 7ᵃ खडगोलाना खडगोलकपूर्णताकरणे नियुक्तजीवाना तेषा-ममन्दाथित्वादिति । ३५ । एतसि० इहार्थोपनयो यथास्थान प्राग्दर्शित एव अणत त्ति । निगोदे जीवा यद्यपि लक्ष्यमानास्तथाप्यनन्ता(?न्ता) एव सर्व जीवा अपि । तथा निगोदादयो ये लक्ष्यमानास्तेप्यसख्येया भवन्ति ३६ इति सूक्ष्मबादरनिगोदगोलकावगाहनाविचार इति भगवती एकादशशते दशमो देशके निगोदषट्त्रिंशिकावृत्ति ॥ छ ॥

> या(?धा)लग्गे एगमी असखकोडी हवति गोलाण ।
> जावईया खलु गोला तावइ उ चेव निगोओ वि ॥ १ ॥

Reference — The text along with Ratnasiṃha Sūri's commentary is published as already noted in No 97 See also No 87

निगोदषट्त्रिंशिका वृत्तिसहित | Nigodasattriṃśikā with vṛtti

No 107 | 1139 (o) / 1887-91

Extent — fol 1ᵃ to fol 6ᵃ

Description — The text as well as the commentary complete For other details see No 98

Begins — (text) fol 1ᵃ लोगस्सेगपएसे etc , as in No 106

, (com) ,, , अथ पचमाग एव एकादशशते etc

Ends — (text)fol 6ᵃ गोहि उक्कोसपयमि etc

,, — (com) खडगोलाना खडगोलताकरणे etc up to निगोदषट्त्रिंशिकावृत्ति ॥ छ ॥

N B For further particulars see No 106

निगोदषट्त्रिंशिका वृत्तिसहित | Nigodasattriṃśikā with vṛtti

No 108 | 241 (c) / 1871-72

Extent — fol 11ᵇ to fol 19ᵇ

Description.— Both the text and its commentary complete For other details see No 99

Begins —(text) fol 11^b लोगस्सेगपएसे etc., as in No 106

,, —(com) ,, ,, अथ पचमांगे एव etc.

Ends.— (text) fol 19^b कोडि उक्कोसपयंमि etc., up to असखा ता Then we have इति श्रीनिगोदपदत्रिंसि(शि)कासूत्रं समाप्त(प्त) ।

,, — (com.) fol. 19^b खडगोलानां खंडगोलपूर्णताकरणे etc., up to निगोदपदत्रिशिकावृत्ति . Then we have संपूर्ण followed by the following verse written in a different hand :—

॥ गाथा ॥ खुड्डग पासग धन्ने जुए य र(य)णे अ सुमणचक्के य
कुम्माकुम्मे परिमाणं दस दिट्ठंता मणुअलंभे ॥ १ ॥

N B — For further particulars see No 106

निगोदपदत्रिंशिका
वृत्तिसहित

Nigodaṣattriṁśikā
with vṛtti

No 109

224 (c)
1871-72.

Extent — fol 4^a to fol 6^a

Description — Both the text and its commentary complete For other details see No 100

Begins - (text) fol 4^a लोगस्सेगपएसे etc , as in No 106.

,, — (com) ,, ,, अथ पचमाग एव etc

Ends - (text) fol 6^a कोडि उक्कोसपयमि etc , up to असखा ता ३६

,, — (com) ,, ,, खडगोलाना etc

N. B.— For further particulars see No 106

निगोदषट्त्रिंशिका बालावबोधसहित — Nigodaṣaṭtriṃśikā with Bālāvabodha

No 110 — 1186 / 1887-91

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 3 folios 19 lines to a page, 45 letters to a line

Description – Country paper very thin, rough and white, Devanāgarī characters with पृष्ठमात्राs, this Ms contains the text as well as its interlinear bālāvabodha, the latter written in a very small hand, legible and good hand writing, borders ruled in three lines in red ink, foll numbered in the right hand margin only, complete, condition very good

Age — Not modern

Author of the bālāvabodha — Udayanandi Suri

Subject – Exposition pertaining to the Nigodas given in 36 verses in Prākrit along with its explanation in Gujarati

Begins —(text) fol 1ᵃ लोगस्सेगपएसे etc

,, —(com) ,, ,, ॐ नमो जिनाय ॥
लोक चऊद रज्वात्मक छइ तेहना सघला असंख्याता प्रदेश छइ । तेह लोक माहि एकेकउ निगोद अगुलनइ असंख्यातमइ भागि क्षेत्रे रहिउ छइ । etc

Ends —(text) fol 3ᵇ कोडि उक्कोसपय etc, up to असखा वा ॥ ३६ ॥ as in No 109 followed by इति श्रीभगवतीपचमागे एकादशशते दशमोद्देशके निगोदविचार । छ ।

,, — (com) fol 3ᵇ जिहा जिम सभवइ तिहा तिम अर्थनी घटना करि परमार्थ थि कउ ते रासि अणती असंख्याती जाणि (अ) थोवणय करिज्ज रासीण ॥ श्रीउदयनंदिसूरिभिरेतत म ( ) ॥ गाथाबालावबोध सर्वमुग्धजनोपकाराय कृत ॥ छ ॥ etc

Reference — The text is published See No 106

पञ्चनिर्ग्रन्थसङ्ग्रहणी — Pañcanirgranthasaṃgrahaṇī

No 111 — 287 / A 1882 83

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 5 folios 13 lines to a page 32 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters, big, legible and good hand-writing, borders ruled in three lines in red ink, edges of the first and last foll slightly damaged, condition good, complete.

Age — Samvat 1669

Author. — Abhayadeva Suri See No 112

Subject — This work also known as Pancanirgranthisutra, and composed in 107 verses in Prākrit, explains the nature of the five types of the nirgranthas or the Jaina saints It is based upon the sixth uddesaka of the 25th sataka of Bhagavatisūtra

Begins — fol 1ᵃ पंडित श्रीउदयरुचिगणिगुरुभ्यो नम ।

पन्नवण १ वेय २ रागे ३ । कप्प ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ सरीरे १० । खित्ते ११ काल १२ गइ १३ संजम १४
निगासे १५ ॥ १ ॥
जोग १६ पओग १७ कसाए १८ । लेसा १९ परिणाम २० बंधणे २१
वेए २२ ।
कम्मोदीरण २३ उवसंपजहण २४ । सना य २५ आहारे २६ ॥ २ ॥
भव २७ आगरिसे २(८) काल २९ । तरे अ ३० समु(स्घ)घाय ३१ खित्त ३२
फुसणा य ३३ ।
भावे ३४ परिमाण ३५ खलु । अप्पाबहुय नियंठाण ३६ ॥ ३ ॥
पंचनियंठा भणिया । पुलाय बउसा कुसील निग्गंथा ।
होइ सिणाओ अ तहा । इक्किको भवे दुविहो ॥ ४ ॥ etc

Ends — fol 5ᵇ दार ३५ ।

निग्गंथ पुलायण्हाया । बउसा पडिसेवगा कसाइल्ला ।
थोवा संखिज(ज्ज)गुणा । जहुत्तर विणिद्दिट्ठा ॥ १०६ ॥
भगवइपणवीससयस्स । छट्ठउद्देसगस्स संगहणी ।
एसा उ नियंठाण । रइआ भावत्थसरणत्थं ॥ १०७ ॥ इति
इति श्रीपंचनिर्ग्रंथीसूत्र समाप्त । पंडितपुरंदर श्री ५ श्रीलक्ष्मीरुचिगणि
शिष्यपंडितश्रीविजयकुशलगणिशिष्यकवींद्रवृंदवंदितचरणारविंदपंडितश्री ५
श्रीउदयरुचिगणिशिष्यभुजिष्यगणिसुमतिरुचिना(ऽ) लेखि संवत १६६९
वर्षे मा सु पूर्णिमादिने 'योधपुरा सन्न'वीसलपुर नगरे ॥

Reference — This work is noted by A Weber under the title of Pancanirgranthi See No 101 It is published along with avacuri and another work named as Prajnapanopanga trtiyapada-Samgrahani, by Jaina Atmananda Sabha, Bhavnagar, in Samvat 1974 as the 62nd jewel of its series

पञ्चनिर्ग्रन्थसङ्ग्रहणी — Pañcanirgranthasaṃgrahaṇī

No 112 $\frac{1274}{1891\text{–}95}$

Size — $9\frac{1}{2}$ in by $4\frac{1}{4}$ in

Extent — 5 folios, 11 lines to a page, 38 letters to a line

Description — Country paper thin, rough and greyish, Devanagari characters with big, legible, uniform and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, the unnumbered sides have a small design in the centre only, the numbered, in the margins, too, a strip of paper pasted to foll 2ª and 5ª, a portion of the left hand margin of every fol partly worn out, condition very fair, complete

Age — Samvat 1620

Begins — fol 1ª नमिऊण महावीरं भवहियट्ठा समासओ सिंचे।
घोछा(च्छा)मि सरूवमिणं । पुलायपमुहाण साहुण ॥
पण्णवण वेय २ रागे ३ कप्प ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ सरीरे १० खित्ते ११ काल १२ गइ १३ ठिइ १४
संजम १५ निगासे १६ ॥ २ etc

Ends — fol 5ᵇ दार ३७ ।

भगवइपणवीससयस्स । छट्ठउद्देसगस्स संगहणी ।
एसा उ नियठाण । रइया भावत्थस(र)णत्थ ॥ ७
इति श्री पञ्चनिर्ग्रंथसंग्रहणी समाप्ता । कृता श्रीअभयदेवसूरिभि ॥
संवत् १६२० वर्षे आषाढ वदि ११ दिने लिखिता भावतिलकेन आ०
कानूहपठनार्थं ॥

N B — For other details see No 111

पञ्चनिर्ग्रन्थसङ्ग्रहणी — Pañcanirgranthasaṃgrahaṇī

No 113 $\frac{163}{1873\text{–}74}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{8}$ in

Extent — 5 folios, 11 lines to a page 41 letters to a line

Description — Country paper brittle, rough and greyish, Devanāgarī characters, small, legible and good hand writing, *borders ruled in four lines in black ink, space between the* pairs coloured red indifferently, yellow pigment profusely used foll numbered in the right hand margin, the unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins too, complete, edges of several foll partly worn out, condition tolerably good complete, 107 verses

Age Old

Begins — fol 1ª नमिऊण महावीर etc, as in No 112

Ends — *fol* 5ᵇ भगवइ etc, up to सरणत्थ ॥१०७॥ as in No 112 *followed by* इति पचनिर्ग्रंथीसूत्र ॥ श्रा०जसीपठनार्थ ॥

N B — For further particulars see No 111

पञ्चनिर्ग्रन्थसंग्रहणी Pañcanirgranthasaṃgrahaṇī

No 114 $\frac{387}{1879\text{–}80}$

Size — $10\frac{5}{8}$ in by $4\frac{1}{4}$ in

Extent — 4 folios 13 lines to a page, 48 letters to a line

Description — Country paper rough and white, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, legible and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered in the right hand margin, both the margins of the each of the foll more or less worn out, condition tolerably good, complete, 106 verses in all

Age —Old

Begins — fol 1ª ॐ नम सर्वज्ञाय ॥
पन्नवण वेय रागे etc

Ends — fol 4^b भगवइ etc , up to सरणत्थ as in No 111 followed by
१०६ ॥ इति श्रीअभयदेवसूरिरचिता पचनिर्ग्रंथसग्रहणी सम्मत्ता ॥ छ ॥
शुभ भवतु ॥ छ ॥ etc

N B — For other details see No 111

पञ्चनिर्ग्रन्थसङ्ग्रहणी
अवचूरिसहित

Pañcanirgranthasaṃgrahaṇī
with avacūri

No 115 — 1202 / 1884-87

Size — $11\frac{5}{8}$ in by $4\frac{3}{8}$ in

Extent — 2 folios, 15+8=23 lines to a page, 60 to 64 letters to a line

Description — Country paper very thin, rough and greyish, Devanāgarī characters with पृष्ठमात्रास, this is a पञ्चपाठी Ms, containing the text and its commentary, both written in a small but legible, good and uniform hand writing, borders ruled in 3 lines in red ink, red chalk used edges of both the foll slightly damaged, condition tolerably good complete, the text containing 106 verses

Age — Samvat 1495

Subject The text with a small commentary in Sanskrit

Begins — (text) fol 1^a पन्नवण १ वय २ रागे ३ etc

„ — (com), स्वरूपसम्पादे(?) प्ररूपणा प्रज्ञापना १ वेद राग रागिद्व कल्प स्थविरकल्पजिनकल्पादि etc

Ends — (text) fol 2^b भगवइ etc up to सरणत्थ ॥ १०६ ॥ as in No 114 followed by इति श्रीअभयदेवसूरिविरचिता पञ्चनिग(र्ग्रं)थसंग्रहणी ॥ छ ॥ स १४९५ व० चैत्र शु० ५ गुरौ लि० ॥ छ ॥

Ends.-- (com) fol 2b तेभ्य स्नातका सख्येयगुणा । तेभ्यो बकुशा सख्येयगुणा तेभ्य प्रतिसेवना सख्येयगुणा । इति श्रीअभयदेवसूरिविरचिता पच-निर्ग्र(र्ग्र)थ सग्रहण्यवचूरिः ॥ छ ॥

N B -- For further particulars see No 111

पञ्चनिर्ग्रन्थसङ्ग्रहणी बालावबोधसहित

Pañcanigranthasaṃgrahaṇī with bālāvabodha

No 116

210 / 1871-72

Size — $10\frac{1}{4}$ in by $2\frac{1}{8}$ in

Extent — 16 folios, 4 lines to a page, 32 letters to a line

Description —Country paper tough and white, Devanāgarī characters, this Ms contains the text and the interlinear bālāvabodha which may be looked upon as ṭabba, the latter written in a very small but quite legible and very good handwriting, borders ruled in three lines in red ink, foll numbered in the right hand margin only, condition very good, fol 1ᵃ blank, complete

Age — Not quite modern

Author of the bālāvabodha — Yaśovijaya, pupil of Nayavijaya

Subject — The text in 107 verses in Prākrit together with its explanation in Gujarātī

Begins — (text) fol 1ᵇ नमिऊण महावीर etc, up to साहुण as in No 112 followed by श्रीवीतरागाय नम ॥ पन्नवण १ वेय २ रागे ३ etc

— (com) fol 1ᵇ

श्रीनयविजयगुरूणा(णा) प्रसादमासाद्य सकलशर्मकर ।

वाच्या(च्या) कुर्वे वार्त्तिम्होलगिरा प(पं)चनिर्ग्रंथ्या( ) ॥१॥

नमीनइ श्रीमहावीर प्रति भव्य जीवन हति महायर्धा शकक कर्मजी स्वरूप पतइ द्व पुलाक प्रमुख साधुनु ॥ १ ॥ तिहां ३६ द्वार कहइ छइ etc

Ends — (text) fol 16ᵃ भगवइ etc , up to सरणत्थ । १०७ । as in No 111 followed by इति श्रीपचनिर्ग्रंथी समाप्तेयमिति

„ – (com) fol 16ᵃ भगवतीना २५ मा शतक्नी ६ छठा उद्देशानी नियठानी सग्रहणी ए अभयदेवसूरिं रची भावार्थ सभारवानइ अर्थे १०७ इति श्रीपच निग्र(र्ग्रं)थीसूत्र अर्थसहित सपूर्णम् ।।

श्रीनयविजयगुरूणा चरणाब्जोपासनादुदितपुण्य ।
पुण्याय यशोविजयो व्यातेने वालबोधमिम १
यद्यपि गनि(?) ममेय(?)करणाभरण पचेली(लि)ममतीना ।
तदपि प्रवचनभक्ते पदकिंकिणिका भवन्त्येषा ॥ २ ॥
कल्याणमस्तु ॥ छ ॥

N B – For additional details see No 111

पञ्चनिर्ग्रन्थसङ्ग्रहण्यवचूरि Pancanirgranthasamgrahanyavacuri

No 117 — 286 / A 1882-83

Size — 10 in by $4\frac{1}{4}$ in

Extent — 4 folios , 19 lines to a page , 67 letters to a line

Description — Country paper very thin, rough and greyish , Devanāgari characters with occasional पृष्ठमात्राs , small, legible and good hand writing, borders ruled in four lines in black ink , space between the pairs mostly coloured red , red chalk used , edges of a few foll slightly worn out , condition on the whole good , complete

Age — Pretty old

Subject — A small commentary in Sanskrit elucidating Pancanirgranthasamgrahani up to 105 verses

Begins — fol 1ᵃ नम सर्वज्ञाय ॥ पन्नवणेति गाथात्रय प्रज्ञापनाप्रकर्षेण सर्शीयप नोदनस्वरूपमस्याभेदादिप्रकारेण प्रज्ञापना प्रज्ञापना १ वेद इत्यादि गाग प्रसिद्ध etc

Ends — fol 4 तथ स्नातका सख्येयगुणा कोटीपृथक्त्वमानत्वात । तथा बकुशा सख्येयगुणा कोटिशतपृथक्त्वमानत्वात् तथ प्रतिसेवाकुशीला सख्येयगुणा कथमेतत्तेषामपि कोटीपृथक्त्वयोक्तत्वात सत्य किंतु

चकुशान्त यत्कोटीशतपृथक्त्व तद् द्वित्रादिकोटीशतमान प्रतिसेविकोटी पृथक्त्व चतु कोटीशतमानामिति न विरोध तेभ्य कषायिण सख्येयगुणा कोटीसहस्रपृथक्त्वात् तेषा ॥ इति **पचनिर्ग्रंथसग्रहण्यवचूरि** ॥

भगवतीसूत्रावचूर्णि | **Bhagavatīsūtrāvacūrṇi**

No 118 | $\frac{122}{1872\text{-}73}$

Size — 10 in by $4\frac{1}{4}$ in

Extent — 55 folios, 15 lines to a page, 50 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with पृष्ठमात्राs, small, quite legible and beautiful hand writing, borders mostly ruled in three lines in red ink, foll 1^a and 55^b blank, fol 1^b blotted, सप्त, अप्त etc, tabulated on fol 18^b, foll 45^b and 46^a carelessly separated by some body after they had stuck together probably owing to the presence of gum in ink condition on the whole good, complete, extent 3114 ślokas

Age — Fairly old

Subject — A small Sanskrit commentary to Bhagavatīsūtra

Begins — fol 1^b नमो जिनवरेभ्य ॥ तेण कालण तण समएण समणेण भगवया etc अथ समस्तप्रत्ययभासनसमर्था(?) पित्यविस्तगति केवलालोकी(कि)तलोकालोक त etc

Ends — fol 55^a एवमचरम एगिदिय महाद्रु समय छ ३५ ॥ शेषाणि शतान्य(ने)नैव लक्षणेन गमनीयानि ६ लोगागासपदेसा घमा etc येणतपरखेया छ इति भगवत्यवचूर्णि परिसमाप्ता छ ग्रथाग्र ३११४ छ ॥

भगवतीसूत्रपर्याय | **Bhagavatīsūtraparyāya**

No 119 | $\frac{736\,(6)}{1875\text{-}76}$

Extent — fol 1^a

Description — Complete For other details see Pancavastuka parvaya No $\frac{736 (1)}{1875-76}$

Subject — Difficult words etc, occurring in Bhagavatisutra explained

Begins — fol 4ª भगवतीपर्याया यथा शते ७ उ २ तिगियाण चारित्त इत्यादि गाथार्थो यथा तिस्त्रा पचमहाव्रतारोपण स्यात etc

Ends — fol 4ª साधुसाध्वीद्वयस्य भावात विंशतिरेव तेषा साधुसाध्वीना श्रयते इति भगवतीपर्याया समाप्त ।

भगवतीसूत्रपर्याय Bhagavatisutraparyaya

No 120 789 (6) 1895-1902

Extent — fol 5ᵇ

Description — Complete For further details see Pancavastuka paryaya No $\frac{789(1)}{1895-1902}$

Begins — fol 5ᵇ भगवतीपर्याया यथा । etc as in No 119

Ends — fol 5ᵇ साधुसाध्वीद्वयस्य etc

N B — For subject see No 119

भगवतीसूत्रपर्याय Bhagavatisutraparyaya

No 121 736 (28) 1875-76

Extent fol 35ᵇ to fol 37ª

Description — Complete For other details see Pancavastuka paryaya No $\frac{736 (1)}{1875-76}$

Subject — Elucidation of some of the words etc occurring in Bhagavatisutra

Begins — fol 35ᵇ पनोदार इति अप्राप्या द्रव्यास्तिक इति भाष्या । पर्यायास्तिक इति बौध(द्ध) । etc

Ends — fol 37ª पदार्थास्तु अष्टादशशतेन समयपदार्थापेक्षया छत्तयुग्मद्वापरता । छदि इति पठितानि । चिउ इति पठित । भगवतीपर्यायी समर्थिता ।

N B -For subject see No 119

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No 122 $\frac{789\ (28)}{1895\text{-}1902}$

Extent — fol 54ª to fol 61ª

Description —Complete, there is an illustration of loka on fol 61ª For other details see Pancavastukaparyaya No $\frac{789\ (1)}{1895\text{-}1902}$

Begins — fol 58ª घनोदार इति अग्राम्या etc , as in No 121

Ends — fol 61ª पदार्थास्तु अष्टादश etc

N B —For subject see No 121

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No 123 $\frac{332\ (11)}{A\ 1882\text{-}83}$

Extent fol 47ª to fol 51ª

Description — Complete For other details see Nandisūtravisamapadaparyāya No $\frac{332\ (1)}{A\ 1882\text{-}83}$

Begins — fol 47ª घनोदार इति अग्राम्या etc , as in No 121

Ends — fol 51ª पदार्थास्तु अष्टादशशतेन etc

N B —For subject see No. 121

THE SIXTH AṄGA

ज्ञाताधर्मकथाङ्गसूत्र
(णायाधम्मकहंगसुत्त)

Jñātadharmakathāṅgasūtra
(Nāyadhammakahaṅgasutta)

No. 124

$\frac{32}{1869-70}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 155 folios, 13 lines to a page, 44 letters to a line

Description — Country paper thick and greyish, Devanagari characters with पृष्ठमात्राs big, legible and good hand writing, ink not faded, borders ruled in four lines in black ink, fol 1ª blank red chalk used, yellow pigment, too, numbers of foll entered twice on one and the same side but in different margins, foll 147 to 152 have their margins slightly worm-eaten, edges of the 155th (last) fol somewhat damaged, a strip of paper pasted to it, condition on the whole good, complete, extent 5500 slokas

Age — Old

Author — Sudharmasvamin according to the Jaina tradition

Subject — This is the sixth anga It is divided into two parts known as srutaskandha The former has 19 subdivisions called adhyayanas and the latter, 10, styled as vargas This entire work deals with narratives having a moral and religious purpose behind it These narratives are free from sectarian spirit and are useful to the persons of any and every school of thought Such a remark is made by Dattātreya Balakrishna Kalelkar in his foreword to the Gujarati translation of this work published in the Puñjābhai Jaina Granthamālā No , 1931, Ahmedabad This work is variously named e g Jnātadharmakathā Jnātrdharmakathā and Nāthadharmakatha the last two being the names according to the Digambaras

Begins fol 1ᵇ श्रीजिनाय नमः ॥
तेण कालेण तेण समएण चंपा नाम नयरी होत्था । वण्णओ । तीसे णं चंपाए नयरीए बहिया etc

15 [J I I]

Ends — fol. 155b सव्वदुक्खाण(ण) अत(त) काहीति ॥ एव खलु जबू निक्खेवगो ॥ दसमस्स वग्गस्स दसमो वग्गो सम्मत्तो ॥ छ ॥ १० एव खलु जबू समणेण भगवया महावीरेण आयगरेण (तित्थगरेण) सय(य)स(स)बुद्धेण पुरिसोत्तमेण पुरिससीहेण जाव सपत्तेण धम्मकहाण अयमट्ठे पन्नत्ते ॥ धम्मकहासुय(क)खधो समत्तो दसहि वग्गेहि नायाधम्मकहाउ समत्ता ॥ छ ॥

इति श्रीज्ञाताधर्म्मकथा समाप्ता ॥ १५००

Reference — As *editio princeps* may be mentioned the Calcutta edition of A D 1876 where the text together with Abhayadeva Suri s Sanskrit commentary and the Hindi gloss of Vijaya Sādhu is published For the specimen of the text, introduction, analysis, glossary etc P Steinthal's "Specimen der Nāyadhammakahā, Leipzig, 1881 may be consulted For exposition etc of the text see Vidyodaya, Calcutta, 1897ff A tolerably good edition of the text is published along with Abhayadeva Suri's commentary in the Āgamodaya Samiti Series, in A D 1919 The text together with Gujarāti translation is published in two parts in Saṁvat 1986 by the Jaina Dharma Prasāraka Sabhā, Bhavnagar For another Gujarāti translation see the preceding page For hyper metrical examples from the text see Indische Studien vol. XVII, Leipzig, 1885 For comparing the life of Draupadi with the one given in the Mahābhārata see L Leumann s ' *Beziehungen der Jaina—Literatur zu andern Literatur kreisen Indiens* (Actes du VI^e Congres international des Orientalistes) Leide, 1885 and J Dahlmann s "Das Mahābharata als Epos und Rechtsbuch , Berlin, 1895 For contents etc see Weber II, p 465, Indian Antiquary vol XIX, p 66ff and Winternitz, Geschichte II , p 301 For additional Mss see B B R A S vol III-IV p 390 ff and G O Series vol XXI, pp 6, 7 1, and 1

ज्ञाताधर्मकथाङ्गसूत्र Jñātādharmakathāṅgasūtra

No 125 26 (a) / 1880-87

Size — 11¼ in by 2½ in

Extent — 302-2-1+1+1=301 leaves, 4 to 5 lines to a leaf, 115 to 130 letters to a line

Description Palm-leaf, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, quite legible and good hand writing, this Ms presents an appearance of having three different columns, but, as a matter of fact it is not so, since the lines are continuously written, every column has its borders ruled in three lines in black ink, all the leaves numbered in both the margins, numbering in the right hand margin being 1, 2 etc, some of the leaves out of 1 to 164 numbered in the left hand margin as ३० leaves 166 to 302 are however numbered in the left hand margin as 1, 2 etc, while in the right hand one as 166, 167 etc, this Ms contains an additional work viz ज्ञाताधर्मस्याङ्गविवृति which begins on leaves 166ᵇ and ends on leaf 302ᵇ leaf 166ᵃ blank, some of the leaves in the beginning fragmentary several leaves more or less worm eaten, condition on the whole fair, complete, two holes in each leaf through which a thread can pass and keep all leaves together, leaf 47th numbered as 48 and 49, so the following ones numbered as 50, 51 etc 257th leaf also numbered as 258, the following as 259, 260 etc, leaves 72 and 90 repeated, very thick wooden planks encompassing the Ms on both the sides of these wooden planks we have beautiful pictures e g those of a temple a lecture hall, saints delivering sermons to the audience etc they are painted in various colours It seems that the names of various persons depicted in the pictures must have been written above them for, above a picture of a saint we have श्रीदेवसूरयो व्याख्यान कुर्वंति In the centre of the second wooden plank we find the following lines —

'संवत् १२९३ वर्षे पौषशुदि १२ मह श्रीअनुपमादेव्या आत्मश्रेयो(ऽ)र्थं श्री ओघनिर्युक्तिपुस्तकं श्रीमदनचन्द्रसूरिभ्य प्रदत्तं ॥

Age — Fairly old

Begins leaf 3ᵃ (fragment)

यथा(?)सकल्पि । शाश्वत(गु)रुपदवरद्वयवर्द्धमान सप्तमपित गभुसुपा-भिराम समवसरणमिय गयवद्विं etc

Ends.— leaf 165ª सव्वदुक्खाण अत करेहिति etc , as in No 124 practically up to जाव सपत्तेण । followed by धम्मकहाए वि (?) इयमवग्घो दसहिं जगेहिं सम्मत्तो ॥ छ ॥ एव णायधम्मकहाओ सम्मत्ताओ ॥ ३ ॥ ३ ॥

N B —*For other particulars see No 124*

ज्ञाताधर्मकथाङ्गसूत्र

Jñatadharmakathāṅgasūtra

No 126

193 / 1871-72

Size — 9⅝ in by 4⅝ in

Extent — 103 + 1 = 104 folios 15 lines to a page 60 letters to a line

Description — Country paper rough, tough and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and very fair hand writing, borders ruled in four lines in black ink space between the pairs coloured red red chalk and yellow pigment used, foll numbered in the right hand margin only, fol 1ª blank, corners of foll 2 to 5 and 72 partly worn out, several foll smutty all the the same they are partly readable, condition on the whole very good, fol 102 repeated, fol 103ᵇ decorated with a nandyāvarta, one of the eight maṅgalas, complete extent 5750 ślokas

Age — Samvat 1625

Begins —fol 1ᵇ तेण कालेण तेण समएण चपा etc

Ends — fol 103ª सव्वदुक्खाण etc , up to धम्मकहाओ as in No 124 followed by सम्मत्ताउ । छ । इति श्रीज्ञाताधर्मकथाङ्गसूत्र समाप्त ॥ छ etc ग्रथाग्र श्लोकसख्या ५७५० ॥ छ ॥ सवत १६२५ वर्षे आषाढमासे

शुक्लपक्षे सप्तमीदिने शुक्रवासरे 'मारणपुर गते पठनार्थं पण्डितश्रीश्रुत निधानस्य ॥ छ etc

N B -For other details see No 124

ज्ञाताधर्मकथाङ्गसूत्र Jñatadharmakathangasutra

No 127 $\frac{192}{1871-72}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 221 1+2+2 2=222 folios 11 lines to a page 54 letters to a line

Description — Country paper thick rough and greyish, Devanāgari characters with occasional पृष्ठमात्रास big quite legible and elegant hand writing borders ruled in two lines in red ink, foll numbered in the right hand margin only yellow and white pigments used, red chalk too, marginal notes written at times, whereby some of the Prākrit phrases etc are explained in Gujarāti, foll 146 to 201 also numbered as 1, 2 etc fol 139th also numbered as 140th the subsequent ones being hence numbered as 141, 142 etc but no fol is missing, as could be verified even by referring to the printed edition of this work (edn Jaina Dharma Prasaraka Sabha p 62ª of pt II) fol 146th repeated twice and foll 13th and 184th repeated only once corners of foll 24 to 26 partly worn out condition on the whole good foll 1 and 2 missing otherwise complete a table pointing out the no of the leaf where an adhyayana ends is given on fol 221ᵇ extent 5627(?) slokas

Age — Old

Begins —fol त जहा । णाया[णिय]सम्मरकाउ । पढमं[स]स्स भंते समण(ण)स्स भगवया समणेण etc

Ends -- fol 221 सत्यदुक्खाण etc up to नायाधम्मकहाओ as in No 124 followed by सम्मत्ताउ । छ etc श्रीज्ञाताधर्म्मकथांग एठ(ह) मग सम्मत्त छ ग्रंथाग ५६२७ [७] (५६७७ ?) छ e c Then we have in a

different hand --

गा(ज्ञा)ताध्ययनी पग्रहमांन सत्त्व प्रणिपणीग्रह उपग्धी मोषगामणी
नेचवाधी लट जई पाछी ते अगिहत गिद्ध

अ०	पाना	अ०	पाना
१	४८	११	१३०
२	६०	१२	१३५
३	६५	१३	१४२
४	६७	१४	१५१
५	८१	१५	१५५
६	८२	१६	१८२
७	८७	१७	१९२
८	११६	१८	२०५
९	१२७	१९	२१०
१०	१२८	२०	२२१

N B — For further particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र Jnatadharmakathangasutra

No 128 790 / 1895–1902

Size $10\frac{3}{4}$ in by $4\frac{7}{8}$ in

Extent 193 folios, 11 lines to a page 40 letters to a line

Description — Country paper rough and white, Devanagari characters with पृष्टमात्राs, big legible and very good hand writing, borders ruled in three lines and edges in one, in red ink, red chalk and yellow pigment used, several foll worm-eaten in more than one place, edges of the first fol worn out, condition tolerably fair, foll 1^a and 193^b as well decorated with the same pattern, marginal notes occasionally written, foll numbered in the right hand margin only, complete, extent 5250 slokas

Age — Samvat 1661

Begins —fol 1^b ओ नम( ) सर्वज्ञाय ।

तेण कालेण तेण समएण चपा etc

Ends — fol 193ª सत्सद्गुप्तराण etc, up to छठमगसम्मत्त as in No 127 followed by छ ग्रंथाग्र ५२५० ॥ छ । etc, भग्न etc, जलाद्रक्षे etc, सवत् १६६१ वर्षे भाद्रपदमासे कृष्णपक्षे द्वादशि तिथौ बृहत्प(स्प)तिवासरे 'शक्तिपुर'स्थाने दुनी १८७ चद्रलिखित etc

N. B —For further particulars see No 124

ज्ञाताधर्मकथाङ्गसूत्र विवृतिसहित — Jnatadharmakathangasutra with vivrti

No 129 — $\frac{430}{1882\text{-}83}$

Size.— 10 in by 4½ in

Extent — 147-3 = 144 folios, 11 lines to a page, 48 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, bold, clear and beautiful handwriting, the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this two more, one in each margin, the first three foll lacking, notes written in all the four margins of each of the foll 5 to 8, from the 9th fol numbers of foll entered twice on one and the same side but, of course, in different margins, the 4th fol badly damaged, the fol 5 to 8 a little but less, foll 11, 12, 32 77, 83 87, 88, 91 92, and 99 torn in the middle, foll 18 to 25, 36 to 48, 53 to 57, 1,2 to 134 136 and 142 have their edges more or less worn out, there is a commentary written in the margins on these foll, so is the case with foll 30 to 34 and many more most of the foll have their corners worn out, the 100th fol torn in more than one place, the same is the case with the fol 113th, the 147th (last) fol hopelessly worn out, the last few foll seem to be exposed to rainy water, condition fair fol 40th wrongly numbered as 39th in the right hand margin similarly the 44th as 43rd, the foll 124 to 126 wrongly numbered as 123, etc in the left hand margin, the

fol 147^b decorated with a design in red colour, complete, if the first three foll not counted, extent 6000 slokas

Age — Samvat 1686

Author of the com.— Abhayadeva Suri

Subject—The text in Prakrit together with its explanation in Sanskrit.

Begins —(text) fol 4^a ण बुद्धिविन्नाणेण । तस्स सुमिणस्स अत्थोग्गह करेइ । २ । त्ता धारिणि देवि ताहि जाय हियय etc

,, — (com) fol 4^a एव खलु त्ति । एवरूपादुक्तफलसाधनसमर्थात्स्वप्नाद्दारक पुनर्जनिष्यमीति मनध etc

Ends —(text) fol 147^a समणेणं भगवया महावीरेणं जाव संपत्तेणं छट्ठस्स अंगस्स नायधम्मकहाणं एव खलु जम्बू etc, up to practically जाव ठाण संपत्ताण as in No 124 followed by छ । धम्मकहासुय(क्ख)खंधो सम्मत्तो । छ दसहिं व(ग्गे)हिं नायधम्मकहाओ सम्मत्ताओ ॥ ग्रथाग्र ६००० ॥ शुभ भवतु ॥

सवत १६८६ वर्षे भाद्रवा सुदि ५ दिने ॥ श्री विकानेर मध्ये लिषत Then runs the line as under in different hand writing –

प्रत अत्रश्रीसारूपांजीरी

,, — (com) fol 141^b अत एव यरकर्माज्जितेति etc, up to सिद्धेय as in No 130 followed by the lines as under –

प्रत्यक्षर निरूप्यास्य ग्रथमान विनिश्चित ।
अनुष्टुभा सहस्राणि त्रीणि सप्त शतानि च ॥ १२ (१३?)
ज्ञाताधर्मकथांगटीका समाप्ता

Reference Both the text and commentary published See No 124

ज्ञाताधर्मकथाङ्गसूत्रविवृत्ति Jnatadharmakathangasutravivrti

No 130 $\frac{103}{1872-73}$

Size — $9\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent — 71 folios 17 lines to a page 54 letters to a line

Description — Country paper thin, rough and white Devanagari characters with पृष्ठमात्रास, bold clear uniform and good

hand writing, red chalk and yellow pigment as well used, fol 1ᵃ blank, borders ruled in three lines in red ink, numbers of foll entered twice on one and the same side, but, of course, in different margins, condition very good, this work is composed in Samvat 1120, complete

Age — Samvat 1661

Author — Abhayadeva Sūri

Subject — The text explained in Sanskrit

Begins —fol 1ᵇ श्रीजिनाय नम ॥

नत्वा श्रीमन्महावीर प्रायो(ऽ)न्यग्रथवीक्षित ।
ज्ञाताधर्मकथागस्याऽनुयोग कश्चिदुच्यते ॥ १

तत्र च फलमगलादि etc

Ends —fol 71ᵃ अत एव वरवर्जितेति शेष सूत्रसिद्ध ॥ छ ॥ समाप्तो द्वितीयस्कध ॥
समाप्ता चेय ज्ञाताधर्मकथाप्रदेशटीकेति ॥ छ ॥

नम श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नम ।
नम श्रीसरस्वत्यै सहायेभ्यो नमो नम ॥ १ ॥
इह हि गमानेकार्थे यन्मया न्यूनयो(?यु)क्त
किमपि समयहीन तद्विशोध्य सु(सु)धीभि ॥
नहो(हि) भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्ष[य]ा ।
दयितजिनमताना तायिना चागिवर्गे ॥ २ ॥
परेषा दुर्लक्षा भवति हि विपक्षा स्फुटमिद
विशेषाद् वृद्धानामतुलवचनज्ञानमहसा ॥
निराम्नायाधीभि पुनरतितरा मादृशजनै
स्तत शास्त्रार्थो मे [न] वचनमनघ दुर्लभमिह ॥ ३ ॥
तत सिद्धाततत्त्वज्ञै स्वयमूह्य स यत्नत ।
न पुनरस्मदाख्यात एव ग्राह्यो नियोगत ॥ ४ ॥
तथा वस्मात्तु मे पाय(प) सधम्युपजीवनात् ।
वृद्धन्यायानुसारित्वाद्धितार्द्ध(र्थं) (च) प्रवृत्तित ॥ ५ ॥
तथाहि

किमपि स्फुटीकृतमिह स्फुटे(ऽ)प्यर्थत
सकष्टमतिदेशतो विविधवाचनातो(ऽ)पि यत् ॥
समर्थपदसश्रपद्विगुणपुस्तकेभ्यो(ऽपि) यत् ।
परा महितहेतवे(ऽ)नभिनिवेशिना चेतसा ॥ ६ ॥

यो जि(जै)नाभिमतं प्रमाणमनघं व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबंधि तत् ।
नानावृत्तिकथा[.] कथापथमि(म)तिक्रांतं च चक्रे तपः ।
निस्संबधविहारमप्रतिहि(ह)तं शास्त्रानुसारात्तथा ॥ ७ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्धिनः ।
तद्बन्धोरपि बुद्धिसागर इति ख्यातस्य सूरेर्भुवि ॥
छंदोबंधनिबद्धबंधुरवच-शब्दादिसल्लक्षणाः(क्ष्मणः) ।
श्रीसंविग्नविहारिणः श्रुतनिधेश्चारित्रचूडामणि (णे:) ॥ ८ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृत्तिः(तिः) कृता[:] ।
ज्ञाताधर्मकथांगस्य श्रुतभक्त्या समासतः ॥ ९ ॥
इति
'निर्वृत(ति)क'कुलनभस्तलचंद्रद्रोणाख्यसूरिमुख्येन ।
पंडितगुणेन गुणवत्प्रियेण संसो(शो)धिता चेयं ॥ १० ॥
प्रत्यक्षरं गणनया ग्रंथमानं विनिश्चितं ।
अनुष्टुभां सहस्राणि द्वि चत्वारि (?त्रीण्येवाष्ट) शतानि च ॥ ११ ॥
एकादशसु गतेष्वथ विंशत्यधिकेषु विक्रमसमानां ।
'अणह(हि)लु(ल)पाटक'नगरे विजयदशम्यां च सिद्धेयं ॥ १२ ॥
समाप्तेयं ज्ञाताधर्मप्रदेशटीका इति ॥ संपूर्णाः ॥
सं० १६६१ वर्षे चैत्र वदि ४ गुरौ लिखितं ॥ लेखकवाचकयोः शुभं भवतु ॥५० ॥

धम्मो मंगलमुक्कट्टं । धम्मं सर्व्वसुखास्पदः ।
श्रीसर्व्वज्ञमुखादत्त । यत्नेन परिपालयेत ॥ १ ॥

श्रीरस्तु. ॥ छ ॥

Reference.— Published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jñātādharmakathāṅgasūtravivṛti

No 131 26 (b). 1880-81.

Size.— 31½ in. by 2¼ in.

Extent.— leaf 166 to leaf 302.

Description.— Complete. This work contains the प्रतीक s of the text. For further details see No. 125.

Begins —leaf 166[b] नमो वीतरागाय ॥
नत्वा श्रीमन्महावीर etc

Ends —leaf 302[b] अत एव बर[क]वर्जितेति etc , up to च [सिद्धेय practically as in No 130 followed by इति महामगल[1] श्री ॥

N B – For other details see No 130

ज्ञाताधर्मकथाङ्गसूत्रविवृति — Jnātādharmakathāngasūtravivrti

No 132 — 271 / A 1882–83

Size — 10¼ in by 4¼ in

Extent — 98 folios, 15 lines to a page 48 letters to a line

Description — Country paper extremely thin and greyish , Devanāgari characters , bold, big, legible and tolerably good hand writing borders ruled in four lines in black ink, fol 1[a] blank , red chalk used the colour of the paper used for fol 83rd and the following ones is white , the 95th fol slightly torn condition very fair , foll from the 83rd up to the last numbered twice on one and the same side , but, in different margins , foll 96 to 98 wrongly numbered as 95, 95 and 96 in the left hand margins , complete , this work contains the प्रतीकs of the text

Age — Pretty old

Begins --fol 1[b] श्रीसाधुपूर्णिमापक्षे भ० श्री ६साधुसुदरसूरिगुरुभ्यो नम ॥
नत्वा श्रीमन्महावीर etc , as in No 130

Ends —fol 98[a] अत एव वरत(?व)जितेति शेष etc , up to विजयदशम्या च सिद्धेय as in No 130 Then we have —
समाप्तेय ज्ञाताधर्म्मकथाप्रदेशटीकेति ॥ etc ग्रथाग्र वृत्ति ३८१५ एव सूत्रवृत्ति ९७५५ ॥ etc

N B — For further particulars see No 130

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1 Letters on leaf 70[b] are not legible ink having faded

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jñātādharmakathāṅgasūtravivṛti

No. 133 $\frac{737}{1899-1915}$

Size — 9⅞ in by 4⅜ in

Extent — 96 folios, 15 lines to a page, 45 letters to a line

Description — Country paper thin, rough and white, Devanāgari characters with पृष्ठमात्राs, bold, big, clear and tolerably good hand-writing, borders ruled in four lines in black ink, fol 1ᵃ blank, several foll worm-eaten to a smaller or greater extent, condition poor, red chalk used, numbers of foll entered twice on one and the same side, once in each margin, complete, extent 4700 slokas

Age — Pretty old

Begins—fol 1ᵇ ॐ नमो जिनागमाय[ ]
नत्वा श्रीमन्महावीरं etc as in No 130

Ends.—fol 96ᵃ अत एव वरकवर्जितविशेष etc, up to सशोधिता चेय as in No 130 with some variations Then follows एकादश etc, इति श्रीज्ञाताधर्मकथागटीका समाप्त(प्ता) ॥ छ ॥ प्रत्यक्षर निरूप्य(रू)स्य ग्रथ मान etc ग्रथसख्या 4700 etc Then runs the line in a different hand as under —

साहश्रीशांतिदासस्तपनजीकेन श्री'उग्रसेनपुरे' पुस्तककोश कारित ।

N B — For further particulars see No 130

ज्ञाताधर्मकथाङ्गसूत्र बालावबोधसहित Jñātādharmakathāṅgasūtra with bālāvabodha

No 134 $\frac{702}{1892-95}$

Size — 10 in by 4¼ in

Extent — 308 folios, 16 lines to a page, 52 letters to a line

Description —Country paper thin, rough and greyish, Devanāgari characters with occasional पृष्ठमात्राs, ink faded at times, big, clear and fair hand-writing, fol 1ᵃ blank, borders ruled

at times in black ink in two lines, sometimes in four, sometimes in red ink in three lines and at times even unruled, red chalk and yellow pigment used, edges of the first six foll damaged to a smaller or greater extent, the 4th fol slightly torn, condition on the whole very fair; the text explained part by part in Gujarati, complete, total extent 18200 slokas

Age — At least not quite modern

Subject — The text along with its explanation in Gujarāti.

Begins — (text) fol 1ᵇ तेण कालेण तेण समएण etc.

,, — (bālā°) ,, ,, श्रीगउडीपार्श्वनाथाय नम ॥ श्रीसारदायै नम ॥
श्रीज्ञाता एहवइ नामि छठउ अग तिहनउ वार्तिक त्रिवरण लिखियइ छइ etc

Ends — (text) fol 308ᵃ एय खलु जबू etc

,, — (bālā°) ,, 308ᵇ इत्यादिक मुक्तिगामीपै धर्मकथानी पंजो श्रुतस्कध सपूर्ण थयौ ॥ १०॥ नायाधम्मकहाओ सम्मत्ताओ एतलै दशेपै वर्गइ करी ज्ञाताधर्म्मकथा कही ॥२२५ ॥ इति श्रीणायाधम्मकहाण ज्झयण छट्ठ सम्मत्त ॥ इति श्रीज्ञाताधर्म्मकथाबाला(व)बोध छठा अगनउ पूर्ण थयौ छ छ छ ग्रथाग्र सूत्रार्थ(मि)मीलने १८२०० श्लोक छइ ॥ श्री स्यात ॥ श्री

THE SEVENTH ANGA

उपासकदशाङ्गसूत्र (उवासगदसगसुत्त)

Upasakadasangasutra (Uvasagadasangasutta)

No 135

173 / 1871-72

Size — $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — 23 folios, 13 lines to a page, 47 letters to a line

Description — Country paper, thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, legible, big, uniform and good hand writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red fol 1ᵃ blank, a piece of paper of the size of the fol pasted to the first fol, red chalk and yellow pigment used, marginal notes written on several foll, unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin, a strip of paper pasted to the *fol 23ᵃ, condition very fair, complete, extent 912 slokas*

Age — Old

Author — Sudharmasvamin according to the Jaina tradition

Subject — Lives of ten lay disciples of Lord Mahavira narrated

Begins — fol 1ᵇ तेण कालेण। तेण समएण। चपा नाम नयरी होत्था॥ वन्नओ पुन्नभद्दे etc

Ends — fol 23ᵃ एव खलु जबू समणेण जाव सपत्तण सत्तमस्स अगस्स उवासगदसाण दसमस्स अज्झयणस्स अयमट्ठे पण(ण्ण)त्ते। छ। उवासगदसाओ समत्ताओ छ। उवासगदसाण सत्तमस्स अगस्स एगो सुय(क)खधो दस अज्झयणा एकार(?क्कमर)गा दससु चेव दिवससु ओ(उ)द्दिसति तउ सुयक्खधो समुद्दिसदि अणुण्णविज्जइ दोसु दिवसेसु अग तहेव। छ। *ग्रथाग्र* ९१२ छ छ। etc

Reference — This seventh anga consisting of 10 adhyayanas along with the Sanskrit commentary of Abhayadeva Suri and a

Begins —fol 2ᵇ मतेह य कुडुबेह य रज्जेह य । रहस्सेह य । निच्छएह य । वय हारेह य । etc

Ends —fol 29ᵃ एव खलु जबू etc , up to अग तहेव as in No 135 followed by छ ॥ ग्रथाग्र ८७२ । शुभ भवतु । etc मु° महीसागरलिषित । सवत १५६६ वर्षे पातसाहश्रीग्यासदीनतत्पट्टे पातसाहनासीरदिनविजय(यि) राज्ये 'देवास'नगरे भाद्रपदपक्षे पचमीदिवसे 'देवास'नगरे साहाभोजाभार्या पूरी । पुत्र साहनांदा मुनिमहीसागरलेषित साहनांदायोग्य । कल्याणमस्तु etc

N B — For further particulars see No 135

उपासकदशाङ्गसूत्र

Upāsakadaśāṅgsūtra

No 137

1110 / 1887–91

Size — 10⅞ in by 4⅛ in

Extent — 37—1 = 36 folios , 9 lines to a page , 45 letters to a line

Description — Country paper very thin and brownish , Devanagari characters with पृष्ठमात्राs , big, legible and elegant hand writing , borders ruled in four lines in black ink , numbers of foli entered twice as usual , red chalk and yellow pigment used , *a part of the 36th fol worn out* , *fol 37ᵇ blank* , *fol* 1st missing, otherwise complete , this Ms seems to be exposed to rain , all the same the condition very fair

Age — Fairly old

Begins— fol 2ᵃ वाणियगामे जियसत्तू राया वणउ (वण्णओ) । तत्थ ण वाणियगामे आणदे नाम गाहावई परिवसइ etc

Ends —fol 37ᵃ एव खलु जबू etc , practically up to अग तहेव । छ । as in No 135 followed by इति उवाश(स)गदशांगसूत्र समाप्त ।

N B — For other details see No 135

उपासकदशाङ्गसूत्र
व्याख्यासहित

Upāsakadaśāṅgasūtra
with vyākhya

No 138

174.
1871-72

Size —$10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent —(text) 62 folios, 7 to 12 lines to a page, 40 letters to a line

„ — (com) „ „ „ „ „ „ „ „ 45 „ „ „

Description — Country paper, tough and white, Devanāgarī characters with occasional पृष्ठमात्राऽs, it is a त्रिपाटी Ms, the text written in a bigger hand, clear and good hand writing, fol. 1a blank, edges of the first and the last few foll slightly worn out, condition on the whole very good, red chalk and yellow pigment used, numbers of foll entered only once, this Ms contains the text as well as its Sanskrit commentary, both complete, their extents being 812 and 944 ślokas respectively.

Age.— Pretty old

Author of the commentary—Abhayadeva Sūri

Subject —The text in Prākrit together with its explanation in Sanskrit

Begins —(text) fol 1b तेण कालेण तेण समएण etc

„ — (com.) „ „ श्रीवर्द्धमानमानम्य etc

Ends – (text) fol 62b एवं खलु जबू etc practically up to अग तहेव as in No 135 followed by उवासगसूत्र सपूर्णं। छ। ग्रथाग्र ८१२

„ — (com) fol 62b यदिह न व्याख्यातं etc, up to प्रतिपे मे as in No 139 followed by समाप्तमुपासकदशाविवरण छ ग्रथाग्र ९४४ etc

Reference — Both the text and the commentary published See No 135.

उपासकदशाङ्गसूत्रव्याख्या Upāsakadaśāṅgasūtravyākhyā

No 139 55 (a) / 1870–71

Size — 10¼ in by 4¼ in

Extent — 39 folios, 13 lines to a page, 50 letters to a line

Description — Country paper, thin and greyish, Devanagari characters with पृष्ठमात्राs, quite clear, bold, big, uniform and good hand-writing, borders ruled in four lines in black ink, the space between the pairs coloured red, fol 1ᵃ decorated with a pattern in red colour, so is the fol 39ᵇ but the pattern is different, red chalk and yellow pigment used, unnumbered sides have one small circular disc in the centre, in red ink, the numbered having three-one in the centre and one, in each margin, edges of the first four foll slightly damaged, condition very fair, complete, this work containing the प्रतीकs of the text ends on fol 27ᵃ, on fol 34ᵇ numbers 1 to 5 are arranged in a square of 5 as under —

१	२	३	४	५
३	४	५	१	२
५	१	२	३	४
२	३	४	५	१
४	५	१	२	३

This Ms contains two additional works as under —

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll 27ᵃ – 36ᵃ

(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 36ᵃ – 39ᵃ

Age — Old

Author — Abhayadeva Suri

Subject — Commentary in Sanskrit to the seventh aṅga

Begins — fol 1ᵇ श्रीवर्द्धमानमानम्य व्याख्या काचिद्विधीयते ।

उपासकदशादीना प्रायो ग्रथातरेक्षिता ॥ १ ॥

तत्रोपासकदशा । सप्तममगमिह चायमभिधानार्थ उपासकाना श्रमणोपासकाना सबधेनानुष्ठानस्य प्रतिपाद(दि)का दशा दशाध्ययनरूपा उपासकदशा बहुवचनातमेतद्ग्रथनाम । etc

Ends — fol 27ᵃ यदिह न व्याख्यात त सर्वे ज्ञाताधर्मकथाव्याख्यानदुपयुक्तेन निरूप्यावसेयामिति ॥ छ ॥

सर्वस्यापि स्वकीय वचनमभिमत प्रायस(श) स्याज्जनस्य ।
यत्तु स्वस्यापि सम्यग् ज(न)हि विहितरुचि( ) स्यात् कथ तत्परेषा
चित्तोल्लासा कुतश्चित्तदपि निगदित किंचि[त]देव मयैतत् ।
युक्त तत्त्वा(? यद्वा)त्र तस्य ग्रहममलधिय(य) कुर्वता प्रीतयो(ये) मे ॥
छ ॥ समाप्तमुपासकदशाक[ ]विवरण ॥ छ ॥

Reference — Published See No 135

उपासकदशाङ्गसूत्रव्याख्या   Upāsakadasangasūtravyakhyā

No 140   164 (a) / 1873–74

Size — 10¼ in by 4¼ in

Extent — 24 folios, 15 lines to a page, 56 letters to a line

Description — Country paper, very thin, rough and greyish, Deva nagari characters with occasional पृष्ठमात्राs, small, legible, uniform and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used fol 1^a blank, edges of the first and last foll slightly damaged, condition on the whole good, all the foll except the first numbered in the right-hand margin only, this work ends on fol 17^a, this Ms contains two additional works as under —

(1) अन्तकृद्दशाङ्गसूत्रविवरण   foll 17^b—22^b
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 22^b—24^b

Age — Old

Begins —fol 1^b श्रीवर्द्धमानमानम्य etc

Ends — fol 17^a यदिह न व्याख्यात etc, practically as in No 139

N B — For other details see No 139

उपासकदशाङ्गसूत्रव्याख्या Upāsakadasāṅgasūtravyākhya

No 141 $\frac{1206\ (a)}{1886-92}$

Size — $11\frac{5}{8}$ in by $4\frac{1}{2}$ in

Extent — 102 folios, 17 lines to a page, 64 letters to a line.

Description — Country paper, thin and greyish, Devanāgarī characters with पृष्ठमात्राs, small, legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk used, fol 1ª blank except that उपासकवृत्ति etc, written on it, foll numbered in both the margins, this work contains only the प्रतीकs of the text, it ends on fol 15ᵇ, this Ms contains the following additional works —

(1) अन्तकृद्दशाङ्गसूत्रविवरण	foll 15ᵇ—20ᵇ
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण	„ 20ᵇ—22ª
(3) प्रश्नव्याकरणाङ्गसूत्रविवृति	„ 22ª—89ª
(4) विपाकसूत्रवृत्ति	„ 89ª—102ᵇ.

Edges of the first few foll slightly worn out, several foll somewhat worm-eaten, the left-hand corners of several foll gone, strips of paper pasted to foll 52 to 100, condition on the whole very fair

Age — Samvat 1553 See No $\frac{1206(e)}{1886-92}$

Begins — fol 1ᵇ श्रीवर्द्धमानमानम्य etc

Ends — fol 15ᵇ यदिह न etc, practically up to the end as in No 139

N B — *For further particulars see No 139*

उपासकदशाङ्गसूत्रव्याख्या Upāsakadaśangasūtravyakhyā

No 142 $\frac{144\ (a).}{1881-82}$

Size — $13\frac{1}{8}$ in by 5 in

Extent — 26 folios, 15 lines to a page, 58 letters to a line

Description — Country paper, very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, quite bold, completely legible, big and good hand writing, borders ruled in four lines in

black ink, in the case of most of the foll, the intervening space between these pairs is coloured red, some of the unnumbered sides have in the centre a small circular disc in red colour and some numbered sides have over and above this, two more, one in each margin, yellow pigment used, fol 1^a blank, so is the fol 26^b, small strips of paper pasted to the 2nd and the 3rd foll, condition tolerably good, the paper used for foll 22 to 26 differs in quality and thickness from that used for the preceding ones, this work contains only the प्रतीक s of the text, the commentary complete, it ends on fol 18^b, this Ms contains the following additional works —

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll 18^b—24^b
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण foll 24^b—26^a

Age — Old

Begins —fol 1^b ॐ नम ।

श्रीवर्द्धमानमानम्य etc, as in No 139

Ends — fol 18^b यदिह न व्याख्यात etc, up to the end as in No 139

N B —For further particulars see No 139

THE EIGHTH AṄGA

अन्तकृद्दशाङ्गसूत्र Antakrddasāṅgasūtra
(अंतगडदसंगसुत्त) (Antagadadasaṅgasutta)

No 143 $\frac{1079}{1887\text{-}91}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 21 - 3 = 18 folios, 13 lines to a page, 48 letters to a line

Description — Country paper, thin and white, Devanāgarī characters, small, quite clear and good hand-writing, borders ruled in four lines in black ink, red chalk used, edges of the first and last few foll slightly worn out, condition good, foll 10 to 12 missing, otherwise complete, fol 21ᵇ contains some lines such as तुगे गयणतलमणुलिहतासिहरे । नाणाविहयच्छइयम्मलयासहि etc, these do not seem to form the part of the text, moreover, they are written in a different hand, extent 900 slokas

Age — Pretty old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This 8th Anga consisting of one srutaskandha with 8 vargas having 10, 10, 13, 10, 10, 16, 13 and 10 uddesakas respectively, deals with the antakrt kevalins They are the persons who lived only for a short time after they had attained omniscience That is to say there was a very small *interval left between their attaining omniscience and final* emancipation

Begins — fol 1ᵃ तेण कालेण । तेण समएण । चपा नाम नगरी । पुण्णभद्दो(द्दे) चेतिए । वणसडे । तेण कालेण etc

Ends — fol 21ᵃ अट्ठय वासा आदी एकुत्तरियाए जाव सत्तरस ।
एसो खलु परिताओ सेणियभज्जाण नायव्वो १ ।
एव खलु जवू समणेण भगवया महावीरेण(ण) आदिगरेण जाव सपत्तेण अट्ठमस्स अगस्स अत्त(त)गडदसाण अयमेट्ठ पन(ण्ण)त्ते । ८ । अट्ठम अग सम्मत्त ८ । अतगडदसाण अंगस्स एगो सुयक्खधो । अट्ठ वग्गा अट्ठसु चेव

दिवसेसु उद्दिस्सति । तत्थ पढमवि(बि)इयवग्गे दस २ उद्देसगा तइयवग्गे तेरस उद्देसगा चउत्थपचमवग्गे दस २ उद्देसगा छट्ठे वग्गे सोलस उद्देसगा सत्तम वग्गे तेरस उद्देसगा अट्ठमवग्गे दस उद्देसगा सेस जहा नायधम्मकहाण ॥ छ ॥ etc ग्रंथाग्र १०० ॥ शुभ etc

Reference — The text was published along with a tabbā at Calcutta in 1875 A D, while this text together with Abhayadeva Sūri's Sanskrit commentary at Surat, by the Agamodaya Samiti in A D 1920 In this latter edition are included Anuttaropapātikadaśāṅgasūtra and Vipākasūtra along with a Sanskrit commentary for each of them A portion (V 1) of the text is given as an appendix by H Jacobi in his article "Die Jaina Legende von dem Untergange Dvaravatī's und von dem Tode Kṛṣṇa's See Z D M G (vol XLII, pp 493-529,) Leipzig, 1888 The text is translated into English by L D Barnett For quotations etc, pertaining to the text see Weber II, p 494ff, and Indian antiquary vol XX, p 19 For the description of the contents of the text according to the Sthānakavāsin standpoint see Jaina Tattvaprakāsa (pp 197-201) The text is translated into Hindi by Amolaka Ṛṣiji

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अन्तकृद्दशाङ्गसूत्र टब्बासहित

Antakṛddaśāṅgasūtra with tabba

No 144

678 / 1899-1915

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — (text) 45 folios, 7 lines to a page, 42 letters to a line

„ — (tabba) „ foll 9 to 14 „ „ , 48 „ „ „

Description — Country paper rough, brittle and white, Devanāgarī characters, sufficiently big, legible and very good hand writing, of course the interlinear tabba written in a smaller hand, borders ruled in four lines in black ink, a piece of paper of the size of the fol pasted to foll 1ᵃ and 45ᵇ, foll. 1ᵃ and 45ᵇ blank, complete, condition very good

Age.— Old.

Subject.— The 8th aṅga with Gujarātī explanation.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc.

„ —(ṭabbā) „ „ तेणइ कालइ चउथउ अरु ते लक्षण काल सुधर्मस्वामी विहार करि त्यां आव्या etc.

Ends—(text) fol. 45^a अट्ठवासा आदी(य) etc., practically up to सुयक्खंधो as in No. 143 followed by सम्मत्तो श्रीरस्तुः etc.

„ — (ṭabbā) fol. 45^a आठ वरसथी आदि मांडी एकेकनी वृद्धि जां लगी सत्तरि वरिस थाइ ते निश्चइ दीक्षा नओ पालिवओ श्रेणिकनी भार्यानओ जाणिवउ etc., अंतगडदशागतओ एक श्रुतस्कंध छइ ते पूर्ण थयओ श्रेय etc.

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण — Antakṛddaśāṅgasūtravivaraṇa

No. 145 — 55 (b). / 1870–71.

Extent.— fol. 27^a to fol. 36^a.

Description— Complete in 10 foll. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— A commentary in Sanskrit to Antakrddaśāṅgasūtra, the 8th aṅga.

Begins.— fol. 27^a अथांतकृत(द्)दशाङ्ग किमपि विव्रियते । तत्रांतो भवांतः कृतो विहितो यै स्त(?)कृता तद्वक्तव्यताप्रतिबद्धा दशाः दशाध्ययनरूपाः ग्रंथ-पद्धतय इति अंतकृत(द्)दशाः etc.

Ends.— fol. 36^a यदिह न व्याख्यातं तद् ज्ञाताधर्मकथाविवरणादवसेयमेवं च समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिति(ते) शासने
एवेद समयानुगा गमनिका किल प्रोच्यते ।
गमांतरमुपैति सा तदपि सद्भिरस्यां कृता-
वरूढगमशोधनं न तु विधौ सर्वथा इति ॥

छ ॥

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण Antakrddasangasūtravivarana

No 146 $\frac{164\ (b)}{1873-74}$

Extent — fol 17ᵇ to fol 22¹

Description — Complete in 6 foll For further details see No. 140.

Age — Old

Begins — fol 17ᵇ अथातकृद्दशाङ्ग etc

Ends — fol 22ᵇ यदिह न व्याख्यात etc , as in No 145.

N. B — For other details see No 145

अन्तकृद्दशाङ्गसूत्रविवरण Antakrddasangasūtravivarana

No 147 $\frac{1206\ (b)}{1886-92}$

Extent — fol 15ᵇ to fol 20ᵇ

Description — Complete in 6 foll , condition very fair For further details see No 141

Age — Samvat 1512 See No 179

Begins — fol 15ᵇ अथातकृद्दशाङ्ग किमपि etc

Ends — fol 20ᵇ यदिह न etc up to सर्वथा इति छ as in No 145

N B — For additional particulars see No 145

अन्तकृद्दशाङ्गसूत्रविवरण Antakrddasangasūtravivarana

No 148 $\frac{144\ (b)}{1881-82}$

Extent — fol 18ᵇ to fol 24ᵇ

Description — Complete For other details see No 142

Begins — fol 18ᵇ अथातकृद्दशाङ्ग किमपि विविच्यते

Ends — fol 24ᵃ यदिह न व्याख्यात etc , up to the end as in No 145 followed by अतगडदशाविवरण समाप्त छ ॥

N B — For further particulars see No 145

अन्तकृद्दशाङ्गसूत्रविवरण Antakrddasaṅgasūtravivarana

No 149 $\frac{121 (a)}{1873-74}$

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent.— 7 folios, 17 lines to a page, 62 letters to a line

Description — Country paper thin, smooth and grey, Devanāgarī characters with पृष्ठमात्राs, bold, small, legible and good hand writing, borders mostly ruled in three lines in red ink, complete, this Ms contains over and above this work अनुत्तरोपपातिकदशाङ्गसूत्रविवरण[1] commencing on fol 5^b and ending on fol 7^b, edges of most of the foli slightly worn out, condition good

Age — Samvat 1561 See No 155

Begins — *fol* 1^a अथातकृत(द्)दशासु किमपि विव्री(वि)यते । तत्रातो भयात छतो विहितो पेस्ते अतछतास्तद्धक पताप्रतिनस्था दशा etc

Ends — fol 5^b यदिह न व्याख्यात तत् ज्ञाताधर्म्मकथाविवरणादवसेयमेव च । समाप्तमतकृद्दशाविवरणमिति ॥ छ ॥

अनतगमपर्यायजिनवरोदिते शासने
यथेह समयानुगा गमनिका किल प्रोच्यते ।
गमांतरमुपैति सा तदपि साद्भिरस्यां छताऽ
यगूढगमशोधन ननु विधीयता सर्पथा इति ॥

N B — *For additional details see No 145*

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1 See No 155

THE NINTH ANGA

अनुत्तरोपपातिकदशाङ्गसूत्र Anuttaropapatikadasangasutra
(अणुत्तरोववाइयदसङ्गसुत्त) (Anuttarovavaiyadasangasutta)

No 150 679 / 1899-1915

Size — 10¼ in by 4¼ in

Extent — 5 folios, 15 lines to a page, 46 letters to a line

Description — Country paper thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, big, clear and good hand writing, borders ruled in four lines in black ink, red chalk used, fol. 1ᵃ blank, complete extent 192 slokas, condition excellent

Age — Samvat 1544

Author — Sudharmasvamin according to the Jaina tradition.

Subject— This 9th anga is divided into three vargas, each of which is further sub divided into 10, 13 and 10 uddesakas respectively This work refers to the 33 persons who have been born in the Anuttara vimana and who will attain final emancipation after an immediate birth as a human being For other details see Jaina Tattvaprakasa (4th edn p 201), those details are, however, in accordance with the Sthanakavasin stand point

Begins — fol 1ᵇ तेण कालेण। तेण समएण रायगिहे णगरे अज्जसुधम्मस्स समोसरण etc

Ends — fol 5ᵇ तच्चस्स अ(वग्ग)स्स अयमट्ठे पण्णत्ते। अणुत्तरोववातियदसाउ समत्ताउ ॥ छ ॥ णवम अग समत्त ॥ छ ॥ छ ॥ श्री ॥ ग्रथाग्र १९२ ॥ नम श्रुतदेवतायै ॥ अणुत्तरोववातिअदसाण एक्को सुत(य)क्खधो ति णि(ण्णि) वग्गा तिसु चेव दिवसेसु उद्दिसति। तत्थ पढमवग्गे दस उद्देसगा ॥ वितित्[ति]अवग्गे तेरस उद्देसगा ॥ ततिअवग्गे दस उद्देसगा। सेस जहा धम्मकथाण तहा णेतव्व। छ ॥

सवत् १५४४ वर्षे माघवदि २ गुरु। श्रीश्रीश्री 'शीरोहिका' नगरे। रायाराउश्रीश्रीश्रीजगमल्लविज्ये(जयिनि) राज्ये। श्री 'तपा' गच्छे गच्छनायकश्रीश्रीश्रीहेमविमलसूरिराज्ये ॥ महोपाध्या(य)श्रीअनतहसगणीनां उपदेशेन। सघवीघीमालिखापित ॥ जोसीपोपालिखित ॥ छ ॥ शुभ भवतु ॥

Reference – Published together with Abhayadeva Suri's commentary, at Calcutta in A D 1875 and by the Āgamodaya Samiti in A D 1920 The text with avacuri and Pudgalaparavarta stotra, too, with avacūri are published by the Atmananda Jaina Sabhā, Bhavnagar in A D 1921 The text is translated into English by L D Barnett, in A D 1907 For quotations see Weber II, p 504 ff Geschichte II by Winternitz may be consulted for contents etc For further Mss see B B R A S vol III-IV, p 381 The text according to the Sthanakavasin version has been translated in Hindi by Amolaka Rsiji as can be seen from p 3 of Jaina Tattvaprakasa (4th edn) *For the last few lines of the text see No 162*

अनुत्तरोपपातिकदशाङ्गसूत्र Anuttaropapatikadasangasūtra

No 151 $\frac{120\ (a)}{1872\text{–}73}$

Size — $11\frac{1}{2}$ in by $4\frac{1}{4}$ in

Extent — 41 folios, 15 lines to a page, 64 letters to a line

Description — Country paper thin and grey, Devanāgari characters with पृष्ठमात्राs, bold, small, legible and good hand writing, borders ruled in three lines in red ink, most of the foll worm eaten, condition poor, complete, extent 192 ślokas, the first fol numbered as 27, so this seems to be a part of some Ms, *it contains in addition to this,the following* two works —

(1) प्रश्नव्याकरणसूत्र foll 29^b—48^a (No 161)
(2) विपाकसूत्र „ 48^a—67^b (No 175)

Age — Not modern

Begins — fol 27^a तेण कालेण तेण समएण रायगिहे णगरे अज्जसुधम्मसमो सरण etc

Ends — fol 29^b नवरम वग्गरस अयमट्ठे etc, up to ग्रंथ १९२ as in No 150

N. B — For other details see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र | Anuttaropapātikadaśāṅgasūtra

No 152 | 1077 / 1887-91

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 8 folios, 11 lines to a page, 40 letters to a line

Description — Country paper thin and grey, Devanāgarī characters with पृष्ठमात्राs, very big, bold, legible and elegant hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, red chalk used, notes written in the margins, complete, condition very good

Age — Not later than Saṁvat 1705

Begins — fol 1ᵃ तेण कालेण etc, as in No 150

Ends — fol 8ᵃ तच्चस्स वग्गस्स etc, up to सेस as in No 150 followed by जहा धम्मकहा णेयव्व । नवम अग सम्मत्त ॥ छ ॥ श्री । छ ॥ Then we have the lines written in a different hand as under –

॥ सवत् १७०५ वर्षे वैशाखशुक्लद्वितीयाया जगद्गुरुभ० श्रीहीरविजयसूरीश्वरपट्टालकारभट्टारकश्रीविजयसेनसूरिपट्टोदयाचलदिनकरसमानयुगप्रधानोपमानल० श्री२१विजयदेवसूरीश्वराणा आचार्य श्री२१विजयसिंहसूरीश्वरादिप्रवर्द्धमानपरिवारवधुराणा श्री'शत्रुजय''गिरनार'प्रमुखानेकमहातीर्थयात्रासघतिलककृतार्थितमनुष्यावतारया श्रा० फूलां । नाम्न्या प्रतिरिय प्रतिलाभिता वाच्यमाना चिर जयतु ॥ छ ॥ छ ॥ छ ॥

N B – For further particulars see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र | Anuttaropapātikadaśāṅgasūtra

No 153 | 411 / 1882-83

Size — 10 in. by $4\frac{1}{2}$ in

Extent — 9 folios, 11 lines to a page, 35 letters to a line

Description — Country paper, tough and greyish, Devanāgarī characters with पृष्ठमात्राs, bold big, legible and good hand-writing, borders ruled in four lines in black ink, fol 1ᵃ blank, a strip of paper pasted to fol 1ᵃ, condition good, complete.

Age — Pretty old

Author — Abhayadeva Suri

Subject — Sanskrit commentary to the 9th anga

Begins —fol 1^b ॐ नम । तेण कालेण तेण समएण रायगिहे etc , as in No 152

Ends —fol 9^b तच्चस्स वग्गस्स etc , practically up to धम्मकहा णायव्वा ॥ छ ।
इति श्रीअणुत्तरोववाईयदशांग । नवम अग सम्मत्त ॥ १ ॥

N B — For other detulas see No 150

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — *Anuttaropapatikadasangasutra-vivarana*

No 154 — 55 (c) / 1870-71

Extent — fol 36^a to fol 39^b

Description — Fol 39^b blank , complete in four foll The extent of this work along with those of the other two is 1300 slokas For further details see No 139

Age — Old

Author — Abhayadeva Suri

Subject— Sanskrit commentary to the 9th anga

Begins —fol 36^a अथानुत्तरोपपातिकदशासु किंचित् याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपात । स विद्यते येषा ते (अ)नुत्तरोपपातिकास्तत्प्रतिपादकादशा etc

Ends —fol 39^b जीव जीवेण गच्छति । जीववीर्येण तु शरीरवीर्येणेत्यर्थं । शेषमत-कृद्दशांगवदित्यर्थ । अनु(त्त)रोपपातिकाख्यनवमागदेशविवरण समाप्त ।
शब्दा केचन नार्थतोऽत्र विदिता केचित्तु पर्यायत ।
सूत्रार्थानुगते समूह्य भणितो यज्जातमार्ग(ग ?)प्रद ॥
वृत्तावत्र तक(त्) जिनेश्वरवचोभाषाविधौ कोविदै ।
सशोध्य विहितादरैर्जिनमतोपेक्षा यमिति(? यतो) न क्षमा ॥
प्रत्यक्षर निरूप्यासा ग्रथमान विनिश्चित ।
वृत्तीना तिसृणा श्लोकसहस्र त्रिशताधिक ॥
छ ॥ ग्र १३०० । कृतिरिय श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभय(देवा)चार्याणामिति ॥

Reference— Published See No 150

अनुत्तरोपपातिकदशाङ्गसूत्र विवरण — Anuttaıopapatikadasangasutra-vivarana

No 155 — $\frac{121\,(b)}{1873\text{-}74}$

Extent — fol 5[b] to fol 7[b]

Description —Complete The extent of this together with the commentaries of two other angas one of them viz Antakrdda sangasutra (No 149) and the other probably Upasaka dasangasutra which is not contained in this Ms comes to 1300 slokas For other detilas see No 149

Age — Samvat 1561

Begins —fol 5[b] अथानुत्तरोपपातिकदशास किंचिद् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपात etc

Ends —fol 7[b] जीव जीवेण गच्छति जीववीर्येण न तु शरीरवीर्येणेत्यर्थ etc, up to कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभयदेवाचार्याणामिति ॥ as in No 154 followed by छ ॥ छ ॥ ग्र० ४३७ छ ॥ छ ॥ स० १५६१ वर्षे श्री तिमिरी पुरे श्री खरतर गच्छ श्रीसागरचन्द्रसूरिसताने वाचनाचार्यदयासागरगणीना वा०ज्ञानमंदिरगणीना विनेयदेवातिलकन वृत्तित्रय शोधित वाचित च ॥ वाच्यमान सतत नदतु शिष्यश्रेण्य ॥ श्रेयो(ऽ)स्तु श्रीसघाय ॥

N B — For further particulars see No 154

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — Anuttaropapatikadasangasutra-vivarana

No 156 — $\frac{164\,(c)}{1873\ 74}$

Extent — fol 22[b] to fol 24[b]

Description — Complete For other details see No 110

Age — Old

Begins — fol 22[b] अथानुत्तरोपपातिकदशास etc

Ends —fol 24^b जीवचीर्येण etc , up to श्रीमद्भयदेवाचार्याणामिति as in No 155

N B — For additional particulars see No 155

अनुत्तरोपपातिकदशाङ्गसूत्र विवरण — Anuttaropapatikadasangasūtra-vivarana

No 157 — $\frac{1206 (a)}{1886\text{-}92}$

Extent — fol 20^b to fol 22^a

Description — Complete , condition very fair For other details see No 141

Age — Samvat 1512 See No 179

Begins — fol 20^b अथानुत्तरोपपातिकदशासु etc

Ends —fol 22^a जीववीर्येण etc , up to समाप्तमिति as in No 155 followed by छ । ग्रंथाग्र १२०० ॥ छ प्रत्यक्षर निरूप्यास्या etc and शब्दा केचन etc up to क्षमा ॥ २ ॥

N B — For additional information see No 155

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — Anuttaropapatikadasangasūtra-vivarana

No 158 — $\frac{144 (a)}{1881\text{-}82}$

Extent — fol 24^b to fol 26^a

Description — Complete in 3 foll The extent of the complete Ms is 1400 ślokas For other details see No 142

Begins — fol 24^b अथानुत्तरोपपातिकदशासु etc

Ends — ,, 26^a जीववीर्येण etc , up to क्षमा as in No 155 followed by छ ॥ ग्रंथाग्र १४०० ॥ छ etc

N B — For additional particulars see No 155

THE TENTH ANGA

प्रश्नव्याकरणाङ्गसूत्र	Prasnavyakaranangasutra
(पण्हावागरणंगसुत्त)	(Panhavagaranangasutta)
No. 159	446 / 1882-83

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 35 folios, 13 lines to a page, 48 letters to a line

Description — Country paper thin and greyish, Devanagari characters with पृष्ठमात्राs, bold, big legible and good hand writing, borders ruled in four lines in black ink, numbers of foll 1 to 4 entered twice as usual, fol 1ᵃ blank, so is the fol 35ᵇ, edges of some of the foll slightly damaged, condition on the whole good, complete

Age — Pretty old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This tenth anga deals with questions and answers pertaining to samvara (stoppage of karmans) etc

Begins — fol 1ᵇ णमो अरहताण जबू

इणमो अण्हयसवरविणिच्छय पवयणस्स निस्सद
वोच्छामि णिच्छयत्थ सुहासियत्थ महेसीहिं ॥ १ ॥ etc

Ends — fol 35ᵃ पसत्थ पचम सवरदार स(स)मत्त ति बेमि ७ एयाइ वयाइ पच वि सुव्वयमहव्वयाइ हेउसयविचित्तपुक्कलाइ कहिया अरहतसासणा(णे) पच समासेण सवरा वित्थरेण उ पणवीसतिसमियसहियसु(वु)ड सयायतणपढणसु विसु(द्ध)दसण(णे) एए अणुचरियसजते चरिमसरीरधरे भविस्सतीति ८ श्री छ इति इति प्रश्नव्याकरणानि समाप्तानि । छ छ etc

Reference — As editio princeps may be mentioned the Calcutta edition of A D 1876 where the text together with Abhayadeva Sūri's Sanskrit commentary and a Hindi gloss by Vijaya Sādhu is published The text is also published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in A D 1919 See for other particulars Weber II, p 508 ff, and Indian Antiquary (vol XX p 23) A Weber's Ahalya

Berlin, 1887 may be also consulted [1] For additional Mss see B B R A S vol III-IV, pp 394-395

प्रश्नव्याकरणाङ्गसूत्र Prasnavyākaranāṅgasūtra

No 160 $\frac{1398}{1891\text{–}95}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 33 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin and greyish, Devanāgari characters with पृष्ठमात्राs, bold, big, legible and good hand writing, borders ruled in four lines in black ink, foll 1^a and 33^b blank, edges of the first fol. slightly damaged, condition very good, complete, extent 1250 slokas

Age — Pretty old

Begins —fol 1^b ॐ नम श्रीस वंज्ञाय[ ] नमो अरहताण जम्बू इणमो etc, as in No 159

Ends -fol 32^b पसत्थ पचम etc, practically up to समासानि as in No 159 followed by पण्हावागरणाण एगो सुप(क)खंधो दस अज्झयणा एकारस(? क्खसर)गा चउदसस्र चेव दिवसे(सु) उद्दिसिज(ज्ज)ति एक्कतरएसु आय चिलेसु निरुद्धेसु आउत्तपाणएण ॥ छ ॥ अग जहा आयारस्स ॥ छ ॥ छ ॥ श्री ॥ ग्रथाग्र १२५० छ ॥

N B — For further particulars see No 159

प्रश्नव्याकरणाङ्गसूत्र *Prasnavyākaranāṅgasūtra*

No 161 $\frac{120\ (b)}{1872\text{–}73}$

Extent — fol 29^b to fol 48^a

Description — Complete, extent 1250 ślokas For other details see No 151

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1 See Sitzungberichte der Koniglich Preussischen Akademie der Wissenschaften

Begins — fol 29^b णमो अरहताण । जइ इणमो etc , as in No 159

Ends —fol 48^a पसत्थ पचम etc , up to सरीरधरे as in No 159 followed by भविस्सईति ॥ प्रश्नव्याकरणानि समाप्तानि ॥ छ ॥ ग्र० १२५० ॥ छ ॥ पण्हावागरणाण एगो सुत(य)क्खघो दस अज्झयणा इक्कसरगा चउदस सु चेव दिवसेसु उद्दिसिज्जति इक्कतरएसु आयबिलेसु निरुद्देसु आउत्तभत्त पाणएण अग जहा आयारस्स ॥ छ ॥

N B — For further particulars see No 159

प्रश्नव्याकरणाङ्गसूत्र Prasnavyakaranangasutra

विवृतिसहित with vivrti

No 162 $\frac{70}{1866\text{–}68}$

Size — $10\frac{3}{4}$ in by $4\frac{1}{8}$ in

Extent — 111 folios , 15 lines to a page , 54 letters to a line

Description — Country paper thin and grey , Devanagari characters with occasional पृष्ठमात्राs , bold, legible and good hand writing , this Ms contains both the text and the commentary it is a पञ्चपाटी Ms , the text being written in a bigger hand writing , fol 1^a blank, so is the fol 111^b leather bound, several foll worm-eaten, some of them very badly condition unsatisfactory, in some cases there are lacunæ (vide fol 95^b), numbers of foll entered twice as usual a small bit of paper pasted to fol 33^b borders neatly ruled in three lines in red ink, edges in two , complete extent 1250 ślokas

Age.— Samvat 1633

Author of the commentary—Abhayadeva Sūri

Subject — The text and its Sanskrit commentary The initial lines do not belong to प्रश्नव्याकरणाङ्गसूत्र , they are rather the final lines of अनुत्तरोपपातिकदशाङ्गसूत्र

Begins —(text) fol 1^b ॐ नमो सुयदेवयाए । अणुत्तरोववाइयदसाण एगो सुयक्खधो तिन्नि वग्गा तिन्नि चेव दिवसेसु उद्दिसति । तत्थ पढमवग्गे दस

उद्देसगा वितियवग्गे तेरस उद्देसगा । सेस जहा धम्मकहाण तहा नेयव्वा ।
नमो अरहताण । जबू इणमो etc as in No 159

Begins— *(com)* fol 1^b नम श्रीसर्वज्ञाय । *श्रीवर्द्धमानमानम्य etc*, as in No 159

Ends — (text) fol 110^b पसत्थ पचम etc, up to समत्तानि as in No 159 followed by ग्रथाग्र १२५० ॥ छ ॥ श्री ॥

„ — (com) fol 110^b का(सत्?)पुरुपतीरितानि etc., up to सशोधिता चेय as in No 163 followed by ग्रथाग्र ४६३० ॥ छ ॥ शुभ भवतु etc स १६३२ वर्षे कार्तिक वदि ११ शुक्रे लिखित ॥

N B — For further particulars see No 159

प्रश्नव्याकरणाङ्गसूत्रविवृत्ति Prasnavyakaranāngasūtravivrti

No 163 — 298 / A. 1882-83

Size — $9\frac{3}{4}$ in by $4\frac{1}{4}$ in

Extent — 100 folios, 17 lines to a page, 44 letters to a line

Description — Country paper thin, rough and greyish, Devanā gari characters with पृष्ठमात्राs, tolerably big, legible and good hand writing, borders ruled in four lines in black ink red chalk and yellow pigment used, *fol* 1^a *blank*, *edges of* some of the foll slightly damaged, condition on the whole good, complete, extent 5630 ślokas

Age — Pretty old

Author — Abhayadeva Sūri

Subject — Sanskrit commentary to Praśnavyākaranāṅgasūtra It is *styled as vyākhyā and vivrti by the commentator himself*

Begins — fol 1^b श्रीवर्द्धमानमानम्य व्याख्या काचिद्विधीयते ।
प्रश्नव्याकरणांगस्य स्वन्यायानुसारत ॥(१)
अज्ञा वयं शास्त्रमिदं गभीरं
प्रायो(ऽ)स्य कूटानि च पुस्तकानि ।
सूत्रं व्यवस्थाप्य ततो विमृश्य
व्याख्यानकल्पादित एव चेव ॥ २ ॥
अथ प्रश्नव्याकरणाख्यं दशमांग व्याख्यायत etc

Ends —fol 100[b] सत्पुरुपतीरितानि । निर्वाणगमनस्वर्गप्रणायकानि पचापि सवर द्वाराणि समाप्तानीति ब्रवीमीति ॥ छ ॥ समाप्ता प्रश्नव्याकरणांगटीका ॥छ॥

नम श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नम ।
नम श्रीमत्सरस्वत्यै सहायेभ्यो नमो नम ॥ १ ॥
इह हि गमनिकार्थं यन्मया(ऽ)भ्यूह्योक्त
किमय(पि) समयहीन तद्विशोध्य सुधीभि ।
नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपा(पे)क्षा
दयितजिनमताना तायिना चागिवर्गे ॥ २ ॥
परेषा दुर्लक्ष्या भवति विवक्षा स्फुटमिद
विशेषाद् वृद्धानामतुलवचनज्ञानमहसा ।
निराम्नाया(धीभि पुनरतितरा) मादृशजनै-
स्तत शास्त्रार्थो मे वचनमनघ दुर्ला(र्ल)भमिह ॥ ३ ॥
तत सिद्धाततत्त्वज्ञै स्वयमह्य प्रयत्नत ।
न पुनरस्मदाख्यात एव ग्राह्यो नियोगत ॥ ४ ॥
तथैव मा(ऽ)स्तु मे पाप सघमत्युपजीवनात् ।
वृद्धन्यायानुसारित्वात् हितार्थं च प्रवृत्तित ॥ ५ ॥
यो जैनाभिमत(त) प्रमाणमनघ व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिल बौद्धादिसबाधि तत् ॥
नानावृत्तिकथा[ ] पथमतिक्रात च चक्रे तप ।
निस्सबधमति(?वि)हारमप्रतिहत(हत) शास्त्रानुसारात्तथा ॥ ६ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिन-
स्तद्बधोरपि बुद्धिसागर इति ख्यातस्य सूरेर्भुवि ।
छदोबधनि(बद्ध)बधुरवच शब्दादिसल्लक्ष्मण ।
श्रीसविग्नविहारिणः श्रुतनिधेश्चारित्रचूडामणी(?णे) ॥ ७ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृति कृता ।
प्रश्नव्याकरणागस्य श्रुतभक्त्या समासत ॥ ८ ॥
निर्वृतिककुलनभस्तु(?स्त)लचद्रद्रोणाख्यसूरिमुख्येन ।
पडितगुणा(णे)न गुणवत्प्रियेण सशोधिता चेय ॥ ९ ॥
छ ॥ सर्वाग्रवृत्ति ५६३० ॥ छ ॥ छ ॥ छ ॥

Reference - Published For the prasasti see Nos 162 and 165

प्रश्नव्याकरणाङ्गसूत्रविवृति Prasnavyakaranangasutravivrti

No 164 22 / 1877-78

Size — 10¼ in by 4¼ in

Extent — 92 folios, 15 lines to a page, 60 letters to a line

Description — Country paper rough, thin and greyish, Devanagari characters with पृष्ठमात्राs, small, legible and good handwriting, some of the last few foll written in a somewhat illegible hand, borders ruled in four lines in black ink, red chalk used, fol 1ᵃ blank, so is the fol 92ᵇ, foll mostly numbered in the right hand margin only, this Ms contains the प्रतीकs of the text, condition very good, complete except that it lacks in the colophon given in No 163 extent 4800 slokas

Age —Pretty old

Begins — fol 1ᵇ ऍं नमो नमो वीतरागाय

श्रीवर्द्धमानमानम्य व्याख्या etc, as in No 163

Ends — fol 92ᵃ सत्पुरुषतीरितानि etc, up to समाप्ता प्रश्नव्याकरणांगटीका॥ छ॥ as in No 163 Then ग्रंथाग्र ४८००.

N B — For other details see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति Prasnavyākaranāngasūtravivrti

No 165 — 1206(d) / 1886-92

Extent — fol 22ᵃ to fol 89ᵃ

Description— Complete, condition very fair For other details see No 141

Age — Samvat 1512 See No 177

Begins — fol 22ᵃ ॐ नम श्रीसर्वज्ञाय ॥

श्रीवर्द्धमानमानम्य etc

Ends. — fol 89ᵃ सत्पुरुषतीरितानि etc, up to सशोधिता चेय ॥ १ ॥ as in No 163

N. B —For additional details see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No 166 772 / 1899-1915

Size.— $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — 114 + 1 - 2 = 113 folios, 14 lines to a page, 48 letters to a line

Description — Country paper white and greyish, Devanagari characters, big, legible and good hand writing, borders mostly ruled in two lines in black ink fol 1ᵃ blank, yellow pigment used, foll 5 to 27 and 86 somewhat worm eaten, fol 29 repeated, foll 42 and 111 lacking, ends abruptly, incomplete, condition fair

Age — Samvat 1670

Begins —fol 1ᵃ ॐ नम सर्वज्ञाय ॥

श्रीवर्द्धमानमानम्य etc, as in No 163

Ends — fol. 114ᵃ सत्पुरुषतीरितानि etc, up to बौद्धादिसचधि तत as in No 163 Then we have —

वर्षे व्योमपयोधिषोडश(१६७०)मिते माधस्य पक्षे सिते ।
पुष्यर्क्षद्वितीयादिने शुभतरे वारे भृगोर्नंदने

Then run the lines नानावृत्तिकथा etc, up to मदवद्धादि as in No 163 Here it terminates abruptly

N B — For further particulars see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No 167 821 / 1895-1902

Size — $10\frac{1}{4}$ in by $4\frac{1}{8}$ in

Extent — 70 folios, 17 lines to a page, 54 letters to a line

Description — Country paper very thin, smooth and greyish Devanāgarī characters with पृष्ठमात्राs legible, small and good hand writing, borders ruled in four lines in black ink, fol 1ᵃ blank, red chalk and yellow pigment used, foll numbered twice as usual, this Ms contains only the प्रतीकs of

the text, some lacunæ here and there (vide fol 5ᵃ), edges of the first and the last foll damaged to a smaller or greater extent, condition tolerably good, complete, extent 4630 slokas

Age —Pretty old

Begins — fol. 1ᵇ ॐ नमो (म) श्रीवर्द्धमानाय
श्रीवर्द्धमानमानम्य etc, as in No 163

Ends — fol 70ᵇ सत्पुरुषतीरितानि etc, up to ब्रवीमीवि(ति) as in No 163 followed by छ ॥ प्रश्नव्याकरणांगटीकायां ग्रथाग्र ४६३० ॥ शुभ भवतु [ ] etc

N B — For further particulars see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 168 $\frac{121}{1872\text{-}73}$

Size — $11\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent — 86 folios, 15 lines to a page, 56 letters to a line

Description — Country paper rough and whitish, Devanagari characters with पृष्ठमात्राs, big, bold, legible and good handwriting, borders ruled in four lines in black ink, the space between the pairs coloured red, red chalk used, fol 1ᵃ blank, strips of paper pasted to it, edges and corners of several foll worn out, in most of the cases pieces of paper are pasted where necessary, the fol 86ᵇ is decorated with a स्वस्तिक in red ink, two bits of paper pasted to it, condition fair, unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin, complete extent 4630 slokas

Age — Samvat 1571

Begins — fol 1ᵇ नम श्रीसर्वज्ञाय ॥ श्रीवर्द्धमानमानम्य etc, as in No 163

Ends — fol 85ᵃ सत्पुरुषतीरितानि etc, up to सङ्शोधिता चेय as in No 163
Then follow the lines as under —
छ ॥ श्री ॥ ग्रथाग्र ४६३० ॥ छ ॥ श्रीरस्तु लेखकपाठकयो वाचयानां श्रीरस्तु This is succeeded by the colophon as below —

स्वस्ति श्रीमद्वर्द्धमानभगवत्प्रासादविभ्र(भ्रा)जिते
  श्री'सडेर'पुरे सुरालयसमे 'प्राग्वाट'वंशोत्तम
आभूर्भूरियशा अभूत् सुमतिसूर्द्धमिप्रभुप्रार्चित[ ]-
  स्तज्जातोऽन्वयपद्मभासुररवि श्रेष्टी(ष्ठी) महानासड ॥ १

सन्मुख्यो मोपनामा नयविनयनिधि सूनुरासीत्तदीय[ ]-
  स्तद्भ्राता वर्द्धमान समजनि जनतासु स्वसौजन्यमान्य ॥
अन्यूनाऽन्यायमार्गाऽपनयनरसिकस्तत्सुतश्चडसिंह( )
  सप्तासस्तत्तनुजा प्रथितगुणगणा पेथडस्तेषु पूर्व ॥ २

नरसिंहरत्नसिंहो(हौ) चतुर्थमल्लस्ततस्तु मुजाल
विक्रमसिंहो धर्मण इत्येतेऽस्यानुजा क्रमत ॥ ३

सडेरके'ऽणहिलपाटण'पत्तनस्या-
  सन्ने य एव निरमापयदुच्चचैत्य ।
स्वस्वै स्वकीयकुलदैवतवीरसेश ।
  क्षेत्राधिराजसतताश्रितसंनिधान ॥ ४

वासाऽवनीनेन सम च जाते
  कलौ कुतो(ऽ)स्थापयदेष हेतो
'बीजापुर' क्षत्रियसुरयबीजा
  सौहार्दतो लोककरोऽर्थकारी ॥ ५

अत्र रीरीमयज्ञातनदनप्रतिमान्वित
  यश्चैत्य कारयामास लसत्तोरणराजित ॥ ६

योऽकारयत्साचिवपुगववस्तुपाल-
  निर्मापिते'ऽर्बुद गिरिस्थिर(त)नेमिचैत्ये ।
उद्धारमात्मन इव सु(सु)डतो ह्यपार-
  ससारदुस्तरणवारिधिमध्य इद्ध ॥७

गोत्रे(ऽ)त्रैवाथार्चित भीमसाधुविधिस्तित ।
य(त)पित्तलमय हैमद्दढसधिमकारयत् ॥ ८

चरमजिनवरेंद्रस्फारमूर्ति विधाप्य ।
  गृहाजिनवसतौ प्रातिष्ठपत् शुद्धलग्ने
पुर उरुतरदेवीक स्थितायां च तस्या ।
    समहमतिलघो श्रीकर्णदेवस्य राज्ये ॥ ९

स्वरससमयसोमे (१६६०) बधुभि षडभिरेव
    सममिह सुविधीना साधने सावधाना ।
'विमलगिरि शिरस्यार्द्रीश्वर चोज्जयते ।
    'यदु'कुलतिलकाभ नेमिमानम्य मोदात ॥ १० ॥

निजमनुजभव य सार्थक आक्र चकार ।
विहितगुरुसपर्य पालयन् सांघपत्य ।
कलसकलकलासत्कौशली निष्कलङ्क
पुनरपि षडऽकार्षीद् यो हि यात्रास्तथैव ॥ ११ ॥
त्रिभि कुलक ॥

मुनिसुनियक्ष१२७७मितेऽब्दे । दुभि(र्भि)क्षविलक्षदीनजनलक्षान ।
वीक्ष्याऽनू(ना)न्नान्नां(ना) दानाद् स्वस्याश्वय कृतवान् ॥ १२ ॥
समयश्रुतिफलमतुल स्वगुरोर्य(र्यो)ऽ)थैन्दा(ऽ)वबुध्य सुधी ।
सकल विमल सतत । सदो(दा)गम आवय मम त्व ॥ १३ ॥
इत्यर्थितवास्तस्मै गुरौ प्रवृत्तेऽकरोत्तथा कर्तुं ।
तद्गमगवीरगौतमनामार्चो रे(रै)रजत टकै ॥ १४ ॥
तेनाऽर्हणाधनेनाऽलेखयदाप्तोक्तिकोशसुचतुष्क ।
सत्यादिसूरिवचनात् । क्षेत्रनवक उप्तवान् वित्त ॥ १५ ॥
त्रिभि कुलक ॥

तत्तनय पद्माह्व[ ]स्तदुद्भवो लाड(ण)स्तदगभव ।
अस्ति स्मा(ऽऽ)ल्हणसिंहस्तदगजो मडलिकनामा ॥ १६ ॥
श्री'रैवता'र्बुद'सुतीर्थमुखेषु चैत्यो-
द्धारानऽकारयदनेकपुरेष्वऽनल्पै ।
न्यायार्जितैर्धनभरैर्वरधर्मशाला. ।
य सत्कृतो निखिल(मडल)मडलीकै ॥ १७ ॥

वसुरसभुवन(१४६८)प्रमिते वर्षे विक्रमनृपादनिर्जितवान् ।
दु काल समस्त । बह्वन्नाना वितरणाद्य. ॥ १८
वर्षेषु सप्तसप्तत्यऽधिकचतुर्दशशतेषु (१४७७) यो यात्रा ।
देवालयकलिता । किले(ल) चक्रे 'शत्रुंजया'द्येषु ॥ १९ ॥
श्रुतलेखनसधार्चाप्रभृतीनि बहूनि पुण्यकार्याणि ।
यो(ऽ)कार्षीद् विविधानि च पुण्यजयानन्दसूरिगिरा ॥ २० ॥
व्यवहरठाई(?) आस्यो(ऽ)भूद्दक्षस्तनुत्त(?तनुज)ज एव निजिताक्ष ।
धरमणकाईनाम्नी । सच्चरती जन्यजनि तस्य ॥ २१ ॥
तत्कुक्ष्यनुपममानसकासारसितच्छदास्त्रय पुत्र ।
अभवन् श्रेष्ठा पर्वतडूगरनरवदसनामान ॥ २२ ॥
तेष्वऽस्ति पर्वताख्यो लक्ष्मीशात सहस्रवीरेण ।
पोईआमसुलकुद्भवे । परीवृतो यशशोभाढ्य ॥ २३ ॥
डूगरनामा द्वितीय । स्वया(चा)रुचातुर्यवर्यमेधावान ।
पत्नी मगादेवी रमण कान्हाख्यसुतपक्ष ॥ २४ ॥

स्वकारिताऽर्हत्प्रतिमाप्रतिष्ठा
विधाप्य तौ पर्वतडुगराभिधौ ।
वर्षे हि नदेषुतिथौ १५५९ च चक्रतु
श्रीराचकस्थापनसन्महोत्सव ॥ २५
खर्तुतिथि(१५६०)मितसमाया । यात्रा तौ चक्रतु मुतीर्थेषु ।
'जीरापल्लीपार्श्वो' ऽर्बुदा चलायेषु सोल्लास ॥ २६ ॥
'गधार मदिरे तौ जल्मलयुगलादिसछदयोपेता ।
श्रीकल्पपुस्तिका अपि । दत्त्वाऽखिलसर्वशालासु ॥ २७
एतसघसत्प्रती चावाचयतां तौ च रूप्यनाणस्युग् ।
ददतुश्चसिताशुज । समस्ततत्नागरिकवणिज ॥ २८
एतवतौ तावित्यादिविहितचतुर्थव्रतादरौ सुष्टत ।
'आगम गच्छेशश्रीविवेकरत्नाभ्यगुरुवचनात् ॥ २९
अथोत्तमौ पर्वतकान्हनामकौ
सार्थोयमौ सूरिपदप्रदापने ।
आकारिताना च समानधर्मिणा
नानाविधस्थानसमागतत्मा ॥ ३०
पुसा दुकूलादिकदानपूर्वक
समस्तसद्दर्शनसाधुपूजनात् ।
महामह तेनतुरुत्तरतौ ।
पवित्रचित्तौ जिनधर्मवासितौ ॥ ३१
युग्म ॥
'आगम'गच्छविभूना सूरिजयानदसद्गुरो क्रमत ।
श्रीमद्विवेकरत्नप्रभुसूरीणा सदुपदेशात् ॥ ३२
शशिमुनितिथि(१५७१)मिते(?तवर्षे) समग्रसिद्धातलेखनपराभ्यां ।
ताभ्या व्यवहरपरवतकान्हाभ्या सुष्टतरसिकाभ्या ॥ ३३
निजमानसमोदभराद् लेखितमद्य(?)मतिचित्ररचनाढ्य ॥
प्रश्नव्याकरा(र)णाना । वृत्तिरिय सा चिर जयतात् ॥ ३४
त्रिभिर्विशेषक ॥ इति प्रशस्ति ॥ छ ॥ छ ॥

N. B — For further particulars see No 163

प्रश्नव्याकरणाङ्गसूत्रविवृति — Prasnavyakaranangasutravivrti

No 169 — 295 / A. 1883-84

Size.— 10¼ in by 4¾ in

Extent — 67 folios 17 lines to a page 64 letters to a line

Description — Country paper rough, tough and white, Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, *foll numbered in the right* hand margin only, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, each of the foll 1^a and 67^b decorated with the same design in red colour, this Ms does not seem to contain the complete text, only the प्रतीकs appear to be given, complete, edges of the first and the last foll worn out, condition on the whole good, extent 5016 slokas

Age — Samvat 1632

Begins — fol 1^b ॐ वर्द्धमानाय।

श्रीवर्द्धमान etc

Ends — fol 67^a सत्पुरूषतीरितानि etc, up to संशोधिता श्चेय as in No 163 followed by संवत् १६३२ वरषे असाढ सुदि २ लष्यत व्यास अनंत

Then in a different hand we have ग्रंथाग्र ५०१६ ॥

N B — For other details see No 163

प्रश्नव्याकरणाङ्गसूत्र टब्बासहित — Prasnavyākaranāṅgasūtra with tabba

No 170 $\frac{222}{1871\text{-}72}$

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent — (text) 95–28–3–1 = 63 folios, 5 lines to a page, 28 letters to a line

,, — (tabba) 63 folios 5 lines to a page, 38 letters to a line

Description — Country paper whitish and rough, Devanagari characters with पृष्ठमात्राs, bold, big clear but poor hand writing, borders ruled in three lines in red ink, fol 1^a blank, edges of the first fol and also those of the 6th to the 15th slightly damaged, some foll worm eaten, condition very fair, this Ms contains both the text and its interlinear *explanation in Gujarāti* known as tabba, yellow pigment used, foll 16 to 43 lacking, so are the foll 46 to 48 and

55, foll 43 etc, up to 54 also numbered as 7th etc, foll 56 to 83 numbered also as 2, 3 etc., the foll 84 to 95 doubly numbered, the second set being 1, 2 etc This Ms terminates at the first सवरद्वार, the work being hence incomplete

Age — Pretty old

Subject — The text along with its explanation in Gujarati

Begins —(text) fol 1ᵇ नमो अरिहंताण जबु(बू)[1] इणमो etc.

,, — (com) ,, ,, नमो वीतरागाय   [1] मंस्वामी कहि छइ etc

Ends — (text) fol 95ᵇ सिद्धवरसासणमिम आघविय सुदेसिय पसत्य छ पढम सवरदार इति समत्त ति बेमि ॥ १ ॥ समात श्री छ ॥

,, — (com) fol 91ᵇ वीतरागने कह्यउ ॥ उपदिस्यउ ॥ प्रधान ॥ इति सपु(पू)र्ण ॥ श्रीसुधर्म्मस्वामि जबुस्वामि प्रति कहि छइ ॥ १ ॥

N B — For additional information see No 159

प्रश्नव्याकरणाङ्गसूत्रपर्याय   Praśnavyākaraṇāṅgasūtraparyāya

No. 171 $\frac{736\ (7)}{1875\text{–}76}$

Extent — fol 4ᵃ

Description — Complete For other details see Pañcavastukaparyaya No $\frac{736\ (1)}{1875\text{–}76}$

Subject — Difficult words etc occurring in Prasnavyakaranangasutra explained

Begins — fol 4ᵃ प्रश्नव्याकरणपर्याया यथा सूत्र स्ववस्थाप्यमतौ चिहृदय व्याख्यान कल्पादित एव नैव इति व्याख्यानकल्पात् etc.

Ends — fol 4ᵃ इह्रोऽथ अधोऽयमिति भणित्वा ये सा(मा)रयति ते ससारमोचका व्रणे श्वयथुरायासीत् श्वयथु शोफ । इति प्रश्नव्याकरणपर्याया समाप्ता ।

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1 Letters gone

प्रश्नव्याकरणाङ्गसूत्रपर्याय Praśnavyākaraṇāṅgasūtraparyāya

No. 172 $\frac{789 (7).}{1895\text{–}1902.}$

Extent.— fol. 5[b].

Description.— Complete so far as it goes. For further details see Pañcavastukaparyāya No. $\frac{787(1).}{1895\text{–}1902.}$.

Begins.— fol. 5[b] प्रश्नव्याकरणपर्याया यथा। etc., as in No. 171.

Ends.— fol. 5[a] वृद्धो(ऽ)पं अंघोऽपमिति etc.

N. B.— For additional particulars see No. 171.

THE ELEVENTH ANGA

विपाकसूत्र Vipakasūtra
(विवागसुत्त) (Vivāgasutta)

No 173 $\frac{82}{1869\text{-}70}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{8}$ in

Extent — 29 + 1 = 30 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, bold, uniform, legible and beautiful hand-writing, borders ruled in three lines in red ink, fol 1ᵃ blank, fol 25 repeated, condition very good, complete

Age — Fairly old

Author — Sudharmasvāmin according to the Jaina tradition

Subject — This work forms the 11th anga It is known as Vipaka śruta too It deals with fructifications of good and bad karmans It is divided into two parts known as Śrutaskandhas They are styled as Duhavivaga or Duhkhavipaka and Suhavivaga or Sukhavipaka Each of them consists of 10 chapters known as adhyayanas

Begins — fol 1ᵇ तेण कालेण तेण समएण चपा णाम णयरी होत्था वण्णओ पुण्णभद्दे चेति etc

Ends — fol 29ᵇ एव खलु जबू समणेण जाव सपत्तेण सुहविवागाण दसमस्स अज्झयणस्स अयमट्ठे पण्णत्ते सेव भते सुहविवागा छ एक्कार(स)म अग समत्त छ नमो श्रुतदेवा(ता)ये विवागसुयस्स दो सुय(क्ख)खधा । दुहविवागो (सुह विवागो य तत्थ दुहविवागे) दस अज्झयण एक्करस(?सर)गा दस(सु) चेव दिवसेसु उद्दिस्सति एव सुहविवागे वि सेस ज[अ]हायारस्स छ छ ।

Reference — Published with Abhayadeva Suri's commentary and a Hindi gloss by Vijaya Sadhu at Calcutta in A D 1876 The text as well as the commentary are published by the Āgamodaya Samiti in A D 1920 (see p 135), and in the Mukti kamala Jaina Mohanamāla, Baroda, too, in Samvat 1976 The text together with the Gujarati translation is published by Jaina Dharmaprasaraka Sabhā in Samvat 1987 For contents etc, see Weber II, p 524ff, Indian Antiquary vol XX, p 26 and Winternitz, Geschichte II, p 306 For additional Mss see B B R A S vol III-IV, p 395

विपाकसूत्र Vipākasūtra

No 174 1253 / 1887-91

Size — 10¾ in by 4¼ in

Extent — 35 folios, 13 lines to a page, 46 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, big, clear and good handwriting, borders ruled in four lines in black ink, red chalk used, fol 1ᵃ blank, it is little bit torn, most of the foll eaten away by white ants to a smaller or greater degree, condition unsatisfactory, complete, extent 1250 ślokas

Age — Old

Begins — fol 1ᵇ abruptly गाय ॥
तेण कालेण तेण समएण etc, as in No 173

Ends — fol 35ᵇ एव खलु जबु etc, up to सेस जहा आयारस्स as in No 173 followed by विपाकश्रुतसूत्र समाप्त ॥ छ ॥ ११ ॥ शुभ भवतु ग्रथाग्र १२५०

N B — For further particulars see No 173

विपाकसूत्र Vipākasūtra

No 175 120 (c) / 1872-73

Extent — fol 48ᵃ to fol 67ᵇ

Description Complete Fol 67ᵇ blank A piece of paper of the same size as the fol pasted to fol 67ᵇ For further details see No 151

Begins — fol 48ᵃ तेण कालेण etc, as in No 173

Ends — fol 67ᵃ एव खलु जबु etc, up to सेस जहा आयारस्स etc, as in No 173 followed by इति श्रीविपाकश्रुत एकादसमग समत्त इति भेद ( ) श्रीरस्तु श्री

N B — For further particulars see No 173

विपाकसूत्र Vipākasūtra

टब्बासहित with tabbā

No 176 — 102 (a) / 1872-73

Size — $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — 7 folios, 13 lines to a page, 35 to 40 letters to a line

Description — Country paper thick and white, Devanagari characters, bold, clear and good hand-writing, borders ruled in two lines in red ink, edges singly, this Ms contains both the text and its explanation in Gujarati as well, the latter written above the corresponding lines of the former, numbers of foll entered twice, once, in each of the two margins of the numbered side, fol 7ᵇ blank, only the first chapter known as Subahuajjhayaṇa and its tabba complete, this Ms contains in addition जम्बूद्वीपप्रज्ञप्तिगतभरतचरित्र with tabba

Age — Samvat 1758

Subject — The first chapter of the second part of Vipākasūtra dealing with the life of Subāhukumāra together with its explanation in Gujarati

Begins — (text) fol 1ᵃ तेण कालेण तेण समएण। रायगिहे णगरे। गुणसिले(लए) चेइए। सोहम्मे समोसढे। जबू जाव etc

„ — (tabba) fol 1ᵃ ते काल॥ ते समो चोथइ आरइ॥ राज्यगृह नामा नगर॥ गुणसिलो etc

Ends — (text) fol 7ᵃ एव खलु जबू। समणेण जाव सपत्तेण। सुहविवागाण। पढमस्स अज्झयणस्स अयमट्ठे पण्ण(ण्ण)त्ते त्ति बेमि॥ पढम अज्झयण सम्मत्त॥ लिपित ऋषि दूदाजी। आर्या स्यामा गागबाइ ४ पठनार्थं

„ — (tabba) fol 7ᵃ सुपाविपाकियाना पहिला अध्येनना ए अर्थ कह्या ति बेमि। सुपाविपाकनो। ए प्रथम अध्येन पूर्ण थयो

N B — For further particulars see No 173

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No 177 329 / A 1882 83

Size.— $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 17 folios, 15 lines to a page, 63 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold, clear, uniform and good hand writing, borders ruled in four lines in black ink, the space between the pairs coloured red, each of the foll 1ᵃ and 17ᵇ decorated with a design in red ink, red chalk used, unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this two more, one in each margin, condition very good, complete, extent 1000 ślokas

Age — Samvat 1603

Author — Abhayadeva Sūri

Subject — Commentary in Sanskrit to Vipākasūtra

Begins —fol 1ᵇ नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय वर्द्धमानश्रुताध्वने
विपाकश्रुतशास्त्रस्य वृत्तिरेष विधास्यते ।

अथ विपाकश्रुतमिति कः शब्दार्थः । उच्यते विपाक- । etc

Ends — fol 16ᵇ इति द्वितीयश्रुतस्कंध(धे) प्रथमाध्ययनविवरण ॥ एवमुत्तराणि नवाप्यनुगतव्यानीति ॥ छ ॥ समाप्त विपाकश्रुतास्यैकादशागमदेशविवरण छ ॥ छ ॥

इहानुयोगे यदयुक्तमुक्त
तद्धीधना द्राक्परिशोधयंतु ।
नोपेक्षण युक्तिमदत्र येन
जिनागम भक्तिपरायणानां ॥

छ ॥ इतिरिय श्रीजिन(न्न)मुनिजनप्रधानश्रीजिनेश्वराचार्यचरणकमल(ल)-चचरीककल्पश्रीमदभयदेवाचार्यस्येति ॥ छ ॥ छ ॥ छ ॥ ग्रथाग्र १००० ॥

छ ॥ षड्गा गुणशतैरसमन्वित रेरयान्के ॥

पत्रांग(णी)पुस्तकमिद कुमुदापमान
पश्चाद्वीक्षितमुज्ज्वलवर्णगम्य

यत्साधुभिर्मधुरे परिचुम्ब्यमान
जीयाचिर सुगुरुराजविकाश्यमान ॥

अक्षरमात्रपदस्वरहीन व्यजनसधिविवर्जितरेफ ।
साधुभिरेष मम क्षमित य । कोऽत्र न मुह्यति शास्त्रसमुद्रे ॥
छ ॥ छ ॥ शुभ क्षेम कल्याण ॥ सवत् १६०३ वर्षे भाद्रपद म(सु ?)दि ५ शनउ ॥

Reference — Published See No 173 For an additional Ms see B B R A S vol III-IV, p 396

विपाकसूत्रवृत्ति Vipakasūtravrtti

No. 178 — 185 / 1873-74

Size — $10\frac{3}{8}$ in by 4 in

Extent — 17 folios, 17 lines to a page, 50 letters to a line

Description — Country paper, thin and greyish, Devanāgari characters, clear, uniform and fair hand writing, borders ruled in four lines in red ink and edges in two, foll 1ª and 17ᵇ blank, a strip of paper pasted to fol 1ª, red chalk used, numbers of foll entered twice on one and the same side but in different margins, this Ms contains the प्रतीकs of the original text, condition good, complete, extent 1116(?) ślokas

Age — Samvat 1728

Begins — fol 1ᵇ नम श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय etc, as in No 177

Ends — fol 17ª इति द्वितियश्रुतस्कध etc, up to प्रदेशविवरण as in No 177 followed by ग्रथाग्रथ ११११६०(?) Then we have - इहानुयोगे up to श्रीमदभयदेवाचार्यस्येति as in No 177 This is followed by एव पचागीसूत्र वृत्तिसमन्वित पचागीपुस्तक etc, up to विकाश्यमान Then follow the lines as under —

सवत् १७२८ वर्षे मिती कार्तिकवदि ५ दिने जेसलमेरुमध्ये वा० विनयराज तेषा शिष्यप(०)सकलहर्ष तेषा सुशिष्यविनयाविमलेन लिपीकृता ॥

N B — For further particulars see No 177

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 179 — 1206 (e). / 1886-92.

Extent— fol. 89^a to fol. 102^b.

Description— Complete, condition very fair. For other details see No 141.

Age— Saṁvat 1512.

Begins.— fol 89^a नमः श्रुतदेवतायै ॥

नत्वा श्रीवर्द्धमानाय etc.

Ends —fol. 102^b इति द्वितीयश्रुतस्कंधे etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by श्रीरस्तु etc संवत् १५१२ वर्षे श्री'अणहिल्लपाटक'पत्तने 'श्री'खरतर'गच्छे श्रीजिनवर्द्धनसूरिपट्टे श्रीजिनचंद्रसूरयस्तेषां पट्टे श्रीजिन[2]... श्रीजिनसुंदरसूरयस्तेषां पट्टे श्री[3]... श्रीजिनहर्षसूरीणा ...
Then we have the line in a different hand as under.—
पं० श्रीभानुमेरुगणुपदेशात् प्रतिरिप गृहीतेति ॥

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 180 — 330 / A. 1882-83.

Size — 10 in by $4\frac{3}{8}$ in.

Extent — 20 folios, 15 lines to a page, 48 letters to a line.

Description — Country paper very thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, bold, clear, uniform and good hand-writing, borders ruled in four lines in black ink, numbers of foll entered twice on one and the same side, but, of course, in different margins, foll. 1^a and 20^b blank, yellowish pigment used, this Ms contains only the प्रतीकs of the original sūtra, complete, extent 909 ślokas, in the beginning of this Ms we have a colophon of Praśnavyākaraṇāṅgasūtravṛtti, condition very good

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1 Letters are not quite legible since the pigment is used

2, 3 Letters are not legible owing to the yellow pigment used

Begins.— fol. 1ᵇ श्रीजिन ॥

नम श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नम ॥ [छ ॥]
नम श्रीसरस्वत्यै सहायेभ्यो नमो नम ॥
इह हि गमन(नि)कार्थे यन्मया(ऽ)भ्यूहयोक्त
किमपि समयहीन तद्विशोध्य सुधीभि
नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्षा
द(र्श)यिति(त)जिनमताना तायिना चागिवग्ग ॥ २
परेषा दुर्लक्षा भवति हि विपक्षा स्फुटमिद ।
विशेषाद् वृद्धानामतुलवचनज्ञानमहसा ॥
निराम्नायाधीभि पुनरतितरा माहृशजलै (नै)
तत शास्त्रार्थ(र्थो) मे वचनम(न)व वु(बु)द्धमिह । छ ॥ ३
तत च ज्ञै (तत सिद्धाततत्त्वज्ञै ?) स्वपक्षहा प्रयत्नत
न पुनररमदाख्यात एव ग्राह्यो नियोगत ॥ ४
तथैव मास्त्रा(रतु) मे पाप सघम सुपजीवनात् ।
वृद्धन्यायानुसारिद्धीन्(वात्) हितार्थे च प्रवृत्तित ॥ ५
यो जैनाति(भि)मत प्रमाणमनघ व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिल वादादिसवध(धि) तत् ॥
नानावृत्तिकथा(कथा)पथमतिक्रात व(च) चक्रे तप ।
नि सबधाविया(हा)रमप्रतिहत शास्त्रानुसारात्तथा ॥ ६ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिन
तद्बधोरपि बुद्धिमा(सा)गर इति रयातस्य सूरेर्भुवि ।
छदोबधनिवद्ध बधुरवच शब्दादिसल्ल(क्ष)ण ।
श्री(स)विग्नविहारिण श्रुतनिधे चारित्रचूडामणे ।
शिष्येणाभयदेवाख्यसूरिणा वि(वृति) कृता ॥
प्रश्नव्याकरणागस्य श्रुतभक्त्या समासत ॥ ८
निर्वृतज्ज्व(?)कुले नभस्तलचद्रद्रोणाख्यसूरिमुख्येण ।
पडितगणेन गुणवीप्रयेण सशोधिता चेय ॥ ९ ॥

छ नम श्रुतदेवतायै etc , as in No 177

Ends — fol 20ᵃ इति द्वितीयश्रुती(त)स्कध etc , up to श्रीमदभयदेवाचार्यस्येति as in No 177 followed by ग्रथाग्र ९०९ । शुभ भवतु ॥ छ । छ छ

N B —For further particulars see No 177

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No 181 53. / 1870-71

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent — 20 folios, 15 lines to a page, 50 letters to a line

Description — Country paper tough and white, Devanagari characters with occasional पृष्ठमात्राs, sufficiently big, legible and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll. numbered in the right hand margin only, unnumbered sides have a small disc mainly in red colour, in the centre, the numbered in the margins, too, red chalk and yellow pigment used, foll 1ᵃ and 20ᵇ blank, edges of the first and the last foll. very slightly damaged, condition on the whole very good, *complete, extent 1167 ślokas*, this Ms contains in the beginning praśasti of Praśnavyākaraṇāṅgasūtravivṛti

Age — Pretty old.

Begins — fol 1ᵇ

ॐ नम श्रीवर्द्धमानाय । श्रीपार्श्वप्रभवे नम

नम श्रीसरस्वत्यै सहायेभ्यो नमो नम ॥ १

up to सशोधिता चेय ॥(९)॥[1] Then we have —
नम श्रुतदेवतायै etc,

इह हि गमनिकार्थं etc, as in No 180

Ends — *fol 20ᵃ द्वितीयश्रुतस्कंध etc, up to विवरण as in No 177 followed by* सपूर्ण ग्र० ११६७ ॥ शुभ भवतु ॥

N B — For further particulars see No 180

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1 These 9 verses form the प्रशस्ति of the commentary of the 10th aṅga

II 12 UPĀNGAS

THE FIRST UPĀNGA

औपपातिकसूत्र Aupapatikasūtra

(उववाइयसुत्त) (Ovavaiyasutta)

No 182 | 72 (c) / 1880-81

Extent.— 25 leaves, 4 to 7 lines to a leaf, 140 letters to a line

Description — 129ᵇ to 153ᵇ leaves, complete, extent 1167 ślokas For further details see Rajapraśnīyasūtra No 190

Subject — This upaṅga is connected with Acarāṅgasutra, the first aṅga, hence it is looked upon as the first upaṅga It deals with gods and denizens of hells

Begins — leaf 129ᵇ नमो वीतरागाय ।

तेण कालेण तेण समएण चपा नाम नगरी etc , as in No 183.

Ends — leaf 153ᵇ सिद्ध त्ति य etc , up to उववाइय समत्त as in No. 183 followed by ग्रथाग्र ॥ छ ॥ मगल महाश्री ॥ छ ॥ शुभ भवतु लेषकपाठकयो ॥ छ ॥ छ ॥ छ ॥

Reference — Published along with the Sanskrit commentary of Abhayadeva Suri and Gujarātī gloss of Amṛtacandra, at Calcutta, in A D. 1880 The text is edited with introduction, glossary etc , by E Leumann at Leipzig, in A D 1883 A tolerably good edition of the text together with Abhayadeva Suri's commentary is published at Surat in A D 1916 by the Agamodaya Samiti For analysis etc , see F L Pullè s " Della letteratura dei Gaina , Punte I e II, e Aggiunte, Venezia, 1884-1886, Rājendralala Mitra's " A Catalogue of Sanskrit manuscripts in the library of his highness the Maharaja of Bikaner', Calcutta, 1880, and Indische Studien vol XVII, pp 389-411 For other details see Weber II, p 536 and Indian Antiquary vol XX, p 367ff For another Ms see G O Series vol XXI, p 43

औपपातिकसूत्र
वृत्तिसहित
No 183

Aupapātikasūtra
with vrtti
175
1871-72

Size — $9\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent — 83 folios, 15 lines to a page, 30 letters to a line

Description — Country paper rough and white, Devanāgari characters with पृष्ठमात्राs, this is a पञ्चपाठी Ms, the text written in the centre and in a bigger hand, legible and very good hand writing, borders ruled in three lines and edges in one, in red ink, numbers of foll entered only once, fol 1ᵃ blank, the fol 83 slightly worm-eaten here and there, condition on the whole very good this Ms contains the text as well as the commentary, both complete, extent 4955 slokas

Age — Not modern

Author of the commentary— Abhayadeva Suri

Subject — The first upanga together with its commentary in Sanskrit

Begins — (text) fol 1ᵇ ॐ नम सर्वज्ञाय ।

तेण कालेण (तेण स)मएण चपा नाम नगरी होत्था । etc

, — (com) fol 1ᵇ नम ॥

श्रीवर्द्धमानमानम्य etc, as in No 184

Ends — (text) fol 82ᵃ

सिद्ध त्ति य बो(बु)द्ध त्ति य पारगय ति(त्ति)य परंपु(रप)रगय त्ति
उम्मुक्कम्मकवया अजरा अम(रा) असग्ग(गा)य २० ।
णिच्छिण्णसव्वदुक्खा जाइजरामरणबंधणविमुक्का
अव्वाबाह सुक्ख अणुहोती सासय सिद्धा । २१
अतुलसुहसागरगया अव्वाबाह [सु] अणोवम पत्ता
सव्वमणागतमद्ध चिट्ठति [सुही] सुह पत्ता ॥ २२ ॥

छ उ(व)वाइय समत्त । छ । ग्रथाग्र १५०० ॥

,, — (com) fol 82 अजरा etc up to सशोधिता चेयमिति as in No 184 followed by छ ॥ ग्रथाग्र ३४५५ । छ etc सूत्रग्रथ १५०० ॥

ऋ० पमसुदराय वाचनार्थं । छ । छ । श्रीपार्श्वनाथप्रसादात् कल्याणमस्तु

Reference— Published See No 182

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No 184 — 141. / 1873-74

Size.— $10\frac{1}{8}$ in by $4\frac{5}{8}$ in.

Extent.— 58 folios, 18 lines to a page, 46 letters to a line

Description — Country paper thin and white, Devanagari characters, clear, small and fair hand writing, ink faded, borders ruled in two lines in red ink, edges singly, dissolution of syllables indicated by vertical strokes, red chalk and yellow pigment used, condition excellent, complete, extent 3135 ślokas

Age.— Samvat 1892

Author.— Abhayadeva Suri

Subject.— Commentary in Sanskrit to Aupapatikasutra

Begins — fol 1ª

श्रीवर्द्धमानमानम्य प्रायोऽन्यग्रथवीक्षिता
औपपातिकशास्त्रस्य व्याख्या काचिद्विधीयते ॥१॥

औपपातिकमिति क शब्दार्थ उपपतन उपपातो देवनारकजन्माऽसिद्धिगमन वाऽतस्तमधिकृत्य कृतमध्ययनमौपपातिकमिद etc.

Ends — fol 57ᵇ तथा अजरा वयसोभावादमरा आयुषोभावादसगाश्च सकलक्लेशाभावादिति । निच्छिन्नगाहा ॥ अतुलगाहा ॥ व्यक्तार्था एवेति ॥ छ ॥ औपपातिकवृत्ति समाप्तेति ॥ छ ॥

'चन्द्रकुल विपुलभूतलयुगप्रवरवर्द्धमानकल्पतरो
कुसुमोपमस्य सूरेर्गुणसा(सौ)रभभारितभुवनस्य ॥१॥
नि(नि)सबधविहारस्य सर्वदा श्रीजिनेश्वराह्वस्य
शिष्येणाभयदेवाख्यसूरिणेय कृता वृत्ति ॥२॥
' अणहिलपाटक'नगरे श्रीमद्द्रोणाख्यसूरिशिष्येण ।
पण्डितगुणेन गुणवत्प्रियेण सशोधिता चेय ॥

इति छ । ग्रथाग्र ३१३५ ॥

युगाग्नतिमि(मिति)सख्ये(ऽ)ब्दे गते विक्रमसख्ये(ऽ)ब्दे गते विक्रमसवत्सराद्
औपपातिकसूत्र तु सवृत्ति लिखित शुभ ॥
छ ॥ सवत्१८९२ वर्षे माघवकृष्णप्रतिपदा तिथौ धरणीसुतवासरे लिपीकृत धनविजयेन 'कुचेरा मध्ये श्रीभद्र श्रेयकल्याण भवतु सर्वदा इद पुस्तकम् ॥

Reference — Published See No 182

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 185 72 (d). / 1880-81.

Extent. — 73-3=70 leaves, 4 to 7 lines to a leaf; 140 letters to a line.

Description.—This work commences on leaf 154[b] and ends on leaf 226[b]. Leaves 221, 223 and 224 missing, otherwise complete; this Ms. contains the colophon; total extent 3135 ślokas For further details see Rajapraśnıyasutra No. 190.

Begins—leaf 154[b] ॐ नमो वीतरागाय ।
श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.—leaf 226[a] तथा अजरा वयसो etc., up to संशोधिता चेयं इति ग्रंथाग्रं ३१३५ as in No. 184 followed by अक्षरगणनया स्थापितमिति ॥ छ ॥

आनंदकंदोद्गमवारिवाह
सदा सुरश्रेणिनरेंद्रवंद्य. ।
प्रभाभिरामो भवतां विभूत्यै ।
भवेत्प्रभुश्रीजिनवर्द्धमानः ॥१॥
सच्छायपर्वो घनजैनधर्मं
स्थानेषु सर्वेषु विशेषितश्री ।
वंश(ं) प्रसिद्धो भुवि पल्लिपाला-
भिधो(ऽ)स्ति भूमीभृतिलब्धरूप ॥ २ ॥
अजनिष्ट विशिष्टश्री । तत्र मुक्तामणिप्रभ ।
आरिसिंहो महत्तेजो कुमरदेवी च तत्प्रिया ॥३॥
श्रीमत्सूरिजिनप्रभोद्दिकमन्ते धर्मं मपपानय ।
यातुर्यो प्रतिमाः ध्येयत्सुश्रावकाणां सदा ।
मन्दात्रन्दित यस्य वित्तवपनं क्षेत्रेषु सप्तस्वयो ।
तन्वती तनुजानष्टत मनुजाधीश समाजस्तुतान् ॥४॥
प्रथमोऽजयसिंहाख्योऽभयसिंहद्वितीयक ।
आमकुमारो मान्श्री धांधलो धीरधीरभूत ॥५॥
अत (?थ) चतुर्णां गृहिणी स्पृहणीयसतीगुणा ।
संततिं पुत्रपौत्राद्यां परिपूर्णं यथाक्रमं ॥६॥
पत्न्याव(?म)जयसिंहस्य हीरूगउरिसज्ञेति ।
वील्हण सांगणा पुत्रौ हीरू्कुक्षिसरोरुहौ ॥७॥

हांसलदयो(?लाख्या) प्रिया(ऽऽ)यस्य नाम्ना उद्धजयद्(?श्चाङ्गपद्ध) सुतौ ।
सुहागदेवी सद्धर्म्मचारिणी सांगस्य तु ॥८॥
वल्लभाऽभयसिंहस्य नायिकिर्नयनामृत ।
सुतश्चाल्हणसिंहो(ऽ)स्या [आ]ल्हणदेवी च तत्प्रिया ॥९॥
आल्हणसिंहस्वसा स्वातिमत्रिकुल(?)भूषण ।
सोहगाभिधदेशास्य सङ्ग्रामः सोहगांगज ॥१०॥
पत्नी स्वामकुमारस्य धनदेवी गुणोज्ज्वला[ ] ।
जिनाज्ञासरसीहंसायासचन्द्राजदौ सुतौ ॥११॥
पुत्रिकाश्चित्य चंपल्हतामहणदेयथ ।
सुद्दवा महासिंहस्त्व चपलायास्तनूरुह ॥१२॥
जयतलदेवीनाम्ना(ऽ) स्त्यासचन्द्रस्य वल्लभा ।
अमरसिंहप्रसूतय पुत्रा पितरि वत्सला ॥१३॥
सुपंग्य धांधल(स्य) स्यात्तत्प्रिया धांधलदेविका ।
तत्सुतसोमनामा(ऽ)स्ति सहजलास्य च प्रिया ॥१४॥
इतश्च
अमाथि सुभाविश्रया कुरदेव्या(ऽ)न्यदा मुदा ।
श्रीजिनप्रभसूरीणां गुरूणां धर्मदेशनां ॥१५॥
उदय नीतो दिनकृत् शशी च तेनेह दीपितो दीप ।
नयन च कृत जगतां जिनवचन ?लिखित येन ॥१६॥
अथौपपातिकोपांगराजप्रश्नीयपुस्तक ।
निशम्य देशनां तां सा स्वश्रेयोऽथ स्पर्शालिखत(त) ॥१७॥
श्रीरत्नसिंहसूरीणां गच्छे 'आगम'संज्ञिते ।
सूर्यउ(?सुं)साध्यापनाध्ना व्याख्यानार्थमदान्मुदा ॥१८॥
शुभ भवतु श्रीसंघस्य ॥ छ ॥ छ ॥

N B — For other details see No 181

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 186 351
1884-86

Size — 10 in by 4 in

Extent.— 76 folios, 13 to 15 lines to a page, 40 letters to a line

Description — Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्रा small legible and good hand writing, borders ruled in four lines in black ink, yellow

pigment used; edges of the first and last foll. worn out to some extent; foll. 1ᵃ and 76ᵇ blank; foll. numbered in the right hand margin only; condition on the whole good; complete; extent 3125 ślokas.

Age.— Saṁvat 1665.

Begins.—fol. 1ᵇ श्रीयुगप्रधान आचार्य श्रीदेव्र्जमिल्लाय नमः ॥
श्रीवर्द्धमानमानम्य etc.

Ends.— fol. 76ᵃ तथा अजराःवयसेा etc., up to कृता वृत्तिः as in No. 184 followed by ग्रंथाग्रं ३१२५ अक्षरगणनया स्थापित etc. संवत् १६६५ वर्षे पोषमासे शुक्लपक्षे चतुर्थीदिवसे लिपतं श्री'जेसलमेर'मध्ये। सकलसंघस्य शुभं भवतु ॥ छ etc.

N. B.— For additional particulars see No. 184.

औपपातिकसूत्रवृत्ति | Aupapātikasūtravṛtti

No. 187 | 91. / 1872-73.

Size.— 11⅞ in. by 4⅝ in.

Extent.— 75 folios; 13 lines to a page; 53 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; fol. 1ᵃ blank; so is the fol. 75ᵇ; a portion on the right hand side of fol. 1ᵇ is kept blank, probably with a view to decorate it with a picture of a Tīrthaṁkara; foll. numbered only once; the first few foll. worm-eaten especially at the corners; condition good; yellow pigment used at times; red chalk, too; this Ms. does not contain the text but only the प्रतीकs; complete; extent 3125 ślokas.

Age.— Fairly old.

Begins.— fol. 1ᵃ श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends. — fol. 75ᵃ तथा अजरा etc., up to संशोधिता चेयमिति as in No. 184 followed by ग्रंथाग्रं ३१२५ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 184.

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 188 $\frac{220.}{1902\text{-}7.}$

Size. — 9¾ in. by 4¼ in.

Extent.— 65 folios; 15 lines to a page; 50 letters to a line.

Description — Country paper rough and white, Devanāgarī characters with पृष्ठमात्राs, small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered twice as usual, edges of the first fol. slightly damaged; fol 1ᵃ blank except that the title of this work and its extent are written, fol 65ᵇ blank, condition very good; complete, extent 3125 ślokas;

Age.— Pretty old.

Begins. — fol. 1ᵇ उ (ॐ) नमो वीतरागाय ॥
श्रीवर्द्धमानमानम्य etc. as in No. 184

Ends.— fol. 65ᵃ सांप्रत वस्तुन· सि(सि)द्धपर्यायशब्दान् प्रतिपादयन्नाह ॥ सिद्धे त्ति य गाहा ॥ सिद्धा इति etc. सकलक्लेशाभावादिति । महायर्स(?)वें एवेति ॥ ॐ ॥ औपपातिकवृत्तिः etc., up to संशोधिता चेयं as in No. 184 followed by समाप्त ॥ ग्रंथाग्रं ३१२५ । श्री etc.

N. B.—For other details see No 184.

THE SECOND UPĀṄGA

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

(रायपसेणीयसुत्त) (Rāyapaseṇīyasutta)

No. 189 $\frac{1240.}{1887\text{-}91.}$

Size.— 10¼ in. by 4⅛ in.

Extent.— 43 folios; 16 lines to a page; 46 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, bold and good hand-writing; borders ruled in four lines in black ink; red chalk used; fol. 1ᵃ blank; so is the fol. 43ᵇ; a part of the text written on fol. 12; condition very good; complete; extent 2509 ślokas.

Age.— Pretty old.

Subject.— This is the second upāṅga. It mainly deals with the birth of King Pradeśi as Sūryābha deva, his celestial grandeour and enjoyments, his staging of a drama and a dance in the presence of Lord Mahāvīra, description of his vimāna (celestial car), and a dialogue regarding the identity of soul and body between him and Keśi nirgrantha, follower of Lord Pārśva.

Begins.— fol. 1ᵇ उ (ॐ) नमो(मः) श्रीवीतरागाय[:]॥
नमो अरिहंताणं नमो सिद्धाणं etc., up to पढमं हवइ मंगलं ॥ १ ॥
तेणं कालेणं तेणं समएणं आमलकप्पा नाम णयरी होत्था । etc.

Ends.— fol. 43ᵃ सव्वदुक्खाणमंतं करेमि ॥ छ । सेयं भंते सेयं भंते भगवं गोयमे समणं भगवं महावीरं । वंदइ णमंसइ । वंदित्ता नमंसित्ता । संजमेणं तवसा अप्पाणं भावेमाणे विहरति ॥ छ ॥ णमो जिणाणं जियभयाणं । णमो सुयदेवयाए भगवईए । णमो पण्णत्तीए भगवईए णमो भगवओ अरहओ पासस्स पस्से छ(पस्से) । पस्सवणी(णा) णमो ॥१। रायपसेणइयं सम्मत्तं ॥ ग्रं. २५०९ ॥ श्री ॥ छ ॥ शुभं भूयात् ॥ Then follows a line in different hand as under:—

पं. श्रीविजयचंद्रगणि प्रति

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri and the Gujarātī commentary of Megharāja

was published at Calcutta in A D 1880 The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A D 1925. For the narrative of King Pradeśi etc, see E Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiens" For the discussion of the title, etc, see "Annals of the Bhandarkar Oriental Research Institute", vol XIV (1932 33), pp 145-159 For other details see Weber II, p 544ff, Indian Antiquary vol XX, p 369ff, and Winternitz, Geschichte II, p 307 For additional Mss. see B B R. A S vol III-IV, p 395

राजप्रश्नीयसूत्र **Rājapraśnīyasūtra**

No. 190 72 (a) / 1880-81

Size — 33¾ in by 2¼ in

Extent — 226—3=223 leaves, 4 to 7 lines to a leaf, 140 letters to a line

Description — Palm-leaf durable and greyish, Devanāgarī characters with पृष्ठमात्रा, big, legible, uniform and good hand-writing, this Ms presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since lines of the first column are continued to other columns, borders of each of the columns ruled in four lines in black ink, two holes in each leaf for the string to pass, wooden planks encompass the Ms, leaves numbered in both the margins, in the right-hand margin as 1, 2, etc, and in the left-hand one as in Ācārāṅgasūtracūrṇi No. 9, leaf 1ᵃ blank, some of the leaves worm-eaten, last few leaves torn into two pieces, condition on the whole fair, complete, extent 2079 ślokas, this Ms contains the following works in addition to this —

(1)	राजप्रश्नीयसूत्रवृत्ति	leaves	51-128
(2)	औपपातिकसूत्र	,,	129-153
(3)	औपपातिकसूत्रवृत्ति	,	154-226

Leaves 221, 223 and 224 are missing

Age.— Fairly old

Begins.— leaf. 1^b ॐ नमो वीतरागाय ।

नमो अरहंताणं etc as in No 189

Ends.— leaf. 50^b सव्वदुक्खाणमंत करेमि ॥ छ ॥ सेव भंते सेव etc , up to रायपसेणइय सम्मत्त ॥ छ ॥ छ ॥ ग्रंथ २०७९ as in No 189

N. B.— For other details see No 189.

राजप्रश्नीयसूत्र Rajapraśnīyasūtra

No 191 $\frac{74}{1869\text{-}70}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in

Extent.— 42 folios, 15 lines to a page, 54 letters to a line

Description — Country paper very thin and grey, Devanāgari characters with occasional पृष्ठमात्राs, bold, clear though somewhat small and good hand-writing, borders ruled in four lines in black ink], yellow pigment used, edges of the first fol slightly worn out, a corner of the 2nd fol damaged, condition on the whole good, fol 1^a blank, so is the fol 42^b except that the sentence रुपि आणदनी मत छेइ is written on it, complete, extent 2079 ślokas

Age — Fairly old

Begins — fol 1^b नमो अरिहंताणं etc, up to नमो लोए सव्वसाहूणं । Then follows तेणं कालेणं etc as in No 189

Ends — fol 42^a सव्वदुक्खाणमंत etc, up to सम्मत्त as in No 189 followed by ॥ छ ॥ श्री ॥ ग्रंथाग्र २०७९.

N.-B — For further particulars see No 189

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

No 192 $\frac{125(a)}{1872\text{-}73}$

Size — 12 in by $4\frac{3}{8}$ in

Extent — 88 folios, 15 lines to a page, 66 letters to a line

Description — Country paper thin and white, Devanāgari characters with occasional पृष्ठमात्राs neither too big nor too

small, legible and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, unnumbered sides marked with a small circular disc in the centre, the numbered having two more, one in each margin, foll 5 and the succeeding numbered twice as usual, this work ends on fol 32ᵃ, this Ms contains another work viz राजप्रश्नीयसूत्रवृत्ति (foll 32ᵇ-88ᵇ), foll 1 to 31 more or less worm eaten, so are the foll 42 to 60 and 69 to 88, condition tolerably good, complete, extent 2079 ślokas

Age — Samvat 1573

Begins — fol ॐ नमो वीतरागाय ॥

नमो अरिहंताणं etc, as in No 191

Ends — fol 32ᵃ सम्यदुस्सराणमत etc, up to सम्मत्त as in No 191 Then we have the following lines —

॥ छ ॥ समर्थितमिदं सूत्रं ॥ छ ॥ श्री ग्रंथाग्र २०७९ ॥ छ ॥ मंगलमस्तु ॥ ॥ शुभं भवतु ॥ संवत् १५७३ वर्षे आसोसुदि२ रवौ श्री स्थंभतीर्थवास्तव्य । उपकेश वंशमंडन सो० समाममुतसोनाभा० चांदू तत्पुत्री श्री०गोरी तेन श्रीराजप्रसेणीसूत्र लिखाप्य श्रीमद्बृहत्तपा पक्षे भ०श्रीलब्धिसागर-सूरितत्पट्टे सांप्रतविजयमानयुगप्रधानगच्छनायकश्रीधनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणितशिष्यप०नयसिंघगणिभ्य पुस्तिका प्रदत्ता । शुभं भवतु लेखकपाठकयो ॥ श्रीरस्तु ॥ कल्याणं भूयाद्दिने दिने ॥॥ श्री ॥

N B — For further particulars see No 189

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

वृत्तिसहित with vṛtti

No 193 | 317 / A 1882-83

Size — 10¼ in by 4 in

Extent — 109 folios, 15 to 18 lines to a page, 30 to 41 letters to a line

Description — Country paper thin and greyish Devanāgarī characters with occasional पृष्ठमात्राs, bold, big, legible and good

Ends. — fol 88b जुगुप्साभाषणानि खिंसनानि धिग् मु(मु)ण्डने(?ण्डिते)त्यादिवाक्यानि
तर्जनानि अगुल्या निक्षेपपुर सर निर्भर्त्सनानि ताडनानि । कशादिघाता
॥ छ ॥ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका[ ] सम
र्थिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो ग्रथमान विनिश्चित ।
सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसख्यया ॥

छ ॥ ग्रथाग्र ३७१८ (?३७००) ॥ छ ॥ शुभ भवतु ॥ छ ॥ छ ॥ सवत १५७३
वर्षे कार्तिकमासे शुक्लपक्षे अष्टमीदिने रविवासरे श्री'स्तभतीर्थ'वास्तव्यश्री
'उपकेश वशालकारविहितश्री'शत्रुजय'यात्रापात्रादिवित्त व्ययकरणप्रमुखा(ऽ)-
नेकधर्म्मकर्म्मप्रकार सा० लटकणभार्या सपूराई तत्पुत्र सा० जगसी सा०
नीनाभा० जगसीभार्या श्री० सोमाई तत्पुत्रसा० जयचत सा० श्रीचतभा०
श्रीगोरी तेन श्रीमद्'वृद्धतपा'गच्छगगनागणितरुणसमान । कलिकालयुग
प्रधानश्रीरत्नसिंहसूरितत्पट्टानुक्रमेण श्रीउदयसागरसूरिश्रीलब्धिसागर
सूरितत्पट्टवारिधिनिशामणिसूरिसूरिश(शि)रोमणिश्रीगच्छनायकप्रभुभट्टारिक
श्रीश्रीश्रीश्रीश्रीश्रीधनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणित सष्य प०
नयसिंघगणिस्त(त्यु)पदेशेन श्रीराजप्रश्नीयवृत्ति(त्ति)र्लिखाप्य वाचनार्थ
पुरितस्य प्रदत्ता बुधैर्वाच्यमान चिर नदतु ॥

सूर्याचद्रमसौ यावत् द्योतयेते महीतल ।
जीयात् श्रीपुस्तक यावत् । वाच्यमान मुनिव्रजै ॥ १ ॥

तथा च ॥

लेखयति नरा धन्या ये जिनागमपुस्तक ।
ते सर्वं वाङ्मय ज्ञात्वा । सिद्धिं यांति न सशय ॥ २ ॥

श्री ॥

॥ यादृश पुस्तक etc ॥ १ ॥
— भग्नपृष्टिकटिग्रीवा बद्धमुष्टिरधोमुख ।
कष्टेन लिखित शास्त्र यत्नवत् परिपालयेत् ॥२ ॥

शुभ भवतु लेखकवाचकयो ॥ कल्याण भूयाद्दिने दिने ॥

Reference — See No 189 For an additional Ms see B B R A S vol III IV, p 395 and G O Series vol XXI, p 42

hand-writing; this Ms. contains both the text and the commentary; it is a पञ्चपाठी Ms.; borders ruled in four lines in black ink, edges in two; foll. 1^a and 109^b blank; edges of the first fol. slightly worn out; condition on the whole very good; numbers of foll. doubly entered as usual; complete; extent 3650 ślokas.

Age.— Fairly old.

Author of the commentary.— Malayagiri Sūri.

Subject.— The text in Prākrit along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc., as in No. 189.

,, — (com.) ,, 1^b ॐ नम(:) ॥

प्रणमत वीर etc., as in No. 195.

Ends. — (text) fol. 109^a सव्वदुक्खाणं अंतं etc., up to रायप्पसेणपियं as in No. 189 followed by छ ग्रंथाग्रं २१२० ॥ छ etc.

,, — (com.) fol. 108^b जुगुप्साभापणानि etc., up to वृत्तिका समर्थिता as in No. 196 followed by छ ॥ छ ॥ ग्रंथाग्रं श्लोक ३६५० ॥ छ ॥

Reference.— See No. 189. For an additional Ms. see G. O. Series vol. XXI, p. 43.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 194. 125 (b). / 1872-73.

Extent.— fol. 32^b to fol. 88^b.

Description. — Complete; extent 3700 ślokas; edges of the last (88 th) fol. somewhat damaged; foll. 42 to 60 and 69 to 88 worm-eaten; For other details see No. 191.

Age.— Saṁvat 1573.

Author.— Malayagiri Sūri

Subject.— Sanskrit commentary to Rājapraśnīyasūtra.

Begins.—fol. 32^b प्रणमत वीरजिनेश्वरचरणयुगं परमपाटलच्छायं ।

मपरीकृतनतवासवमुकुटस्थितरत्नरुचिचक्रं ॥१॥

Ends — fol 88[b] जुगुप्साभापणानि सिंसनानि धिग् ग(मु)डने(?ढिते)त्यादिवाक्यानि तर्जनानि अगुल्या निक्षेपपुर सर निर्भर्सनानि ताडनानि । कशादिघाता ॥ छ ॥ इति मलयगिरिनिरचिता राजप्रश्नीयोपागवृत्तिका[ ] समर्थिता ॥ समाप्तमिति ।

> प्रत्यक्षरगणनातो ग्रथमान विनिश्चित ।
> सप्तत्रिंशत् शतान्यत्र श्लोकाना सर्वसरयया ॥

छ ॥ ग्रथाग्र ३७१८ (?३७००) ॥ छ ॥ शुभ भवतु ॥ छ ॥ छ ॥ सवत १५७२ वर्षे कार्तिकमासे शुक्लपक्षे अष्टमीदिने रविवासरे श्री'स्तभतीर्थ वास्त यश्री उपकेश वशालकारविहितश्री शत्रुजय यात्रापात्रादिवित्तव्ययकरणप्रमुखा(ऽ)-नेकधर्म्मकर्म्मप्रकार सा० लटकणभार्या सपूराई त पुत्र सा० जगसी सा० नीनाभा० जगसीभार्या श्री० सोमाई त पुत्रसा० जयचत सा० श्रीचतभा० श्रीगोरी तेन श्रीमद्'वृद्धतपा गच्छगगनागणितरुणसमान । कलिकालयुग प्रधानश्रीरत्नसिंहसूरित पट्टानुक्रमण श्रीउदयसागरसूरिश्रीलब्धिसागर सूरितत्पट्टवारिधिनिशामणिसूरिसूरिश(शि)रोमणिश्री गच्छनायकप्रभुभट्टारिक श्रीश्रीश्रीश्रीश्रीश्री धनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणित सष्य प० नयसिंघगणिसु(ण्यु)पदेशेन श्रीराजप्रश्नीयवृर्त्ति(त्ति)र्लिपाप्य वाचनार्थ पुस्तिका प्रदत्ता सुधैर्वाच्यमान चिर नदतु ॥

> सूर्याचद्रमसौ यावत् द्योतयेते महीतल ।
> जीयाद श्रीपुस्तक यावत् । वाच्यमान मुनिव्रजै ॥ १ ॥

तथा च ॥

> लेखयति नरा धन्या ये जिनागमपुस्तक ।
> ते सर्वे वाङ्मय ज्ञा त्वा । सिद्धिं याति न सशय ॥ २ ॥

श्री ॥

> ॥ यादृश पुस्तक etc ॥ १ ॥
> — भग्नपृष्टिकटिग्रीवा बद्धमुष्टिरधोमुख ।
> कष्टेन लिपित शास्त्र यत्नयत् परिपालयेत् ॥२ ॥

शुभ भवतु लेपकवाचकयो ॥ कल्याण भूयाद्दिने दिने ॥

Reference — See No 189 For an additional Ms see B B R A S vol III-IV, p 395 and G O Series vol XXI, p 42

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 195 230. / 1871-72.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 73+1-1+1=74 folios: 16 lines to a page; 56 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in black ink; most of the foll. numbered in both the margins; red chalk used; yellow pigment, too; fol. 39th repeated; the following fol. numbered as 41 and not 40; the Ms. ending abruptly, the last fol. newly added; condition very fair; fol. 1^a blank.

Age.— Old.

Begins.— fol. 1^b प्रणमत वीरजिनेश्वर etc.

Ends.— fol. 73^b जुगुप्साभाणना(?वणा)नि etc., up to कशादिविघाताः as in No. 194 followed by अधरीकृतचिंतामणिकल्पलताकामधेनं(नु)-माहात्म्या It ends thus.

fol. 74^b नमो भगवओ अरहतोणीयस्से सुयणीए णमो ॥ इति रायपसेणी-सूत्रं सम्मत्त छः etc.

N. B. For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 196 168. / 1881-82.

Size.— $13\frac{1}{4}$ in. by 5 in.

Extent.— 65-1=64 folios; 15 lines to a page; 63 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible and elegant hand-writing; borders ruled in four lines in black ink, red chalk used; fol. 1^a blank; foll. 3 and 4 numbered together; foll. 8 to 15 and 65 slightly worm-eaten; edges of foll. 24 to 27 and 65 somewhat worn out; fol. 27^b blackish; the 28th

and the 31st foll. slightly torn in the body; foll. 31 to 53 and 57 to 65 darkish; some of them are a little bit torn owing to the foll. being brittle; condition fair; fol. 31 and the following doubly numbered as usual; unnumbered sides of foll. 1 to 27 decorated with a small circular disc in the centre, the numbered having two more, one in each margin; complete; extent 3700 ślokas.

Age.— Fairly old.

Begins,— fol. 1^b प्रण(म)त वीर etc., as in No. 194.

Ends.— fol. 65^b जुगुप्साभावणानि etc., up to कशादिघाताः as in No. 194.
Then we have :—

अधरीकृतचिंतामणिकल्पलताकामधेनुमाहात्म्याः
विजयंतां गुरुपादा विमलीकृतशिष्यमतिर्विं(वि)भया ।
राजप्रश्नीयमिदं गंभीरार्थं विवृण्वता कुशलं
यदवापि मलयगिरिणा साधुजनस्तेन भवतु कृती

छ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका समर्थिता छ ॥
प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं
सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया

ग्रंथाग्रं छ श्री छ छ छ छ ॥ साधवीरत्नश्रीशिष्यिणीसाधवीरंगश्री-
शिष्यिणीसाधवीकपूरश्रीकेन प्रति समर्पिता ।

N. B.—For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 197 — 72 (b). / 1880–81.

Extent,— 78 leaves; 4 to 7 lines to a page; 140 letters to a line.

Description.- Complete. The work commences on leaf 51^a and ends on leaf 128^b. For further details see Rājapraśnīyasūtra No. 190.

Begins. —leaf 51^a प्रणमत वीरजिनेश्वर etc., as in No. 194.

Ends.— leaf 128^b जुगुप्साभावणानि etc., up to इति मलयगिरिविरचित राजप्रश्नीयोपांगवृत्तिका[:] समर्पि(र्थि)ता ॥ छ ॥ छ ॥ छ ॥

N. B.—For further details see No. 194.

THE THIRD UPĀṄGA

जीवाजीवाभिगमसूत्र Jīvājīvābhigamasūtra

(जीवाजीवाभिगमसुत्त) (Jīvājīvābhigamasutta)

No 198 $\frac{1263}{1891\text{–}95}$

Size — $12\frac{5}{8}$ in by $4\frac{7}{8}$ in

Extent — 134 folios, 13 lines to a page, 46 letters to a line

Description — Country paper thin and white, Devanagarī characters with पृष्ठमात्रास, quite legible, very big, uniform and very beautiful hand-writing, borders ruled in four lines in black ink, the intermediate space between the pairs coloured red, a piece of paper of the same size as the fol pasted to fol 1ª, foll 1ᵇ and 2ª decorated with beautiful pictures, the 1st with that of Samavasarana with a Jina delivering a sermon and the 2nd with that of the audience, numbers entered thrice, once at the top in the left hand margin and twice in the right hand margin at the top as well as at the bottom, double set of numbers 1, 2, 3 as usual and 89 90, etc as well, i e to say the 1st is also numbered as 89, unnumbered sides are mostly decorated with one circular disc in the centre, the numbered with two more, one in each margin, even these are embordered at times, yellow pigment used red chalk too, condition very good, complete, extent 5200 ślokas

Age — Samvat 1557 or at least not earlier

Subject — This third upanga deals with the fundamental principles of Jainism It furnishes us with details about the animate and inanimate objects

Begins — fol 1ᵇ नमो जिनागमाय । नमो उसभादियाण । चउवीसाए तित्थगराण । इह खलु जिणमय जिणाणुलोम(ग) । जिणप्पणीय जिणप्परूविय । etc

Ends — fol 134ᵇ अपढमदेवो असखेज्जगुणा । अपढमसिद्धा अणतगुणा । अपढमतिरिक्ख अणतगुणा सेय दसाविहा जीवापन्नत्ता । से त सव्वजीवाजीवाभिगमसूत्र सम्मत्त ॥ छ ॥ श्लोकग्रथाग्र ॥ ५२०० ॥ शुभ भवतु ॥ छ ॥ श्री ॥

This is followed by the following lines in a small hand —

श्रीमन्महे महेभ्यश्रेणिसमृद्धेऽत्र 'भेल्डी'नगरे ।
पूर्वं पाल्हणसिंह 'प्राग्वश'(शा)वतसक समऽभूत् ॥१॥
तत्रैव सुजनरजन । जिनभवनविधापनैकविधिना य ।
सुष्टतार्थी सुकृतार्थी । चकार निजमर्जित वित्त ॥२॥
पाल्हणदेवीनाम्नी । गृहिणी स्पृहणीयसद्गुणा तस्य ।
निजनिर्मलतरपक्ष । द्वितयसुता राजहसीव ॥३॥
डूगरनामा तनय । स्तयोरभूद्भूरिगुणगणोपेत ।
सारू सा रूपवती । सती च सीतेव यद्युवती ॥४॥
तत्तनयौ सत्तनयौ विशिष्टविनयावुभौ शुभौ जातौ ।
प्रथम सीधरनामा सोभाक सो(शो)भते ह्यपर ॥५॥
निर्मलदृष्टिनिरीक्षण । विशुद्धनाणकपरीक्षणपराभ्या ।
याभ्या'मणहिल्लपुरे' परीक्षकत्वाभिधा दध्रे ॥६॥
सीधरवधूकपूरीगुणैकपूरै प्रपूरितदिगता ।
विनयविवेकविचारस्फारसदाचारशृगारा ॥७॥
श्रीसीधर ( ) प्रतिष्ठा कथ न लभते परीक्षकप्रवर ।
श्रीजिनपतिप्रतिष्ठा विधापयामास विधिना या ॥९(८?)॥
तत्तनयपासवीरो गुणगभीर परीक्षकोटीर
यत्कारितगृहचैत्य कस्य न चित्त चमत्कुरुते ? ॥१०॥
नयरेदतभ्रमरी । गजाऽश्वरथनरहुतोरणादियुत ।
सम्प्रत्यपि चैत्यमिद । नृणा प्रीणाति चित्तानि ॥११॥
पूतलिनाम्नी तस्य च भार्या शुभकार्यकरणनिष्णाता ।
देवगुरुनिबिडभक्तिव्यक्तिप्रतिवासितस्वाता ॥१२॥
जिनशासनप्रभावकपितृपक्षश्व(श्व)सुरपक्षसपूर्णा ।
शोभासौभाग्यवती । पतिव्रता पूतलिर्जयति ॥१३॥
पुत्रास्तस्यास्त्रयो(ऽ)मी रामादेवाख्य(१क)वर्द्धमानाख्या ।
विश्वोपकारकरणप्रगुणा सगुणा विराजते ॥१४॥
कीकी-मानीनाम्ना । भार्यायुगल विभाति रामस्य ।
देवाकस्य रमाई । हासीरिह वर्द्धमानस्य ॥१५॥
देवस्य वर्द्धमानस्य पुत्रौ जातौ क्रमादिमौ ।
जगपालसूरचदौ(द्रौ) सूरचद्रसमप्रभौ ॥१६॥

ततश्च

श्रीसूरीश्वरसोमसुदरगुरुप्रष्ठ प्रतिष्ठा[ ]स्पद ।
तत्पट्टे मुनिसुदराख्यगुरव सौभाग्यभाग्यालया( ) ।

श्रीमंतो जयचंद्रसूरिगुरवः प्रज्ञाप्रकर्षोद्धुताः ।
सूरींद्रा गुरुरत्नशेखर इति ख्यातावदातास्ततः ॥१७॥
लक्ष्मीसागरगुरवस्तत्पट्टे सुमतिसाधुसूरिवराः ।
तत्पट्टे विजयंते संप्रति गुरुहेमविमलसूरींद्राः ॥१८॥
तेषां च विजय(यि)राज्ये श्रीजिनमाणिक्यगुरुविनेयानां ।
श्रीगुरुअनंतहंसप्रवरगुरूणां सदुपदेशात् ॥१९॥
नगशरातिथि(१५५७)मिते(?त)वर्षे हर्षेण परीक्षिपासवीरेण ।
चित्कोशलेखनस्य प्रारंभः कारयामासे ॥२०॥
साधार्मिकवात्स्छ(त्स)ल्य । श्रीकल्पमहावचगण्यपुण्यानि ।
कुर्वन् बंधुसमेतस्तदंऽगजो रामनामा(ऽ)यं ॥२१॥
बहुमूल्यपाट्टिकाद्यं स्फारफरंगीकतीफकसपृष्टं ।
सज्ञातरूपरूपं वराक्षरं चतुरचित्तहरं ॥२२॥
षट्लक्षपद्वत्रिंशतसहस्रमानं समग्रसिद्धांतं ।
निजजनकप्रारब्धं संपूर्णमलीलिखद्भक्त्या ॥२३॥

कुलकं ॥

संशोधितः स्वशक्त्या शुभभूषणनामपंडितप्रवरैः
विबुधजनवाच्यमान(.) चित्कोशो(ऽ)यं चिरं जीयात ॥२४॥
चातुर्विद्य'मोढ'ज्ञातीयभवाडीवासासुतश्रीनाथ लिखितं ॥ छ ॥
श्रीः ॥ छः ॥ श्रीः ॥ शुभं भवतुः

Reference.— The text together with the Sanskrit commentary of Malayagiri Suri, the Gujarāti paraphrase etc. was published at Ahmedabad, in A. D. 1883. The text is also published with Malayagiri Suri's commentary in the D. L. J. P. F. Series as No. 50 in A. D. 1919. For contents etc., see Weber II, p. 549 and Indian Antiquary, vol. XX, p. 371. For additional Mss. see B. B R. A. S. vol. III-IV, p. 390. See also Rajendralal Mitra's "Notices", vol. VIII (1885), p. 332 and Studi italiani di Filologia indo-iranica, vol. IV, pp. 19–20.

जीवाजीवाभिगमसूत्र — Jīvājīvābhigamasūtra

No 199 — $\frac{1635}{1891-95}$

Size — 10⅛ in by 4⅜ in

Extent — 4 folios, 15 lines to a page, 40 letters to a line

Description — Country paper very thin, rough and white, Devanāgarī characters, sufficiently big, legible and good handwriting, borders ruled in two lines in black ink, the space between them coloured red, foll numbered in the right hand margin, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, condition good, this Ms seems to include sūtras 65 to 95 of the printed edition, complete so far as it goes, fol 4ᵇ blank

Age — Not quite modern

Subject — Exposition of the hellish beings

Begins — fol 1ᵃ ॥६०॥ से किं तं संसारसमावण्णगा जीवा पण्णत्ता ॥ नेरइया तिरिक्खजोणि(णि)या मणुस्सा देवा ॥ से किं तं नेरइआ सत्तविहा पण्णत्ता पढमपुढविनेरइया बीयातइया चउत्थपंचमा छट्ठीसत्तमापुढविनेरइया ॥ सत्तविपुढवी ण किंनामा किंगोत्ता घम्मा नामेण ॥ रयणप्पभा गोत्तेण बीया वंसा नामेण सक्करप्पभा गोत्तेण ॥

Ends — fol 4ᵃ अच्छिनिमिलिय(म)मेत्तं नत्थि सुहं दुक्खमेव अणुबद्ध ॥

नरए नेरइआणं ॥ अहोनिसं पच्चमाणाणं ॥

इति जीवाभिगमे नरगाधिकारनारगीवेदनाविचारालापकं समाप्त ॥

भिन्नमुहुत्तो नरएसु ॥ तिरियमणुएसु हुंति चत्तारि ॥

देवेसु अद्धमासो । उक्कोसविउव्वणा भणिया ॥

जीवाभिगमे

Reference — See No 198

जीवाजीवाभिगमसूत्र टब्बासहित — *Jīvājīvābhigamasūtra* with tabba

No. 200 — $\frac{195}{1871-72}$

Size.— 9⅝ in by 4⅞ in.

Extent — 258+1-1-1+1-1=257 folios, 16 lines to a page, 40 letters to a line

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रास; bold, clear and good hand-writing; borders ruled in three lines in red ink; a piece of paper of the same size as the folio pasted to fol. 1ª; it is blank; this Ms. contains both the text and its explanation in Gujarātī written above the corresponding lines of the text; fol. 13 repeated, fol. 19 lacking; fol. 172 numbered as 173 also; fol. 186 repeated; fol. 196 missing; foll. 9, 11 and 13 slightly torn; foll. 217 to 221 worm-eaten to some extent; condition on the whole good; yellow pigment used; complete; extent 4700 ślokas.

Age.—Saṁvat 1702 (?).

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ श्रीभगवत्यै नमः ॥

णमो उसमादियाणं चउवीसाए etc., as in No. 198.

,, — (com.) fol. 1ᵇ श्रीसारदानि नमीनिं नमस्कार हु रिषभादिक चुवीस तीर्थंकरनि नमीनि etc.

Ends. — (text) fol. 258ª अपढमदेवा असंखेज्ज etc., up to तिरिक्ख अणंतगुणा as in No. 198 followed by the lines as under:—

से तं दसविहा सव्वजीवा पं । से तं सव्वजीवाभिगमे ॥ छः ॥ जीवाभिगमसूत्र ॥ श्लोकसंख्या ॥ ४७०० ॥ शुभं भवतु छः ॥ छः ॥ श्रीरस्तुः ॥ लेषकपाठकयोः ॥ संवत् १७०२ वर्षे चैत्रवदि २दिने ॥ श्रीमस्तु ॥ श्रीरस्तुः ॥ etc.

,, —(com.) fol. 258ª भेद सर्व जीवना कहीइं । ते जीवाभिगम् कहीइ ॥ छ ॥ इति जीवाभिगमटबु समाप्तः । संवत् १७३(?) वर्षे प्रथमश्रावणशुदि २ दिने । लपितं । ग्रंथाग्रं सहसहसतः(?) संख्याश्लोकऽनुमानं । श्रीः रस्तुः । श्रीपार्श्वनाथप्रसादेन लपितं ॥ etc.

Reference.—See No. 198.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 201 152. / 1873-74.

Size.— 10 in. by 4⅛ in.

Extent.— 240 folios; 17 lines to a page, 52 letters to a line.

Description — Country paper thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold, legible and good hand-writing, borders ruled in four lines in black ink; red chalk and yellow pigment as well used, a piece of paper of the same size as the folio pasted to fol 1ᵃ, it is blank, paper used for foll 1 to 103 brittle, foll 12 to 240 numbered twice, once, in each margin, on one and the same side, this Ms contains the commentary with the प्रतीकs of the original text, fol 48th slightly torn, edges of the last fol partially worn out, condition on the whole very good, complete, extent 14000 ślokas

Age.— Samvat 1718

Author.— Malayagiri Sūri

Subject – Commentary in Sanskrit to Jivajivabhigamasutra in Prakrit

Begins — fol 1ᵇ श्रीवीतरागाय ॥

> प्रणमत पद्नखतेज प्रतिहतनि शेषनम्रजनतिमिर ।
> धीर परतीर्थियशोद्विरदघटाध्वसकेसरिण ॥१॥
> प्रणिपत्य गुरून् । जीवाजीवाभिगमस्य विवृतिमहमनघां ।
> विदधे गुरूपदेशात् प्रबोधमाधातुमल्पधिया ॥२॥ etc

Ends — fol 240ᵃ पक्षपातोऽप्यत्र कल्याणहेतु । राजयक्ष्माहकारादिदु खसमुदयस्य विपर्यस्तदर्शन त्वनर्थायेति । त्याज्य एतदनुगुणो व्यवहार, कार्या सदैव-सन्मार्गप्रतिपत्तये मार्गानुसारिबोधबहुश्रुतजनै सगति । तद्योगत सकलापाय विरहिणा चिरमभिमतफलसिद्धे ॥

> जयति परिस्फुटविमलज्ञानविभासितसमस्तवस्तुगुण ।
> प्रतिहतपरतीर्थिमत श्रीवीरजिनेश्वरो भगवान् ॥१॥
> सरस्वती तमोरुद शरज्जो(ज्ज्यो)त्स्नेव(त्स्ने) निघ्नती ।
> नित्य वो मगल दिश्यान्मुनिभि पर्युपासिता ॥२॥
> जीवाजीवाभिगम विवृण्वता(ऽ)वापि मलयगिरिणेह ।
> कुशल तेन लभता मुनय सिद्धातसद्बोध ॥३॥

॥ इति श्रीमलयगिरिविरचिता श्रीजीवाभिगमटीका समाप्तम् ॥ ग्रंथाग्रथ १४००० ॥ सवत् १७१८ वर्षे फागु(ल्गु)णवदि १३तिथौ ॥ Then follow the lines as under in the same hand writing but perhaps not belonging to this work —

जीवाजीवाभिगमसूत्रविवृति — Jīvājīvābhigamasūtravivṛti

No. 204 — 1264. / 1891-95.

Size.— $12\frac{3}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— 301 folios; 13 lines to a page; 55 letters to a line.

Description.— Country paper very thin and grey; Devanāgarī characters with पृष्ठमात्राs; quite bold, uniform, big, perfectly legible and elegant hand-writing; borders ruled in four lines in black ink; foll. 1ᵃ and 301ᵇ blank; a small piece of paper pasted to a corner of the 1st fol.; red chalk and yellow pigment used; fol. 57th torn; most of the foll. have their edges worn out; for, the paper is brittle; a small strip of paper pasted to an edge of foll. 296 to 300 and to both the edges of fol. 301ᵇ; condition on the whole tolerably good; complete; extent 14000 ślokas.

Age.— Fairly old.

Begins.— fol. 1ᵇ ॐ ॐ नमो वीतरागाय ॥
प्रणमत पदे(द)नखतेजः etc. as in No. 201.

Ends.— fol. 300ᵇ पक्षपातोऽप्यत्र etc., up to जीवाभिगमटीका as in No. 201 followed by समाप्ताः ॥ छ ॥ चतुर्दश सहस्राः ॥ छ ॥ श्रीः etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति — Jīvājīvābhigamasūtravivṛti

No. 205 — 700. / 1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 289 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; strips of paper pasted to fol. 1ᵃ; small pieces pasted to the corners of foll. 2 to 44; edges of the last fol. slightly

damaged; condition on the whole very fair; red chalk used; numbers of foll. entered in two different margins of one and the same side; complete; extent 14000 ślokas.

Age.— Saṁvat 1618.

Begins.— fol. 1[b] ॐ नमो वीतरागाय ॥

प्रणमत पद्नरव etc., as in No. 201.

Ends.— पक्षपातो(ऽ)त्पत्र etc., up to ग्रंथाग्रं १४००० as in No. 201 followed by the lines as under :—

श्रीः । छ ॥श्रीरस्तुः ॥ श्री ॥ यादृशं पुस्तके etc. संवत् १६१८ वर्षे जेट(ज्येष्ठ) सुदि ७ रवौ लषितं ॥

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रपर्याय — Jīvājīvābhigamasūtraparyāya

No. 206 — 736 (8). / 1875-76.

Extent.— fol. 4[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Some of the words etc., occurring in Jīvājīvābhigamasutra explained in Sanskrit.

Begins.— fol. 4[a] जीवाभिगमस्य यथा सतः संभूतभावस्य वास्त्वं फलं च यत इति सतः आप्तात् । संभूतभावस्य शास्त्रस्येत्यर्थ ॥ etc.

Ends.— fol. 4[a] तद्राधिपत्यादाभासः सत्त्वार्थेषूपजायते इति सत्त्वार्थेषु पुरुषार्थेषु इत्यर्थः ॥ इति जीवाभिगमपर्यायाः समाप्ताः ॥

जीवाजीवाभिगमसूत्रपर्याय — Jīvājīvābhigamasūtraparyāya

No. 207 — 789 (8). / 1895-1902.

Extent.— fol. 5[b].

Description.— Complete. For further details see Pañcavastuka-paryaya No $\frac{789 (1)}{1895-1902}$.

Begins. — fol. 5ᵇ जीवाभिगमस्य यथा etc , as in No. 206.

Ends. — fol 5ᵇ तदाधिपत्यादाभास etc

N. B.— For subject see No. 206.

जीवाजीवाभिगमसूत्रपर्याय Jivājivabhigamasūtraparyāya

No. 208 $\frac{736 (29)}{1875-76}$

Extent.— fol. 37ᵃ to fol. 37ᵇ.

Description.— Complete. For other details see Pañcavastuka-paryaya No. $\frac{736 (1)}{1875-76}$.

Subject — *Some of the difficult words etc., occurring in Jivajivabhigamasutra explained in Sanskrit.*

Begins - fol. 37ᵃ इह खलु इति अनुविचिंत्य विद्दस्य इहे(है)व मनुष्यलोके इदमध्ययन स्थविरा प्रज्ञापितवन्त । तत्र जिनमत जिनस्य महावीरस्य मत आचारादि-दृष्टिवादांतं प्रवचनं । १ etc

Ends.— fol. 37ᵇ उप्पत्ति । समए कालतरे तस्स पडिय । जीवाभिगमसूत्रपर्यायाः समर्थिता ।

जीवाजीवाभिगमसूत्रपर्याय Jivājivābhigamasūtraparyāya

No. 209 $\frac{789 (29)}{1895-1902}$

Extent — fol. 61ᵃ to fol 62ᵇ

Description.— Complete For other details see Pañcavastukaparyaya No $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 61ᵃ इह खलु इति etc as in No 208

Ends. – fol 62ᵇ उप्पत्ति समए कालतरे etc

N. B.— For subject see No 208

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 210 $\frac{332\ (12)}{A.\ 1882\text{–}83.}$

Extent.— fol. 51ᵃ to fol. 53ᵃ

Description.— Complete. For other details see Nandisutravisamapadaparyaya No $\frac{332\ (1)}{A.\ 1882\text{–}83}$.

Begins.— fol. 51ᵃ इह खलु इति अनुविचित्य etc., as in No, 208,

Ends.— fol. 53ᵃ उत्पत्ति । समए कालतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jivājivābhigamasūtravṛttiparyāya

No. 211 $\frac{736\ (30)}{1875\text{–}76.}$

Extent.— fol. 37ᵇ to fol. 38ᵃ.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1)}{1875\text{–}76}$.

Subject.— Explanation of some of the difficult words etc., occurring in the commentary of Jivajivabhigamasutra.

Begins.— fol. 37ᵇ वचनादिति वचनाज्जिनससिद्धि । जिनससिद्धेर्वचन तत इत्यादि विरोध. । etc.

Ends.— fol 38ᵃ चतुरशीतिर्योनिरतिजाति. गोमयपोह कुलानि जीवविशेषा' योनिस्तेषामुत्पत्तिस्थानम । जीवाभिगमवृत्तिपर्यायः समाप्त. ।

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jivājivabhigamasūtravṛttiparyāya

No. 212 $\frac{789\ (30)}{1895\text{–}1902.}$

Extent.— fol. 62ᵇ.

Description — Complete For other details see Pañcavastuka-paryāya No $\frac{789\ (1)}{1895\text{-}1902}$

Begins — fol 62[b] वचनादिति etc as in No 211.

Ends — fol 62[b] चतुरशीति etc

N. B — For subject see No 211

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jivajivabhigamasūtravrttiparyaya

No 213 $\frac{332\ (13)}{A.\ 1882\text{-}83.}$

Extent — fol 53[a]

Description — Complete For other details see Nandisutravisama-padaparyaya No $\frac{332\ (1)}{A.\ 1882\text{-}83}$

Begins.— fol 53[a] वचनादिति वचनाज्जिनसत्सिद्धि etc , as in No 211

Ends — fol 53[a] चतुरशीतिर्योनिरतिजाति । etc

N. B — For subject see No 211

THE FOURTH UPĀNGA

प्रज्ञापनासूत्र
(पण्णवणासुत्त)

Prajñapanasūtra
(Pannavanāsutta)

No 214

761
1892-95

Size — 12 in by 5 in

Extent — 164 + 2 + 1 = 167 folios, 15 lines to a page, 50 letters to a line

Description — Country paper thin and grey in colour, Devanagari characters with पृष्ठमात्राs, bold, big, uniform, legible and beautiful *hand-writing*, *borders ruled in four lines in* black ink, the space between the pairs coloured red in most of the cases, the dandas drawn in red ink, edges of the first two foll damaged, strips of paper pasted to the margins of fol 1[a], two foll having the same written portion as given in the first two foll added, un numbered sides marked with a small circular disc in red ink, the numbered having two more, one in each margin, red chalk used, the yellow pigment, too, strips of paper pasted to the fol 163 on both the sides, a piece of paper of the same size as the fol pasted to the fol 164th (the last), in spite of that its edges somewhat worn out, the matter written on fol 164[b] reproduced on another fol written on a white paper, condition tolerably good, fol 164[b] blank, complete, extent 7980 ślokas

Age — Samvat 1586

Author — Śyāmācarya, *he is at times identified with Kalikācārya*

Subject — This fourth Upanga which is also called Prajnāpanā-Bhagavati *throws flood of light on the nine tattvas in special* It is divided into 36 chapters known as padas

Begins — *fol* 1[b] नमो अरिहताण। नमो सिद्धाण। नमो आयरिआण। नमो उवज्झायाण। नमो लोए सव्वसाहूण।

ववगयजरमरणभये सिद्धे अभिवंदिऊण तिविहण।
वंदामि जिणवरिंद तेलोके(क)गुरू(रु) महावीर ॥ १ ॥ etc

Ends —fol 164ᵃ निच्छिण्णसव्वदुक्खा जातिजरामरणबधणविमुक्का ।
सासयम वाबाह चिट्ठति सुही सु ह पत्ता ।
छ ॥ इति श्रीपण्णवणाए भगवतीए समुग्घायपद छत्तीसइम सम्मत्त
॥ छ ॥

म पक्षरगणनया अनुष्टुप्छदसा(सा) मानमिद ॥ ग्रथाग्र ७९८० ॥
यादृष्ट(श) पुस्तक दृष्ट्वा etc
यदक्षरपरिभ्रष्ट स्वरव्यजनवर्जित ।
त(त्) सर्वं क्षम्यता देवि(!) किंचित् स्खलता मम
तैलाद्रक्षे etc

सवत् १५८६ वर्षे माहसुदि बारस सोमे ल्पत ॥ शुभं भवतु etc

Reference — The text in Prakrit together with the Sanskrit commentary of Malayagiri Suri, the Sanskrit version of Nānakacandra and the Gujarati commentary by Parama nanda was published at Benares in A D 1884 The text is also published with Malayagiri Suri s commentary in the Āgamodaya Samiti Series, in two parts in A D 1918 and 1919 respectively See H Jacobi s "Das Kalikacārya-Kathanakam" (Z D M G vol XXXIV) See also Rajendralal s Notices vol VIII (1885), pp 60 61 and 70-72, Weber II, p 559 and Indian Antiquary vol XX, p 373 ff For additional Mss see B B R A S vol III IV, p 394 and G O Series vol XXI, p 13

प्रज्ञापनासूत्र Prajñapanasutra

No 215 $\frac{216}{1871\text{-}72}$

Size — $10\frac{3}{8}$ in by $4\frac{1}{8}$ in

Extent — 316 + 1 + 1 = 318 folios 11 lines to a page, 35 letters to a line

Description — Country paper, thin tough and white, Devanagari characters with पृष्ठमात्राs, bold, big clear and good handwriting, borders ruled in four lines in black ink, fol 1ᵃ

blank, edges of the first five foll more or less damaged, some of the foll worm eaten, notes in Gujarati written in the margins of foll 83, 84 and 213 to 223, foll 123 to 315 have their edges more or less worn out, condition on the whole fair, fol 199 repeated, so is the fol 237, the 316th fol is unnumbered and seems to have been written in a different hand on a different sort of paper, complete, extent 8100 ślokas

Age — Samvat 1771

Begins —fol 1ᵇ ॐ नमो(म) श्रीवीतरागाय
नमो अरहताण नमो सिद्धाण etc, as in No 214

Ends —fol 316ᵃ जातिजरामरण etc, up to गणनया as in No 214 followed by अनुष्टुपद(प्छ्द)सा मानमिद ग्रथाग्रथ ८१०० प्रमाण छइं
इति पण(ण्ण)वणासूत्र समाप्त ॥

श्रीमत्'तपा'गणविभासनतापनाभ
म्याद्यु(द्य)म[हो]हृदयकैरवराजिरज
आसीद् गुरुर्विमलसोमगणाधिराज
सौंदर्यधीरगुणमडलवारिराशि ॥ १
गच्छे तत्र विशालसोमगुरव श्रीसूरय साप्रत।
वर्तते महिमडले गणपदप्तात(प्राप्तप्र ?)तिष्ठास्पद ॥
नानावाङ्मय[ ]सागरात्तुतरणे सद्बुद्धिनावाचिता।
चारित्राचरणेन दुष्करतप श्रीस्थूलभद्रोपमा ॥ २
तद्गच्छे(ऽ)भूत् क्रियापात्र विद्वज्जनशिरोमणी।
श्रीमद्विमलप(प)डितपाडिताग्रणी( ) ॥ ३
तत्शिष्यशेवकधनविमल साधुधनविमलसत।
प्रज्ञापनाख्यसूत्रम्(?स्य) वार्त्तां चक्रे मनोहरा ॥ ४
य(त्) क्वचित् लिखित कूट सूत्रार्थोभयतस्तथा।
विद्वद्भिस्तत्क्षेत्य सर्वे सो(शो)ध्य कृपापरै( )॥ (५)
सवत् १७७१ वर्षे समाप्ता ॥

N B — For other details see No 214

प्रज्ञापनासूत्र | Prajñapanāsūtra

No 216 | $\frac{763}{1899\text{-}1915}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — *233 folios, 13 lines to a page, 38 letters to a line*

Description — Country paper, thin, rough and grey, Devanagari characters with frequent पृष्ठमात्राs, big, clear and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk and white pigment used, foll numbered in the right hand margin only, fol 1ᵃ decorated with a design in red colour, the unnumbered sides have one disc in red colour in the centre only, the numbered, in the margins, too, several foll more or less worm eaten, edges of the first and last few foll slightly worn out, condition very fair, complete, extent 7787 slokas

Age — Samvat 1581

Begins —fol 1ᵇ नमो सुयदेवयाए ॥
नमो अरिहंताण etc

Ends —fol 233ᵃ जातिजरामरण etc, up to गणनया as in No 214 followed by अनुष्टुपछंदसा मानमिदं ॥ छ ॥ ग्रथाग्र ७७८७ ॥ छ ॥ श्री ॥ संवत १५८१ वर्षे ज्येष्ट(ष्ठ)वदि ११ शुक्रे लिखितम् ॥ छ ॥ श्री ॥ छ ॥ श्रीरस्तु ॥ सवत् १५८१ वर्षे श्री'खरतर'गच्छे । श्रीजिनहंससूरिविजय(यि) राज्ये । गगाजलपवित्रे 'वरहडीया गोत्रे श्री'सातलमेरु'वासि पुण्याभासि साह सेपापुत्ररत्नसादरेखखा सुश्रावकेण पुत्रसा० आंबा सा० श्रीवंत सा० आंबापुत्रईसर । पेतसीप्रमुखपरिवारसश्रीकेण श्रीप्रज्ञापनोपाग लेखित । श्रीधवलचद्रमहोपाध्यायशिष्यप०गजसारगणिनासुश्रमेन ॥ वाच्यमान चिर नदतु ॥ श्री ॥

N B — For additional particulars see No 214

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No 217

445
1882-83

Size — $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — 325 — 4 = 321 folios, 11 lines to a page, 33 letters to a line

Description — Country paper thin and white, Devanagari characters with occasional पृष्ठमात्राs, big, legible, uniform and good hand writing, borders ruled in three lines and edges in one, in red ink, foll numbered in the right hand margin only, a piece of paper of the size of a fol pasted to fol 1ª and to fol 325ᵇ as well, strips of paper pasted to foll 2ª, 3ª, 41ª, 42ª, 322ª to 324ª and 325ᵇ, condition tolerably good, a small disc in red colour in the centre of each side of the foll, yellow pigment used, red chalk, too, foll 148 to 151 missing, otherwise complete, foll 1ª and 325ᵇ blank, extent 7787 slokas

Age —Pretty old

Begins — fol 1ᵇ ॐ नमो वीतरागाय ।
नमो अरहंताण नमो सिद्धाण as in No 214

Ends — fol 325ª जातिजरामरण etc, up to छत्तीसतिम समत्त as in No 214
Then we have —

३६ ॥ ग्रथाग्र ७७८७ छ ॥ श्री

N B — For other details see No 214

प्रज्ञापनासूत्र
टीकासहित

Prajnapanasutra
with tika

No 218

762
1892-95

Size — $10\frac{5}{8}$ in by $4\frac{1}{4}$ in

Extent. — 339 + 1 = 340 folios, 18 lines to a page, 56 to 62 letters to a line

Description — Country paper rough, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs, this is a त्रिपाटी Ms , containing the text and its commentary, the former written in a somewhat bigger hand, clear and good hand writing , the space for the text not reserved , red chalk and white paste used, the latter profusely , foll numbered in both the margins , both the sides of the foll have three discs in red colour, one in the centre and two in the margins , a piece of paper of the size of a fol. pasted to fol 1^a , fol 339^b decorated with a design in three colours , strips of paper pasted to several foll , corners of foll 2 to 4 slightly worn out , condition very fair , diagrams drawn on foll 6^b, 7^a etc , fol 74th repeated , complete , extent of the text 7787 slokas , that of the commentary 15000 slokas

Age — Pretty old

Author of the commentary — Malayagiri Sūri.

Subject — The text in Prakrit together with its commentary in Sanskrit

Begins —(text) fol 1^b ॐ नमो वीतरागाय ॥
नमो अरहंताणं etc , as in No 217

,, —(com) fol 1^b ॐ नम सर्वज्ञाय।
जयति नमद्मर etc , as in No 219

Ends — (text) fol 338^b जातिजरामरण etc , up to सुह पत्ता as in No 214 followed by the lines as under —

इति पण्णवणाए भगवईए समुग्धायपद छत्तीसइम सम्मत्त । छ ।
प्रत्यक्षरगणनया अनुष्टप्त्थ(ष्टुपूच्छ)दस(सा)मानमिद । छ । ग्रथाग्र । ७७८७ ॥ शुभ भवतु ॥ कल्याणमस्तु ॥ छ ॥ ठ ॥

,, — (com) fol 339^a सति(त)स्तिष्ठति etc , up to समर्थिता प्रज्ञापनाटीका as in No 220 Then we have -
ग्रथाग्र १५००० छ शुभ भयतु etc.

प्रज्ञापनासूत्र टीकासहित No 219	Prajnapanasūtra with tikā 116 1872-73

Size.— $9\frac{3}{4}$ in by $4\frac{3}{8}$ in.

Extent - (text) 835 folios, 12 lines to a page, 30 letters to a line
,, — (com) ,, ,, 14 ,, ,, ,, ,, 35 ,, ,, ,, ,,

Description — Country paper thick, tough and grey, Devanagari characters with पृष्ठमात्राs, this is a त्रिपाटी Ms , the text written in a very big hand-writing, legible, uniform and good hand-writing, borders ruled in three lines in red ink and edges in one, in red ink, red chalk used, yellow pigment, too, fol 1ᵃ beautifully decorated, the 1st fol partly worn out, so some letters from the 1st two lines are now gone, corners of some of the foll torn, a strip of paper pasted to foll 99ᵃ, 104ᵇ, 152ᵃ etc , some foll worm eaten, foll 431 to 440 torn in two pieces, on the whole condition unsatisfactory, diagrams about आयतसंस्थान etc, on foll 13ᵃ to 14ᵇ, 106ᵇ, 107ᵇ, 357ᵇ, 358ᵇ, 359ᵇ, 360ᵇ etc foll 1 to 395 numbered in both the margins, the rest numbered in the right hand margin only, both the text and the com complete, the text has been wrongly noted as the 3rd upanga, perhaps through oversight, extent of the text and that of the commentary 7787 and 14000 slokas respectively

Age — Samvat 1701[1]

Begins —(text) fol 1ᵇ ॐ नम श्रीवीतरागाय ।
नमो अरिहंताण etc

,, —(com) भट्टारकश्रेणिपुरंदरश्रीविजयाणंदसूरिगुरुभ्यो नम । ॐ नम सर्वज्ञाय ।
जयति नमदमर etc

Ends —(text) fol 834ᵇ जातिजरामरण etc , up to छत्तीसति(इ)म सम्मत्त ॥ ३६ ॥ as in No 214 followed by इति श्रीपन्नवणा उपांगसूत्र सम्मत्त तृती(? तुरी)य उपांग संपूर्ण । ग्रं० ७७८७ ।

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1 Some body seems to have tried to change this date

Ends — (com) fol 834ᵇ सत( ) तिष्ठति up to समर्थिता प्रज्ञापनाटीका as in No 220 followed by ग्रथाग्र° १४००० ॥ प्रतिलभिता चेयं प्रति प्रतिबोधिता(ऽ)कब्बराक्षितिपतिप्रदत्तजगद्गुरुबिरुदछदरस्वमहिमातिशया-वहेलितमदरसकलसूरिपुरदरभट्टारकप्रभुभ°श्री२१हीरविजयसूरिपट्टनमस्त-लालकरणकिरणमालिप्रतिमाप्रतिमभाग्यसौभाग्यनिधानप्रदस(?)नावधानस धानप्राप्ता(ऽ)कब्बरभूजानिपर्षद्वादिविजयबहुमानभ°श्रीविजयसेनसूरिपट्टै रावतकुभस्थलपुलोमीपतिसमानापमानितकुमतिमतासतताभिमानभ°श्रीविज यतिलकसूरिपट्टप्रकटसिंहासनसार्वभौमसोमानुकारिहारिप्रतापबृहद्भानुप्रभाप्रा ग्भारपराभूतप्रभूतापरसूरियश क्षौमश्रीमत् 'तपा गणनरेश्वरशिर कोटीरहीरसप्र तिविजयमानयुगप्रधानप्रधानश्रीगौतमोपमगुणसमाजश्रीमत् 'तपा' गच्छाधिरा जभ°श्री२१विजयाणदसूरिणा समतापसीमा ऋषभदासभार्याश्रीझकू नाम्नीभ्या स्वश्रेयो(ऽ)र्थं लखिता च श्री 'राजनगर श्रीविक्रमार्कसमयातीतसंवत् १७०१ वर्षे चैत्रशुक्लपूर्णिमातिथौ सोमवासरे लपीत ज्ञाती 'अउदीच्य' सहस्रा ८ (?) मथूरादास ॥ छ ॥

प्रज्ञापनासूत्रटीका | Prajñāpanāsūtraṭīkā

No 220 | $\frac{1288}{1886-92}$

Size — 10½ in by 4⅜ in

Extent — 285 - 1 = 284 folios, 15 lines to a page, 52 letters to a line.

Description — Country paper, thin, smooth, tough and grey, Devanāgarī characters with पृष्ठमात्रास, bold, legible and good hand writing, borders ruled in four lines in black ink, foll 1ᵃ and 285ᵇ blank, numbers of foll entered twice, once in each margin of one and the same side, edges of the first fol slightly damaged, condition on the whole good, the matter explained with corresponding figures (vide foll 7, 8, 38 94, 96, 98 to 100 and 283), red chalk used (see fol 50th), yellow pigment, too, the fol 85th numbered as 86 also, the 86th etc hence numbered as 87 etc, this Ms contains the प्रतीकs of the original sūtra, complete

Age — Fairly old

Author — Malayagiri Sūri

Subject — Sanskrit commentary to Prajñāpanāsūtra

Begins —fol. 1ᵇ नम श्रीसर्वज्ञाय ।

जयति नमदमरम(मु)कुटप्रतिबिम्ब(च्छ)छद्मविहितबहुरूप
उद्धर्तुमिव समस्त विश्व भवपङ्कतो वीर ।
जिनवचनामृतजलधिं वन्दे यद्विन्दुमात्रमादाय ।
अभवन्नुन सत्त्वा जन्मजराव्याधिपारिहीणा ॥ etc

Ends — fol 285ᵃ नमत नयभगकलित प्रमाणबहुल विशुद्धसद्बोध
जिनवचनमन्यतीर्थिककुमतनिरासैकदुर्ललित ॥
जयति हरिभद्रसूरि(र)टीकाकृद्विवृत्त(त)विषमभावार्थ
यद्वचनवशादहमपि जातो लेशेन विवृतिकर ।
कृत्वा प्रज्ञापनाटीकां पुण्य यदवाप मलयगिरिरनघ ॥
त(ते)न समस्तो(ऽ)पि जनो लभता जिनवचनसद्बोध ॥ छ ॥
इति श्रीमलयगिरिविरचिताया प्रज्ञापनाटीकाया षट्त्रिंशत्तम पद
समर्थित ॥ छ ॥ समर्थिता प्रज्ञापनाटीका ॥ छ ॥ शुभ भवतु ॥ छ ॥

Reference — Published See No 214 For additional Mss see B B R A. S vols III-IV, p 394 and G O Series vol XXI, pp 13, 14 and 36

प्रज्ञापनासूत्रटीका
(प्रदेशव्याख्या)

Prajñāpanāsūtraṭīkā
(Pradeśavyākhyā)

No 221 — 48 / 1880-81

Size — 22⅝ in by 1½ in

Extent — 98 leaves, 5 lines to a leaf, about 125 letters to a line

Description — Palm-leaf thin and greyish, Devanāgarī characters with पृष्ठमात्राs, small, partly illegible and tolerably fair handwriting, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since every line of the 1st column extends to the rest, there are two holes in each leaf in the interspaces between the columns, leaves numbered in both the margins, in the right hand margin in numbers and in the left hand one, practically as usual in letters, a fragment preceding the 2nd leaf seems to belong to the 1st, for, its counter part is blank a few leaves in the beginning have their corners worn out, condition on the whole fair, complete

Age— Old

Author — Haribhadra Suri

Subject — Commentary to Prajñapanasutra, styled as tika by the commentator but popularly known as Pradesavyakhyā

Begins —leaf 1ᵇ सत्ताचवाचवायभाय न कालघटा जैन वचस्तदिह को न रुजेत विद्वान् ॥ तच्चागोपागप्रकीर्णकरा

,, —leaf 3ᵃ आसन्नोपकारित्व कथमिति चेत् ॥ छ ॥ उच्यते यत सुतरतेण गाहा ॥ द्विविधानि रत्नानि भवति । द्रव्यरत्नानि । भावरत्नानि च । तत्र द्रव्यरत्नानि वेडूर्यमरकतेंद्रनीलादीनि । भावरत्नानि तु सूत्ररचनादीनि भावरत्नैरिहाधिकार । सूत्ररत्नाना निधानर निधानमिव निधान तत्प्रस्तुतास्र(?श्र) यत्नात् ॥ जिनवरेण । केवलिना किभूतेन । भव्यजननिर्वृतिकरेण तत्र अनादिपारिणामिकभव्यभावयुक्तो मोक्षगमनयोग्यो भव्यजन । निर्वृति निर्वाण भव्यजनस्य सम्यग्दर्शनादिनिर्वृतिमार्गकरणसी(शी)ल भव्यजननिर्वृतिकर कारणे कार्योपचारात् ॥ छ ॥

Ends —leaf 98ᵇ कालमिति समयपरिभावा(?षा) तिष्ठन्ति णिच्छिण्ण सव्वदुक्खा गाहा निगदसिद्धा ॥ सेप(शेष) स्तन्त्र(? सूत्र)सिद्ध । नवरामिय भावना

दग्धे बीजे यथा(ऽ)त्यत । प्रादुर्भवति नाकुर

कर्म्मबीजे तथा दग्धे न रोहति भवाकुर ॥

प्रज्ञापनाप्रदेस(श)व्याख्याया पद(द्)त्रिंसत्तमपदव्याख्या समाप्तेति ।।छ।।

समाप्ता चेय प्रज्ञापनाप्रदेस(श)व्याख्येति ॥ छ ॥

आचार्य्यजिनभटस्य हि सुसाधुजनसेवितस्य सि(शि)ष्येण ।

Then in a different hand we have —

जिनवचनभावितमतेर्वृत्तवतस्त प्रसादेन ॥

किंचित्प्रक्षेपमस्काराद्वारेणेम कृता स्फुटा ।

आचार्यहरिभद्रेण टीका प्रज्ञापना श्रु(? ते) ॥

सर्वहिताय नित्य ॥ ऽ

Reference — See F Kielhorn's Report and Indian Antiquary vol X, pp 100-102, Bombay, 1881

प्रज्ञापनासूत्रतृतीयपद-सदमहणी — Prajñāpanasūtratṛtīyapada saṁgrahaṇī

No 222 — $\frac{763}{1892\text{-}95}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 5 folios, 16 lines to a page, 33 letters to a line

Description — Country paper thin, tough and white, Devanagari characters, small, legible and very fair hand-writing, borders ruled in three lines in red ink, red chalk and yellow pigment used, fol 5ᵇ blank, a portion of an edge of the first fol worn out, condition on the whole good, foll numbered in the right hand margin only, complete

Age — Saṁvat 1703

Author — Abhayadeva Sūri

Subject — This work is based upon Bahuvaktavyatā, the third pada (chapter) of Prajñāpanāsūtra It deals with the alpabahutva of living beings as compared with each other, this entire subject is beautifully represented in 133 verses in Prākrit

Begins —fol 1ᵃ दिसि १ गइ २ इदिअ ३ काए ४ जोए ५ वेए ६ कसाय ७ लेसा य ८

सम्मत्त ९ नाण १० दसण ११ सजम १२ उवओग १३ आहारे १४ ॥ १ ॥

मासग १५ परित्त १६ पज्जत्त १७ सुहुम १८ सनी १९ भव २० (ऽ)त्थिए २१ चरिमे २२

जीवे अ २३ खित्त २४ बधे २५ पुग्गल २६ महदडए चेव २७ ॥ २ ॥
कअगा पच्छिमपुव्वा । दाहिणओ उत्तरेण जहसख ।
थोवा बहुआ बहुअर । बहुतमगा हुति जीवाउ ॥ ३ ॥
जत्थ घण तत्थ जिआ । बहुआ त पुण जलस्स निस्साए ।
ता जत्थ जल थोव । तत्थ उ जीवाउ थोवयरा ॥ ४ ॥ etc

Ends —fol 5ᵃ सुहुम असमत्त अहिआ ८३ सुहुमवणस्सइ असख पज्जत्ता ८४
सुहुमसमत्ता ८५ सुहुमा ८६ भविआ[ला] य ८७ निगोअ ८८ वणजीवा ८९ ॥ १३१ ॥

एगिद ९० तिरिक्खा ९१ मिच्छद्दिट्ठि ९२ अविरय ९३ तहेव सक-माया ९४

छउमत्थ ९५ ग ९६ भवत्थ ९७ सव्व ९८ सवे विससाहिआ ॥ १३२ ॥

इअ अहाणउइपयं मत्ताजिअप्पबहुमिअपयं तइअ
पन्नवणाए । सिरिअभयदेवसूरीहिं संगहिअं ॥ १३३ ॥
इति श्रीप्रज्ञापनोपांगतृतीयपदं(द)संग्रहणी समाप्ता गणिगज-
विजयलिखितं 'मेडता'नगरे स. १७०३ वर्षे वैशाप(ख)शुदि ७ दि मु॰
वीरविजयपठनार्थम् शुभं भवतु ॥

Reference — Published with avacuri. See No. 111.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहणी

Prajñapanāsūtratṛtīyapada-
saṁgrahaṇī

No 223

18
1880-81.

Size.— $12\frac{1}{4}$ in by $1\frac{3}{8}$ in

Extent.— *17 leaves, 3 to 4 lines to a leaf, 45 to 50 letters to a line*

Description — Palm-leaf durable and greyish ; Devanagari characters with पृष्ठमात्राs, small, legible, uniform and good handwriting, this Ms presents an appearence as if the work is written in two separate columns, but, really speaking, lines of the first column extend to the second, none of the columns has its borders ruled, red chalk used, leaves numbered in the right hand margin only as श्री, *2, 3, 4, 5* etc, leaf 1^a blank, so is the leaf 17^b, a string passes through a hole in the space between the two columns and has a button attached to one end of the string, several leaves slightly worm-eaten, condition, however, on the whole good, complete, two wooden planks encompass the Ms

Age — Old

Begins —leaf 1^b दिसि गइ इंदिय etc

Ends —leaf 16^b सुहुम अममत्त etc, up to सगहिअं ॥ १३३ practically as in No 222 followed by चतुर्थोपांगतृतीयपदसंग्रहणी समत्ता ॥ छ etc.

N. B —For other details see No 222

प्रज्ञापनासूत्रतृतीयपद-
संग्रहणीवृत्ति

Prajñāpanāsūtratṛtīyapada-
saṃgrahaṇīvṛtti

No 224

1393
1891 95

Size — 10¼ in by 4⅜ in

Extent — 10 folios, 17 lines to a page, 48 letters to a line

Description — Country paper thin, rough and yellowish, Devanagari characters with पृष्ठमात्राs at times, small, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, foll mostly numbered in the right hand margin only, results pertaining to आयुर्बन्धक्s etc, tabulated on fol 7ª, fol 10ᵇ blank condition very good, this Ms contains the प्रतीक्s of the text, complete

Age — Pretty old

Subject — A commentary in Sanskrit elucidating Prajñāpanātṛtīya-padasaṃgrahaṇī

Begins —fol 1ª दिसि० मासा० परित इति परीता प्रत्येकशरीरिण शुक्लपाक्षिकाश्च तद्द्वार १६ भवति । भवसिद्धिकद्वार १० अस्ती यस्तिकायद्वारं २१ एत दिग्विभागादि २७ द्वारे पृथिव्यादीना अल्पबहुत्वादिनिरूपणाय संग्रहणीगाथाद्वय ॥ २ etc

Ends —fol 10ª सर्वजीवा विशेषाधिका( ) । सिद्धानामपि तत्र प्रक्षेपात् । ९८ इअ० इत्युक्तप्रकारेण प्रास्तनादस्मिन् महार्द(द्र)डके भावप्रधानत्वानिर्देशस्य सर्वजीवाल्पबहुत्वमुक्त ॥ अष्टनवतिसंख्यानि गर्भजमनुजादीनि पदानि[पदानि] यस्मिंस्तत्तथा । अथ । समर्थयन्नाह ॥ त्रि(तृ)तीय पद दिगादिसप्तविंशतिद्वारात्मक बहुवक्तव्यताभिधान प्रज्ञापनाया श्रीअभयदेवसूरिभि संग्रहात ॥ बहुवक्तव्योपकारि सारार्थसंग्रहणेनेति ॥ इति श्रीप्रज्ञापनाया तृताय पदबहुवक्तव्यतावृत्ति ।

Reference — See No 222

प्रज्ञापनासूत्रतृतीयपद
संग्रहण्यवचूर्णि

Prajñāpanāsūtratṛtīyapada
saṃgrahaṇyavacūrṇi

No 225

295
A 1882 83

Size — 10¼ in by 4¼ in

Extent — 3 folios, 29 lines to a page, 92 letters to a line

Description — Country paper very thin rough and white Devanagari characters, small, legible and tolerably good hand-writing borders ruled in two lines in black ink, red chalk

used, edges of each of the foll slightly worn out, condition very fair, this Ms contains the प्रतीक s of the text, foll numbered in the righthand margin only, complete, the last fol written in a slightly bigger hand, *composed in* Samvat 1474 (?)

Age — Pretty old

Author — Kulamandana Gani(?)

Subject — This work seems to be practically the same as No 233, for, the opening lines agree

Begins —fol 1ᵃ दिसि० भासा० परित्त इति etc as in No 224

Ends —*fol* 3ᵇ सर्वजिया० etc, *up to* सारार्थसंग्रहणेनेति १२२ as in No 224 followed by the lines as under -

श्रीदेवसुंदरगुरो प्रसादतो(ऽ)नगतजिनवचोऽर्थलव ।
कुलमंडनगणिरलिखत् अवचूर्णिमेकाब्धिभुवनाब्दे (ब्दे) ॥
छ ॥ इति ॥ श्रीप्रज्ञापनातृतीयपदसंग्रहण्यवचूर्णि समाप्ता ॥ छ ॥

श्रीर्भवतु । श्री

Reference — See No 222

प्रज्ञापनासूत्रपर्याय Prajnapanasūtraparyaya

No 225 $\frac{736(9)}{1875\ 76}$

Extent — fol 4ᵃ to fol 4ᵇ

Description — Complete For other details see Pancavastukaparyaya No $\frac{736(1)}{1875\ 76}$

Subject — *Explanation of some of the difficult words occurring in* Prajnapanasutra

Begins —fol 4ᵃ प्रज्ञापना(ऽ)ष्टादशपदे देशतो(ऽ)पि स्वावगाहना तत( ) प्रदेशो यमनाहारक etc

Ends —*fol* 4ᵇ अत अविच्छिन्न सतत पाहिंति विच्छिन्न इत्यर्थ

छ ये यमेता पदवातमत्र
पुण्य मया तेन भवतु भव्या ।
प्रज्ञापनार्थीव गमात्रशुद्ध-
भावान्विता सत्त्वहिताय नित्य ॥ छ ॥
इति प्रज्ञापनापर्याया समाप्ता ।

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No 227 789 (9) / 1895-1902

Extent — fol 5b to fol 6a

Description - Complete For further details see Pancavastukaparyāya No 789 (1) / 1895-1902

Begins —fol 5b प्रज्ञापना(ऽ)ष्टादशपदे etc as in No 226

Ends —fol 6a अत अविच्छिन्न etc

N B — For subject see No 226

प्रज्ञापनासूत्रपर्याय Prajñapanāsutraparyaya

No. 228 736 (31) / 1875-76

Extent — fol 38a

Description — Complete For other details see Pancavastukaparyaya No 736 (1) / 1875-76

Subject — Explanation of some of the words occurring in Prajna panāsutra

Begins —fol 38a विजेऊण इति वीजयित्वा उव्भिन्नयपदु इति ईषद् शुभ्रा मृत्तिका पाडुमृत्तिका । etc

Ends —fol 38a इत्थियउ इति स्त्री नविशिष्टा गिंदडा इति छुद्दो गाहअणतर गाहाआदि इति भाषाया ।

प्रज्ञापनासूत्रपर्याया समाप्ता ।

प्रज्ञापनासूत्रपर्याय Prajnapanasutraparyaya

No 229 789 (31) / 1895 1902

Extent — fol 62b to fol 63a

Description — Complete For other details see Pancavastukaparyaya No 789 (1) / 1895 1902

Begins —fol 62b विजेऊण इति वीजयि वा etc as in No 228

Ends —fol 63a इत्थियउ इति etc

N B — For subject see No 228

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No. 230 $\frac{332\ (14).}{A.\ 1882\text{-}83.}$

Extent.— fol. 53ª to fol. 54ª.

Description.—Complete. For other details see Nandīsūtraviṣamapada-paryāya No. $\frac{332\ (1).}{A.\ 1882\text{-}83.}$.

Begins.—fol. 53ª चिजेऊण इति । वीजयित्वा उत्वित्य etc., as in No. 228.

Ends.—fol. 54ª इत्थेवए इति स्त्रीत्वावशिष्ट किं etc.

N. B.— For subject see No. 228.

प्रज्ञापनासूत्रविवरण-विषमपदपर्याय Prajñāpanāsūtravivaraṇa-viṣamapadaparyāya

No. 231 $\frac{736\ (32).}{1875\text{-}76.}$

Extent.— fol. 38ª to fol. 39ª.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{-}76.}$.

Subject.— Explanation of difficult words occurring in the commentary of Prajñāpanāsūtra.

Begins.—fol. 38ª सितमिति जीवे बद्धं । योगत्रयव्यापार इति यत्र सत्रे योगत्रयं न व्याप्रियते समुद्रव्यस्त एव etc.

Ends —fol. 39ª इति पर्यंतांतर्मुहूर्तं सेस । इति सेतरस्यायुषः शेषं ॥ छ ॥
प्रज्ञापनाविवरणविषमपदपर्यायाः समाप्ताः । अंगोपांगपर्यायाःसमर्थिताः ॥ छ ॥

प्रज्ञापनासूत्रविवरण-विषमपदपर्याय Prajñāpanāsūtravivaraṇa-viṣamapadaparyāya

No 232 $\frac{789\ (32).}{1895\text{-}1902.}$

Extent.— fol. 63ª to fol. 64ª.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{-}1902.}$.

Begins.—fol. 63ª सितमिति जीवे बद्धं । etc., as in No. 231.

Ends.—fol. 64ª इति पर्यंतांतर्मुहूर्त्त etc.

N. B.— For subject see No. 231.

प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय

Prajñāpanāsūtravivaraṇa-
viṣamapadaparyāya

No. 233

332 (15)
A 1882-83

Extent — fol 54ᵃ to fol 55ᵇ

Description — Complete For other details see Nandisūtraviṣamapadaparyāya No 332 (1) / A 1882-83

Begins —fol 54ᵃ सितमिति जीवे वद्द । etc , as in No 231

Ends —fol 55ᵇ इति पर्यंतातर्मुहूर्त्त सेस etc

N B — For subject see No 231

THE FIFTH UPĀṄGA

सूर्यप्रज्ञप्ति Sūryaprajñapti
(सूरियपण्णत्ति) (Sūriyapaṇṇatti)

No 234 $\frac{224}{1873-74}$

Size — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in

Extent — *86-1=85 folios, 11 lines to a page, 42 letters to a line*

Description — Country paper thin and white, Devanagari characters with पृष्ठमात्रास, bold, big, legible, uniform and elegant *hand-writing, borders ruled in four lines in black ink,* most of the foll worm-eaten to a smaller or greater extent, foll 1^a and 86^b blank, each of the foll 32 and 34 wrongly numbered as 33, fol 69 lacking, the folio 74th wrongly numbered as 73rd, complete, condition poor

Age — Old

Subject — A work on astronomy This is the 5th upanga and it consists of 20 chapters called prābhṛtas

Begins —fol 1^b नमो(म) श्रीवीतरागाय ॥ नमो अरिहंताण ।

तेण कालेण तेण समएण मिथिला नाम नयरी होत्था रिद्धित्थिमियसमिद्धा पमुइतजणजाणव etc

Ends —fol 86^a

वीरवरस्स भगवतो जरमरणकिलेसदेसरहितस्स
वदामि विणयपणतो सोक्खुप्पाए सया पाए
छ सूर्यप्रज्ञप्तिसूत्र सपूर्ण छ सहजइवाइ आर्या धनवाइनी दीठा-
(?)नी प्रछि सहीरे

Reference — Published along with Malayagiri Sūri s commentary in the Āgamodaya Samiti Series, in A D 1919[1] In this connection may be consulted A Weber s "Ueber die Sūryaprajñapti (Indischen Studien, vol X, pp 254-316), Leipzig, 1868, G Thibaut s "On the Suryaprajnapti (Journal of the

1 In this edition pp 97 to 102 have been wrongly numbered as 91 to 96

Asiatic Society of Bengal, vol XLIX, pp 107-127 and 181-206), Calcutta, 1880, R Shamaśastri's articles published in the journal of the Mythic Society, vols XV and XVI, and J Burgess's " Notes on Hindu Astronomy and the History of our knowledge of it' (Journal of Great Britain and Ireland, pp 717-761), London, 1893 For quotations etc , see Weber I p 372 and II p 574ff , and Indian Antiquary vol VII, pp 28-29 [1] and vol XXI, p 14ff A summary etc of this important work is given in "The Jaina School of Astronomy' published in Indian Historical Quarterly vol VIII, No 1, pp 30-42 "A short chronology of Indian Astronomy (I H Q vol VII, No 1, pp 137-149) may be also consulted For a discussion in German see G Thibaut s Astronomie, Astrologie und Mathematik (Grundriss der indo-arischen Philologie und Altertumskunde, Band III, Heft 9), Strassburg, 1899 For additional Mss see B B R A S vols. III-IV, p 402 and G O Series vol XXI, p 1

सूर्यप्रज्ञप्तिटीका Sūryaprajñaptiṭīkā

No 235 $\frac{19}{1881-82}$

Size — 33 in by $4\frac{3}{4}$ in

Extent — Not possible to state

Description — Palm leaf, Devanagari characters with पृष्ठमात्राs, small, legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written into three separate columns, but it is not so, borders for each column ruled in three lines in black ink, in the space between every two columns, there is a hole, leaves numbered in both the margins as in the case of other palm-leaf Mss , since this Ms is extremely damaged, it is

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1 Here n there is G Bul ler s art cle Il e D gambara Jainas which d scusses the connect on between Tr lokasāra and Suryaprajnapti

not possible to note its beginning etc., moreover, leaves seem to be in disorder ; on leaf numbered as ग / ठु। we find the line as under :—

प्रश्नसूत्रमाह । ता उत्तराहिं इत्यादि । ता इति पूर्ववत् । उत्तरस्यां...

condition very poor; the *Ms. is placed between two durable* and thick wooden planks.

Age.— Saṁvat 1389. This is what is written on a wooden plank and also in the printed catalogue for 1881-82.

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary to Sūryaprajñapti in *Prākrit.*

Reference. — Published. See No. 234. For Lord Mahāvīra's description etc. see A. Weber's Über ein Fragment der Bhagavatī (Zweiter Theil, 1867, appendix I). For grammar see "The Prākrita-Lakshanam or Chanḍa's Grammar of the Ancient (Ārsha) Prākrit" edited by R. Hoernle, pt. I, Bibliotheca Indica, Calcutta, 1880.

THE SIXTH UPĀṄGA

जम्बूद्वीपप्रज्ञप्ति
(जंबुद्दीवपण्णत्ति)

Jambūdvipaprajñapti
(Jambuddivapannatti)

No 236

190
1871-72

Size — $10\frac{1}{4}$ in by $4\frac{1}{2}$ in

Extent — 158 folios, 11 lines to a page, 40 letters to a line

Description — Country paper, somewhat thin and white, Devanāgari characters with पृष्ठमात्राs, bold, big, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink, fol 1ᵃ blank, red chalk used, some of the foll have marginal notes in Gujarati, white pigment used, a strip of paper pasted to foll 2 to 5, 91 to 97, 108, 109, 124 to 129 and 148, foll 75 to 78, 110 to 12, and 136 to 156[slightly worm-eaten, edges of fol 158th a little bit worn out, condition tolerably good, complete, extent 4458 slokas

Age — Fairly old

Subject — It forms the sixth upanga and supplies us with information in details about Jambudvipa In short it is a treatise on Jaina cosmology

Begins —fol 1ᵇ नम श्रीसर्वज्ञाय ॥ णमो अरिहताण ।
तेण कालेण तेण समएण मिहिला णाम णगरी होत्था । रिद्धत्थि-मियसमिद्धा etc

Ends.—fol 158ᵃ बहूण देवाण बहूण देवीण मज्झगाति(ते) एवमाइक्खति एव भासति एव पण्णवेइ एव परूवेइ जबुद्दीवे(व)पण्णत्ती नाम (त्ति) अज्जो अ(ज्झ)यणे अट्ठ च हेउ च पसिण च । कारण च वाक(ग)रण च भुज्जो २ उवदसेइ त्ति बेमि जबुद्दीवपण्णत्ती समत्ता[ ]॥ ग्रथाग्र° ४४५८॥ शुभ भवतु ॥ कल्याणमस्तु[ ]॥ श्री श्री श्री ॥

Reference — Published with Śānticandra Gaṇi's commentary in the D L J P F Series in two parts in the same year (A D 1920) For contents etc, see Weber II, p 579, Indian Antiquary vol XXI, 17 and " Studi italiani di Filologia indo-

iranica", vol. IV, pp 35-41 For additional Mss see B. B. R. A. S vols III-IV, p 389 and G O Series vol XXI, p 6

जम्बूद्वीपप्रज्ञप्ति Jambūdvīpaprajñapti

No 237 30. / 1869-70

Size.— $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 98 folios, 15 lines to a page, 47 letters to a line.

Description — Country paper somewhat thin and white, Devanagari characters with पृष्ठमात्रास, bold, big, legible, elegant and uniform hand-writing, borders ruled in four lines in black ink, the intervening space between the pairs coloured red rather indifferently, red chalk and yellow pigment as well used, a beautiful pattern on fol 1ᵃ, the same repeated on the last fol (98ᵇ), unnumbered sides marked with a small circular disc in red ink in the centre, the numbered having over and above this, two more, one in each margin, numbers of foll written in two different margins of one and the same side, complete, condition very good

Age.— Fairly old

Begins.— fol. 1ᵇ ॐ नमो जिन । णमो अरहताण ।
तेण कालेण etc as in No 236

Ends.— fol 98ᵃ बहूणं देवाण etc, up to उवदसे त्ति बेमि as in No 236 followed by जंबुद्दीवपण्णत्ती समत्ता ॥ छ ॥ श्री ॥ Some thing written after this is made illegible by applying red ink to it

N. B — For further particulars see No 236

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajnapti
with vrtti

No 238 $\frac{31}{1869-70}$

Size — 9⅝ in by 4¼ in

Extent — 454 folios, 15 lines to a page, 42 to 47 letters to a line

Description — Country paper thin, brittle and grey, Devanāgari characters with पृष्ठमात्राs, bold, legible, big and very good hand writing, borders ruled in four lines in black ink, red chalk used, foll 1ᵃ and 454ᵇ blank, this Ms contains both the text and the commentary, it is a त्रिपाठी Ms, so, the text written in a bigger hand, space reserved for the text, for, it is not utilized even when not a word of it is to be written on the corresponding page, white paste used as pigment, yellow pigment also used, a very big colophon to be found in the Des Cat of B B R A S vol III is wanting here, it is given in No 240, paper does not seem to be of the same quality throughtout, a strip of paper pasted to foll 313ᵇ to 431ᵇ, fol 372 slightly torn, so are the foll 374 and 385 to 392, condition on the whole very fair, complete, extent of the text and the commentary being respectively 4146 and 14252 slokas

Age — Fairly old

Author of the commentary — Hiravijaya Suri, pupil of Vijayadana Sūri of Tapā gaccha

Subject — The text along with a commentary in Sanskrit

Begins —(text) fol 6ᵃ श्रीगुरुभ्यो नम नमो अरिहंताण
तेण कालेण तेण समएण etc as in No 236

,, — (com) fol 1ᵇ श्रीगुरुभ्यो नम
जीयात्तेजस्त्रिभुवनतिलकाभ जैनमेनसा हृत्क ॥
योगिध्येयममेय कल्पितष्टतिकल्पतरुकल्पम् ॥ १ ॥ etc

End —(text) fol 452ᵃ वद्दूण देवाण etc up to उवदसेति त्ति बेमि as in No 236 followed by छ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्र समाप्त ग्रथाग्र ४१४६ छ श्रीरस्तु

Ends. —(com.) fol. 453[b] सत्त्कथने हि श्रोता विस्मरणशीलोऽलसो वा स्यात वारंवारं च कथने कथं भगवान् वारंवारमुपदिशतीति चिंतापरायणोऽलसो(ऽ)पि श्रवणाभिमुखी स्यादिति सप्रयोजनं वारंवारमुपदेशनामिति श्रीसुधर्म्मस्वामी पंचमो गणधर श्रीजंबूस्वामिनं स्वशिष्यं प्रति ब्रमीति ब्रवीति छ.

इति श्रीमत्'तपा'गणगगनांगणगगनमणिसमानश्रीविजयदानसूरीश्वर-शिष्यश्रीहीरविजयसूरिविरचितायां श्रीजंबूद्वीपप्रज्ञप्तिवृत्तौ ज्योतिष्क-वक्तव्यताधिकारप्रतिबद्धश्चतुर्थोऽधिकारो व्याख्यातस्तद्व्याख्याने च व्याख्यात जंबूद्वीपप्रज्ञप्तिनामक ज्ञाताधर्म्मकथांगस्योपांगमिति । छ । इति श्रीजंबू-द्वीपप्रज्ञप्तिवृत्तिः समाप्ता छ ॥

वृत्तावस्यां सहस्राणि चतुर्दश शतद्वय ।

द्विपंचाशत्तथा श्लोका ग्रंथमानं विनिश्चितं १

ग्रथाग्रं १४२५२ ॥ श्रीरस्तु ॥

N B — For further particulars see No 236

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvipaprajñapti
with vrtti

No 239 | 1243. / 1886-92.

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 402 folios, 15 lines to a page, 54 letters to a line

Description — Country paper rough and white, Devanagari characters with पृष्ठमात्राs, this is a त्रिपाठी Ms, the text is consequently written in a slightly bigger hand, clear and good hand writing, borders ruled in four lines in black ink, foll 1[a] and 402[b] decorated with various beautiful designs, red chalk used, corners of the first several foll partly worn out, condition on the whole very good, both the text and the commentary complete, their extents are 4146 and 14252 slokas respectively

Age — Sa... at 1653

Begins —(text) fol 6ᵃ श्रीगुरुभ्यो नम ॥ नमो अरिहंताण ॥

„ — fol 8ᵃ तेण कालेण etc

„ (com) fol 1ᵇ श्रीगुरुभ्यो नम ॥
श्रीयान्तिजस्त्रिभुवन etc

Ends —(text) fol 400ᵃ उदूण देवाण etc , up to ग्रथाग्र ४१४६ सूत्र as in No 240 followed by श्रीरस्तु etc

„ —(com) fol 401ᵇ सदृत कथने हि up to इति श्रीजम्बूद्वीपप्रज्ञप्तिवृत्ति समाप्ता as in No 238 followed by the lines as under —
छ ॥ सवत् १६५२ वर्षे आसो सुदि २ गुरू दिने लषित । शुभ भवतु etc ग्रथग्रतितु १४२५२ Then is written in a different hand a line as below —

पंडितश्रीशिवविजयगणिशिष्यहर्षविजयमुनिना भाडागारे पुण्यार्थं प्रतिमुक्ता ।

N B — For other details see No 238

जम्बूद्वीपप्रज्ञप्ति वृत्तिसहित — Jambūdvīpaprajñapti with vṛtti

No 240 — 382 / 1879-80

Size — $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — 454 + 2 = 456 folios , 15 lines to a page , 45 to 50 letters to a line

Description — Country paper thin and greyish , Devanagari characters with पृष्ठमात्राs , bold, big, uniform and good hand writing , borders ruled in four lines in black ink , this Ms contains both the text and the commentary , it is a त्रिपाटी Ms , central space reserved for the text whether written or not , fol 1ᵃ blank , foll 9 to 32, 77, 78, 102 to 106 and 157 to 168 worm-eaten to a smaller or greater extent , condition on the whole very fair, foll 329 and 330 seem to be added later on , they are written on a very thin paper, fol 454 (the last) also written on a very thin paper , yellow pigment used , both the text and

the commentary complete , this Ms contains the colophon also , extent of the text 4146 slokas and that of the commentary 14252 slokas

Age — Pretty old

Begins —(text) fol 6ª श्रीगुरुभ्यो नम ॥ नमो अरिहंताण ।
तेण कालेण तेण समएण etc , as in No 236

,, —(com) fol 1ᵇ श्रीगुरुभ्यो नम
श्रीपार्श्वजस्त्रिभुवन etc , as in No 238

Ends —(text) fol 452ª बहूण देवाण etc , up to उवदसेति त्ति बेमि as in No 236 followed by the lines as under —
॥ छ ॥ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्र ॥ समाप्त छ ग्रंथाग्र ४१४६
सूत्र छ ॥

,, —(com) fol 453ᵇ सम्यक् कथने हि etc , up to ग्रंथाग्र १४२५२ as in No 238 followed by the lines as below —

ॐ नम

आसीद्वास(व)वृंदमौलिमुकुटभ्राजिष्णुरत्नप्रभा
पूरप्लावितपादपंकजयुग सिद्धार्थराजांगज
तेजोभि सुभग व्यधाद्गणधर श्रीमान् सुधर्माभिध-
स्तत्पट्ट चरमेतरक्षितिभृत शृंग विवस्वानिव १
विश्वाराध्यपयोराशिचंद्रा निस्तंद्रवृत्तय
त परंपरया(ऽ)भुवन् श्रीजगच्चंद्रसूरय २
वर्षे विशिखवसुक्षिकौमुदीकांतसम्मित १२८५
तपोभिर्दुस्तपैर्लेभे 'तपे ति बिरुद च यै ३
आनंदविमलाह्वाना सूरय सिद्धिभूरय
तेषा क्रममलंचक्रु कलहंसा इवाम्बुजम् ४
पाणिसिन्धीषुशीतांशु(शु)प्रमित परिवत्सरे १५८२
विदधे यै क्रियोद्धार सत्त्वानुग्रहकारिभि ५
ये वैराग्यवता व्रजेषु परमा सूर्या इवार्चिष्मता
ये मुख्या सुधियां च येषु मरुता वृक्षा इवोर्वीरुहाम्
य सौभाग्यभृता भरेषु सुभगा सिंहा इवो(वौ)जस्विना
य चार्या गुणिनां गणेषु सरितामीशा इवाम्भोभृताम् ६

दितदुरितनिदान साधुतामाददान
सुविहिताहितदान स्मेरपद्मोधदान
अजनि विजयदान सूरिराद शं दधान
हतमनसिजदानात्तत्पदे श्रीनिदान ७
प्रगटप्रभावभवन भुवनाच्यी हीरविजयमुनींद्रा
तत्पट्टे विजयते विजयश्रीदोर्लतालिता ८
भयातमालवमरुस्थलमदपाट
गौडादिदेशपतिसाहिअकव्वरण
आगारिते सपदि मानमनियाविधे-
र्यर्मध्यमडलमलंक्रियते स्म पूज्ये ९
यद्वाग्प्रहृष्टहृदयो(ऽ)वनिजानिमुख्य
श्रीमानकव्वरनृप कृपया परीत
धृत्वा न देहिन इहेति वदन् यचासि
दत्ते स्म डावरसर शमिमिधुराणाम १०
यद्दर्शनाप्राप्तपरप्रमाद
साहि स च द्वादश वासराणि
श्रीवार्षिके पर्वणि सर्वदेशे
व्यधादमारे पटह पटिष्ठम् ११
सिद्धान्ततर्कस्मव्यादिवाङ्मयजलधिस्नकैलानाम्
परवादिगर्वपर्वतपर्यतविदेपिलीलानाम् १२
कल्पकिरणावलीमुखगहुशास्त्रग्रथनलब्धसिद्धीनाम
श्रीधर्म्मसागराभिधवाचकचक्रैकचक्रभृताम् १३
एद्युगीनद्यानिहितसद मदनमदनरलसदृशानाम्
महिममाणिमंडिताना वानरऋषिपाडिताना च १४
साहाय्यात्साज्जिता साहैर्विश्वोपकृतिकाक्षिभि
श्रीजीवाभिगमज्योति करडायनुसारिभि १५
वप श्रीविक्रमार्कात् ग्रहदहनरसश्वेतरश्मिप्रमाणे() १६३९
स्वातौ दीपालियाये(ऽ)हनि निखिलकलाकौमुदीकौमुदीशे
तेस्या शास्त्ररेखा सहृदयहृदयानंदसंदानुजवू
द्वीपप्रज्ञप्तिवृत्तिर्विविधरसमयी निर्ममे निर्ममेशे १६ कुलकम्
तत्पट्टपूर्वपर्वतपयाजिनीप्राणवल्लभप्रतिमे ।
वरधर्मकर्म्मनिर्मितिकल्पाकल्पेंद्रशीतिकृट १७
सौभाग्यभाग्यरातिशैलसुतैकपादे
प्रोत्फुल्लपद्मकलपेशलपाणिपादे

दुर्व्वादिवृंदवदनांबुजशीतपादैः
सूरीश्वरैर्विजयसेनगुरोंघ्रिपादैः १८

वाचकवृंदवतंसैः सकलकलाकमलिनीकमलिनीशैः
कल्याणविजयवाचकमुख्यैः संप्राप्तसौख्यैश्च १९

कल्याणकेलिनिलयैः श्रीमत्कल्याणकुशलकुशलैश्च
श्रीलब्धिसागराभिधविबुधैरुपलब्धिलुब्धैश्च २०

संभूय भूयसीं भक्तिं बिभ्रद्भिर्भगवद्गिरि
'पत्तने' शोधयांचक्रे वक्रेतरगुणैरियम् २१

तच्चरणनलिननिलयः प्रशास्तिमेतां जगत्स्थितिप्रातिमाम्
हेमाविजयकविरकरोत्पुरुपोत्तमपालनप्रथिताम् २२

यावत् शीतमरीचिमंडलमिदं व्योमांगणं गाहते
यावत्पंकजिनीपतिर्वितनुते भासां भरैश्चातपम्
रम्यालंकृतिशालिनीवरपदन्यासा लसद्वर्णभाक्
तावद्वृत्तिरियं वशेव कुरुतां कामोत्सवानंगिनाम् २३

इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिप्रशास्तिः छः

N. B.— For further particulars see No. 238.

जम्बूद्वीपप्रज्ञप्ति
प्रमेयरत्नमञ्जूषासहित

Jambūdvīpaprajñapti
with Prameyaratnamañjūṣā

No. 241

1244.
1886-92.

Size.— $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent. — 387 folios, 15 to 18 lines to a page, 18 to 53 letters to a line.

Description. — Country paper, thick and grey, Devanāgarī characters with पृष्ठमात्राs, bold, legible, and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red, each of the foll. 1ᵃ and 387ᵇ decorated with the same beautiful diagram in red and green colours; foll. 1ᵇ, 2ᵃ, 263ᵃ, 282ᵃ, 302ᵃ, 383ᵇ and 387ᵃ have some space

kept blank on the right hand side, whereas foll 198ᵃ, 275ᵃ, 283ᵇ, 284ᵃ, 290ᵇ, 296ᵇ, 378ᵃ, and 380ᵇ, on the left hand side, probably with a view to utilize it for drawing illustrations of the Jinas or some diagrams, mostly un numbered sides marked with a square in red ink in the centre, the numbered having over and above this, two small *circular discs, one in each margin*, *this Ms contains* both the text and the commentary, the latter entitled as प्रमेयरत्नमञ्जूषा, it is a त्रिपाटी Ms, both the text and the commentary complete, foll numbered in different margins on one and the same side of the fol, measurements of Bharata kṣetra etc, tabulated on foll 65ᵇ and 310ᵃ, diagrams on foll 151ᵇ, 152ᵃ and 242ᵇ, condition very good

Age.— Fairly old

Author of the commentary — Upādhyāya Śānticandra Gaṇi, pupil of Sakalacandra Gaṇi

Subject — The text along with a commentary in Sanskrit

Begins —(text) fol. 7ᵇ ॐ नम णमो अरिहंताण

तेण कालेण । तेण समएण etc, as in No 236

,, —(*com.*) *fol* 1ᵇ ॐ *नम सिद्धा(द्ध)* ॥ *श्री श्रुतदे यै नम* ।
श्रीहीरविजयसूरिगुरुभ्यो नम

जयति जिन सिद्धार्थ । सिद्धार्थनरेंद्रनंदनो विजयी
अनुपहतज्ञानवचा सुरेंद्रशतसेव्यमानाज्ञ ॥ १ ॥
सर्वानुयोगसिद्धान् वृद्धान् प्रणिदध्महे महिमऋद्धान
प्रवचनकाञ्चननिकि(क)षान् सूरीन् श्रीगंधहस्तिमुख्यान् ॥ २ ॥
यज्जात(त)वृत्तिमलयजराजिजिनागमरहस्यरसनिवह
मशयतापमपोहति । जयति स स यो(ऽ)त्र मलयगिरि ॥३॥
श्रीमद्गुरोर्विजयदानसहस्रभानो( ) ।
सिद्धांतधामधरणात् समवाप्तदीप्ति ॥
यो दु षमारजनिजाततमपारतपार ।
प्राणाशयन्द्धरतभूमिगत तामिस्र ॥४॥
दीप स रत्नमय एव परानपेक्ष
प्रोद्दीपयन विशदयन् स्वपद स्वभाभि ।

गोरैर्गुणैरिह निदर्शितपूर्वसूरि ।
श्रीसूरिहीरविजयो विजयाय वो(ऽ)स्तु ॥५॥ युग्म
यत्प्रभावादज्ञनो(ऽ)पि मम वाणीरसो(ऽ) भवा(व)त।
ते श्रीसकलचन्द्राख्या । जीयासुर्वाचकोत्तमाः ॥६॥
जम्बूद्वीपादिप्रज्ञप्ते । र्दृष्टशास्त्रानुशा(सा)रत ॥
प्रमेयरत्नमजूषा । नाम्ना वृत्तिर्विधीयते ॥७॥ etc

Ends — (text) fol 383ᵇ बहूण देवाण etc, up to उवदसेइ त्ति बेमि as in No 236 followed by the lines as below —

छ ॥ इति श्रीजम्बूद्वीपप्रज्ञप्तिसूत्र समाप्त ग्रथाग्र ४१४६ । जबूद्वीपपन्नत्ती सूत्र सपूर्णमस्तु ॥

,,– com.) fol 385ᵃ अत्र च ग्रथपर्यवसाने श्रीमन्महावीरनामस्थन चरममगलमिति इति सातिशयधर्मदेशनारससमुद्वासविस्मयमानऐदयुगीननराधिपतिचक्रवर्तिसमानश्रीअकब्बरसुरत्राणप्रदत्तपाण्मासिक्सर्वजतुजाताभयदान' शत्रुजया 'दिकरमोचनस्फुरन्मानप्रदानप्रभृतिमहुमानयुगप्रधानोपमानसाप्रत(त)विजयमान श्रीमत् तपा'गच्छाधिराजश्रीहीरविजयसूरीश्वरपदपद्मोपासनाप्रवणमहोपाध्याय-श्रीसकलचन्द्रगणिशिष्योपाध्यायश्रीशातिचन्द्रगणिविरचितायां जबूद्वीपप्रज्ञप्तिवृत्तौ रत्नमजूषानाम्न्या ज्योतिष्काधिकारवर्णना नाम सप्तमो वक्षस्कार समाप्त तत्समाप्तौ च समाप्तेय श्रीजबूद्वीपप्रज्ञप्त्युपागवृत्ति ॥ छ ॥

श्रेय श्रीप्रतिभू[त]प्रभूततपसा यो मोहराज रिपु
दध(ध्व)स सहसा श्रितो गतमल ज्ञान च य केवल
यो जज्ञे स्व(स)दा त्रिवि[शि]द्दपसदा(दा) दृदैस्तथा तथ्यवाग्
यस्तीर्थाधिपति श्रिय स ददतां श्रीवीरदेव( )'सता ॥१॥
अर्हत्स्विवात्र निखिलेषु गणाधिपेषु
वामेयदेव इव यो विदि(तो)जगत्या
आदेयना(ता)मदधदद्भुतलब्धिधाम
श्रीगौतमो(ऽ)स्तु सम(मम?) पूरितसिद्धिकाम ॥२॥
य पचम प्रथमतो(ऽ)पि रतोपयेमे
श्रीवीरपट्टपट्टलक्षि(क्ष्मि)सरोरुहाक्षी
स्वर्गस्तिषु गणभृत्सु सुधर्मनामा
भूयादयं सुभगतानिधिरिष्टसिद्धये ॥३॥
तस्य प्रभो स्थविरवृदपरपराय(या)
तत्तत्कुलगणात्तलिसभवाया
जात क्रमाद् वन गर्णेत्रतपस्विसूरि (रे)
श्रीमा स्तपा गण इति प्रथित पृथिव्या ॥४॥

वह्नावर्तावन्वनतां(ऽ)भ्युदय विभान्य
    यत्पूर्वं श्रावागव(म शर्ता रचरीयां
सूरिजिनि(न)प्रम उपम(दंद म)थापे
    मो (ऽ)यं गतां ' तर ' गणो न पथ पदास्य ? ॥५॥
तत्रानेकं यभ्य सूरिहितगुरु श्रीजगच्चंद्रमुख्या
    दीवाचा या दिया या गदासि रहि(ह)सि या स्वक्रियास्वेश्वाश्रा.।
आदिश्रीहेगिरिार्या चिरिन्त(भ)न्मता दु प्रमादायमप्रा
    येन्द्रप्रे चितश्चे । स्वयमहितरुने सत्क्रिया सत्क्रियार्हां ॥६॥
अनुत्यं धैर्य्यं न्यग्णगुणरेतुत्यगाहित
    प्रमादाहीतरूपं प्रयन्वनारिधे(•) [स]गत्यस्ता
गुणौघो यस्येत्थ न सल्दुर्यास्प(स्य) विषय( )
    प्रमादागीद्ररिमन यगमगुग्रानदविमल ॥७॥
अ(अ)त्तचांन्तामिति द्विधा(ऽ)पि कुमतं अन्धायतां रवां(स्वा)गत
    निःश्रेयेन्तु यथाशयं प्रकटित विच्छिदतो(ऽ)स्य प्रभोः
थाशध्यांतविभाद्दिनो दिनमणे नाम्यं न रम्यं न था
    ध्यातद्वतभिदा(ऽ)पि मंदिरमणे संरक्षतोऽपरतम ॥८॥
स्यगच्छे स्वारमिश्च प्रथयतितरां स्म प्रथमत-
    स्तया मापाम्व(पांश्च)यों सुयसमय एव प्रभुरसौ
यथा वैतत्पट्टाधिपतिपुरुप गपतगणं
    क्रमाद् गुर्वी (गुर्वी) प्रजनितशरथा(पशस्ता प्रवृत्ते?) ॥९॥
तत्पट्टभूषणमणि( ) गुणस्त्तधर्म-
    मीनप्रतु(थ)र्दनपट्टभरतक्षमापां
सूरीश्वरो विजयदानगुरुर्बभूव
    पे पाद्दिनो विजयदा न बभूवुरस्य ? ॥१०॥
नालीस्नीरनिधिनिर्जरसिधुसेथां
    चक्रुश्चतुर्हस(स)चतुर्भुजचद्रभू(घ)दा
यस्य प्रतापपरितापभृतो न भीता
    एते जहाश्रयिण इत्यपनाद्दतो(ऽ)पि ॥११॥
तत्पट्टं गुरुर्हीरहीरविजयो विभ्राजयामासिवान्
    जाग्रद्भाग्यनिधि प्रियागमविधिश्चारित्रिणां चाथपि
य समाप्य जगत्त्रयैकसुभग मुक्तो मिथो मत्सर
    श्रीवाग्भ्यामिन दीर्घकालजनितो ज्ञानक्रियाभ्यामपि ॥१२॥
सौभाग्य यस्य नाम्नो नृपगद्दासि गुणिष्वादितायाः प्रसिद्धे ।
    सौभाग्य देशनाया अकबरनृपति पादयो पादुकार्थो ॥

सोभाग्य यस्य पाणेरुपपदाविजय. सेनसूरीश्वरो(ऽ)सौ ।
सौभाग्य दर्शनस्य त्वहमहमिकया स्वान्यलोकोपपात( )॥१३॥
इदानीं तत्पट्टे गुरुविजयसेनो विजयते
कलौ काले मूर्त सुविहितजनाचारनिचय ॥
विरेजे राजन्याना(न)शशधरगणो येन विभुना
गुणग्रामो यस्माद् भवति विनयेनैव सुभग ॥१४॥
सत्यास्तेजोराशिं चरणगुणराशिं सुविह(हि)ता
विनेयाश्विद्राशिं प्रतिवचनराशिं कुमतिन
कवि कीर्ति(र्तिं) राशिं वरविनयराशिं च गुरवो
विदु स्थाने जाने शुचिसुकृतराशिं पुनरमु ॥१५॥
गुरोरस्य श्रुत्वा श्रवणमधुर चारु चरित
[स्वशिल]स्वगधर्वाहीत शुचिगुणगणोपार्जनभव ॥
चमत्कारोत्कर्ष(र्षा)त्ससलिलसहस्रानिमिषदृक्
पटक्छेदात(द)क्लेश सुबहु सहते गिर्यसहत(न) ॥१६॥
तेषा गणे गुणरता धुरि गण्यमान
श्रीवाचक सकलचन्द्रगुरुर्बभूव ॥
मेधाविषु प्रथमत कथ्यमानकीर्ति
स्फूर्तिर्यदीयकविकर्मणि सुप्रसिद्धा ॥१७॥
पुन पुन सस्मृतिमीयुषीणा ।
प्रतिक्रियेव यदुपक्रियाणा ॥
पुन पुनर्लोचनसाक्रमाव ।
पुन पुनर्नि(श्च)सनरभाव ( ) ॥१८॥
तेषा शिष्याणुनेय गुरुजनविहितानुग्रहादेव जम्बू-
द्वीपप्रज्ञप्तिवृत्ति( ) स्वपरहितकृते शांतिचन्द्रेण चक्रे ।
वर्षे श्रीविक्रमार्कान्निधुसमदारभ्रुमन्नधात्री(१६६१)प्रमाणे
म(रा)ज्ये प्राज्ये श्रिया श्रीअकबरनृपते पुण्यकारुण्यसिंधो ॥१९॥
अस्योपागस्य गाभीर्या-मदीयमतिमायत ।
सम्प्रदाय-यपायाच्च पूर्वरातिनिरूपित ॥२०॥
विस्फूर्जागममाहिम्यो यदत्र लिखित मया
धीरोधनैस्तद्वाली(लो)च्य शोध्य सानुग्रहैरपि ॥२१॥
तुष्यतु साधव सर्वे मा रुष्यतु खला मयि ।
नमस्करोमि नि शेषान् श्री या भी या क्रमादिमान् ॥२२॥

गंभीरमिदमुपांग यथामति विवृण्वता विशदमतिना ।
यदयापि मया कुशलं कुशलमतिस्तेन भवतु जन ॥२३॥
अये यावल्लीलो(लौ)ऽसि नभसि नक्षत्रकुसुम-
व्रज राज श्यामाभिगमसमये पूरिततर
मृजाक(का)र सर्व करनहुकरेणापनयति
ध्रुव(वा) तावद् भूयादियमखिललोकै( )परिचिता ॥२४॥
अथ शोधनसमयगता पुरो(ऽ)नुसधीयते प्रशस्तिरियं ।
'तप'गणसाम्राज्यरमा श्रयति श्रीविजयसेनगुरौ ॥२६॥ [1]
यत्सौभाग्यमनुत्तर गुणगणो येषां वचोगोचर (रा)-
तीत को(ऽ)प्यभवत् पुरा(ऽ)पि विनयाधार सता पूजित ॥
हित्वा येन पतिंवरो(रा)न्दपरान् यानेव गच्छातुरी-
युक्ताचार्यपदन्युदाररचिता सौवश्रिये(ऽ) शिश्रियत् ॥२७॥
यद्रूप मदन सदा विदम(? मद)न निर्म्माति रम्यश्रिया
यत्कीर्तिश्च पदातिक वितनुते कान्त्या निशानायक ॥
चित्र सचिनुते च चेतसि सतां यद्देशनावाक् सुधा-
देव्या शासनदीप्तिरुच्च सतपो यद्ध्यानमत्यद्भुत ॥२८॥
ते श्रीअकब्बारमहीधरदत्व(त्त)मान
विख्यातिमद्विजयसेनगणाधिपाना ॥
नदति पट्टयुवराजपद दधाना
श्रीसूरयो विजयदेवपतिप्रधाना ॥२९॥
श्रीविजयसेनसूरीश्वरगणनायकनिदेशकरणप(च)णा ।
चत्वारो(ऽ)स्या वृत्ते शुद्धिकृते सगता निपुणा ॥३०॥

तथाहि

श्रीसूरेर्विजयादिदानसुगुरो श्रीहीरसूरेरपि ।
प्राप्ता वाङ्मयतत्त्वमद्भुततर ये सम्प्रदायागत ॥
ये जैनागमसिंधुतारणविधौ मत्री(क)र्णधारायिता ।
ये ख्याता क्षितिमण्डले भ(च) गणितग्रथज्ञरेखाभृत ॥३१॥
'तपार'हृत्पद्मकुमते(द)तम प्रपचे
रोचिष्णुचण्डरुचय प्रतिभासमाना ॥
श्रीवाचका[ ] विमलहर्षवराभिधाना[ ]
स्ते(ऽ)त्रादिमा गुणगणेषु कृतावधाना ॥३२॥

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1 This verse as well as th[e] … are her[e] wrongly numbered Similar is the case w[i]th th[e] printed … the[r]e … the verses 2[5]th and the following are numbered as 25 …

तथा—

ये संविग्नधुरंधरा गमभवन्वालशालादपि
प्रज्ञावत्स्वपि ये म (च) बधुरतस (रा) प्रापु प्रसिद्धिं परा
श्रीवीरे गणधारिगौतम इव श्रीहीरसूरौ गुरौ
ये राजद्विनयास्तदाननसुधाभानो पटुर्याकसुधा ॥३३॥
सत्तर्क(र्क)लक्षणविशालजिनागमादि-
शास्त्रावगाहनकलाकुशलाद्वितीया ॥
श्रीसोमसुग्विजयवाचकनामधेया-
स्ते सद्गुणैरपि परैर्भुवमप्रमेया ॥३४॥

किंच—

ये वैरागिकतादिकैर्वरगुणै संप्राप्तसद्गौरवा
सर्वादेयगिर कलावपि युगे साम्नायजैनागमा ॥
जज्ञु श्रीवरधानर्षिविबुधास्तच्छिष्यमुख्याश्च ये
किं तन्मूर्त्तिरिवापरेत्यभिमतास्तैस्तैर्गुणैर्धामता ॥३५॥
प्रज्ञागुणगुरुगेह परिभावितभूरिशास्त्रवरतत्त्वा ।
श्रीआनंदविजय(वि)बुधपुंगवास्ते तृतीयास्तु ॥३६॥

अपि च—

ये(ऽ)द्वैतस्मृतय कुशाग्रधिषणा सल्लक्षणाभोधरा-
स्तर्को(ऽ)लङ्कृतिकाय(व्य)वाङ्मयमहाभ्यासैर्भृश विश्रुता ॥
सिद्धांतोपनिषत्प्रकाशनपरा विज्ञावतंसायिता
स्तत्ता(त्त)न्नूतनशास्त्रशुद्धिकरणे पारीणता संश्रिता ॥३७॥
श्रीकल्याणविजयवरवाचकशिष्येषु मुख्यता प्राप्ता ।
श्रीलाभविजयविबुधास्ते तुर्या इह बन्धुक्ता ॥३८॥
एतेषा प्रतिभाविशेषाविलसत्तीर्थे प्रधानागमे(ते)
नानाशास्त्रविचारचारुसलिलापूर्णे चतुर्णामपि ॥
स्नाता वाचकवाच्यदूषणमलान्मुक्ता सुवर्णाचिता
सत्यश्रीरजनिष्ट शिष्टजनताकाम्यैव वृत्ति कनी ॥३९॥
श्रीमद्विक्रमभूपतोत्तरगुणक्ष्मारवदाक्षायणी
प्राणेशाङ्कितवत्सरे १६६० ऽतिरुचिरे पुष्येंदुभूवासरे ॥
राधे शुद्धतिथौ तथा रसमिते श्री'राजधन्ये'पुरे ।
पार्श्वे श्रीविजयादिसेनसुगुरो शुद्धा समग्रा(ऽ)भवद् ॥४१॥
श्रीशांतिचन्द्राभिधवाचकेंद्र
शिष्याग्रणेरेषु भणीयमाना ।

खरतांतरध्यांतजिनेंद्रचंद्र-
राद्धांतरस्य(स्य)स्पृतिलभ्यमाना ॥४१॥
अस्यामनेकशा(शो) लिखनशुद्धिगणनादिविधिषु साहाय्यं ।
गुरुभक्ता कृतवंत श्रीमतस्तेजश्चन्द्रबुधा ॥४२॥
दैवादिंद्रातिथिता गतेष्विदद्वृत्तिसूत्रधारेषु ।
तन्मन्त्रिनिजमनीषाविशेषामिव वीक्षितु -पत्त ॥४३॥
तेषामतिपद(दा)मखिलशिष्यसमुदायमुख्यतां दधता ।
गुरुकार्ये धुर्याणां पंडितवररत्नचन्द्राणां ॥४४॥
श्री'तप'गणपूर्वागिरिसूरै श्रीविजयसेनसूरिवरै ।
निजहस्तेन वितीर्णा प्रवर्त्तनी(ना)यै प्रसादपरै ॥४५॥
बहुभिश्च समतेय कृता तदा विदितसमयतत्त्वार्थै ।
श्रीविजयदेवसूरिश्रीवाचकमुख्यगीतार्थै ॥४६॥
रत्नानीव प्रमेयानि नानाशास्त्रखनीनि चेत ।
भूयासि लिप्सवो यूय विज्ञरत्नवणिग्वरा ॥४७॥
श्रीजंबूद्वीपप्रज्ञप्त्युपांगस्य सविस्तरा ।
प्रमेयरत्नमंजूषा वृत्तिरेषा तदेक्ष्यता ॥४८॥
श्रीशांतिचन्द्रवाचकशिष्यवरो विबुधरत्नचन्द्रगणि ।
अस्या बह्वादर्शानऽलीलिखद् भक्तियुक्तमना ॥४९॥
वा-यमाना श्रूयमाणा गीतार्थै( ) श्रावकोत्तमै ।
शोध्यमाना लेख्यमाना जीयादुस्ते चिर भुवि ॥५०॥
तच्छिष्यो धनचन्द्र स्फुरद्गुरुधीलिप(पि)कलाविधिधितद्र ।
अकरोत्प्रथमादर्शे सूत्रार्थविवेचने चतुर ॥५१॥

इति श्रीशांतिचन्द्रगणिवाचकविरचिताया प्रमेयरत्नमंजूषानाम्न्या( ) श्रीजंबूद्वीपप्रज्ञप्तिवृत्ति(त्ते) प्रशस्ति सपूर्ण(र्णा) ॥छ॥छ॥छ॥ शुभ भवतु ॥

जम्बूद्वीपप्रज्ञप्ति | Jambūdvīpaprajñapti
टबासहित | with ṭabbā
No 242 | 726
 | 1899-1995.

Size — $9\frac{1}{2}$ in by $4\frac{7}{8}$ in

Extent — 140 folios, 25 lines to a page, 55 to 60 letters to a line

Description — Country paper thin and white, Devanagari characters, bold, clear and fair hand writing, borders ruled in three lines in red ink, all the four edges ruled in two lines in red ink, this Ms contains both the text and its explanation in Gujarati, the latter written above the corresponding lines of the former, portions separated by vertical lines in red ink, numbers of foll 1 to 4 entered in two different margins on one and the same side, diagrams on foll 35ᵃ, 78ᵃ, 91ᵃ, 93ᵃ and 119ᵃ, a piece of paper of the same size as the fol pasted to the first fol and the last as well, fol 60th slightly torn, condition on the whole fair, results tabulated on foll 88ᵃ, 96ᵃ, 105ᵃ, 113ᵃ and 125ᵃ, both the text and the tabba complete, extent 15,000 slokas

Age — Not quite modern

Author of the tabba — Jivavi (? Jivavijaya) Gani

Subject — The text along with its explanation in Gujarati

Begins —(text) fol 1ᵇ श्रीजिनाय नम ॥ णमो अरिहंताण । णमो सिद्धाण । णमो आयरियाण । णमो उवज्झायाण । णमो लोए सव्वसाहूण । तेण कालेण तेण etc as in No 236

,, —(com) fol 1ᵇ श्री जिनाय नम ॥
महारो न(म)स्कार हुओ अरिहंतनइ काजे तिहा नामजिन ऋषभादि etc

Ends – (text) fol 140ᵃ बहु(हू)ण देवि(वी) ण मज्झगए एयमाइक्खइ etc up to उवदंसेइत्ति बेमि as in No 236 followed by the lines as under -

इति जंबूद्वीपप्रज्ञप्ती(प्ति) सूत्रार्थं समाप्तमिदम् ॥

लिपि(पी)कृत 'नागपुर मध्य (ध्ये) ॥ श्रीरस्तु ॥

Ends —(com) fol 140ᵃ गु० वार वार उपदेसे देषाडे भगवंत इम कहे छे इमी सुधर्मस्वामी जंबूस्वामि प्रते कहे छे ॥ इ० इति श्रीजंबूद्वीपप्रज्ञप्ती(प्ति)-सूत्रस्य गणिजिववि(॰जीवविजय) कृतस्मार्थं संपूर्णम ॥ सर्वग्रंथाग्रंथ सूत्रार्थं मिली १५०००

Reference — See No 236

भरतचरित्र
(भरहचरित्त)
टब्बासहित

No 243

Bhaatacantra
(Bharahacaritta)
with tabbā
102 (b)
1872-73

Extent — 4 folios, 12 lines to a page, 38 to 46 letters to a line

Description — Numbers of foll entered as 1, 2 etc, this Ms contains both the text and its explanation in Gujarāti as well, complete For further details see No 176, condition very good

Age — Samvat 1758

Subject — Life of Bharata cakravartin narrated It forms a part of the third vakṣaskāra (sutras 68 to 70, pp 270ᵃ to 278ᵇ) of Jambūdvipaprajnapti It is explained in Gujarati

Begins —(text) fol 1ᵃ तए ण से भरहे राया । दुवालससवच्छरीयसि । पमोयसि निवत्तसि समाणसि । जेणेव मज्जणघरे तेणेव उवागच्छति etc.

,, —(com) fol 1ᵃ ॐ नम ॥ तिवार पछी ते भरथ राजा ॥ बार वरसनो प्रमोद महोछव etc

Ends —(text) fol 1ᵇ कालगए विइक्कते समुज्जाए छिण्णे जाईजरामरणबधणे सिद्ध बुद्धे मुत्ते परिनिव्वुडे । अतगडे । सव्वदुक्खप्पहीणे । इति भरहचरित्त मिति । जबूद्वीपपन्नत्तीनो आधिकार सपूर्ण । लिपित कविदूदासूरजी आर्या स्यांमां गांगगाइ सपरवेलमाई पठणा(ना)र्थे । श्रीरस्तु । शुभ भवतु लेपक्पाठक्यो ।

,, —(com) fol 4ᵇ अत कर्यो । सर्व दु ख क्षय कीधा । इति श्रीभरथचरित्र सपूर्ण ॥ ए आधिकार जबूद्वीपपन्नत्ती मध्ये छे सही ॥ सवत १७५८ वर्षे फाल्गुनमासे शुक्लपक्षे सप्तमीतिथौ रविवासरे लिखितमिद । श्रेय इति मगल श्री etc

N B — For further particulars see No 236

भरतचरित्र
टब्बासहित

No 244

Bharatacaritra
with tabbā
619
1884-86

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — (text) 54 folios, 7 lines to a page, 40 letters to a line

,, — (tabba) ,, ,, 7 ,, ,, ,, ,, 46 ,, ,, ,, ,,

Description — Country paper thin and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, small clear and good hand-

writing, borders ruled in four lines in red ink, foll 1ᵃ and 54ᵇ blank, edges of the first fol slightly worn out, condition fair, yellow pigment used, both the text and the ṭabba complete, the former written in Prākrit and the latter in Gujarati

Subject — Life of Bharata It starts with the beginning of the 3rd vakṣaskara (sutra 41) and ends with sutra 70 (p 378ᵇ of the printed edition)

Age — Not quite modern

Begins —(text) fol 1ᵇ श्रीवीत्रा(तरा)गाय नम ॥ श्रीगुरवे नम ॥
एव वुच्चति । भरहे वासे २ गोयमा भरहेण वासे वेयड्ढ(? ड्ढ)स्स पव्वयस्स दाहिणेण चोद्दसुत्तर जोयणसयएक्कारसएक्कूणवीसातिभागे जोयणस्स अबाधाए गगाए महाणदीए पच्चत्थिमेण etc

,, —(com) इम कहिउ । भरतषेत्रइ । गौतम भरतषेत्रइ । वैताढ्य पर्वत थकी दष्यणइ एकसु चउदसुत्तर जोयन उगणीस भाग योजननी आबाधाइ etc

Ends —(text) fol 54ᵃ खविणे वेयाणिज्जे आउए णामे गोए कालगए वीक्कते समु-ज्जाए छिण्णे जाइजरामरणबधणे सिद्धे बुद्धे मुत्ति(त्त) परिनिवुडे अतगडे सव्व दुक्खप्पहीणे ॥ छ ॥ इति भरहचरित्त ॥ छ ॥ ल ऋ जयराज आत्मार्थे ॥

,, —(com) fol 54 क्षय गयउ वेदनी कर्म आयु नाम गोत्र कालगत हूवा तिहा कीधउ छेदी जाति जरा मरण बधन साधी बुझ्या मुकाणा ससारथी पार पाम्या अत कीधउ । सर्व दुषथी मुकाणा पार पाम्या । इति भरतचरित्र सपूर्ण लषत ऋ० जयराज आत्मा अर्थ ॥

भरतचरित्र
टब्बासहित

Bharatacaritra
with ṭabba

No 245

604
1895-98

Size — $10\frac{1}{8}$ in by $4\frac{5}{8}$ in

Extent — 4 folios, 6 lines to a page, 40 letters to a line

Description — Country paper thick, tough and white, Devanāgarī characters with पृष्ठमात्राs this Ms contains the text in Prākrit and its interlinear ṭabbā in Gujarātī, foll numbered in both the margins, complete, fol 4th slightly torn, condition good, this is the same work as No 243 with a line or so more in the beginning It, too, commences on p 270ᵃ of the printed edition

Age — Pretty old

Begins.—(text) fol. 1ᵃ श्रीवीतरागाय नमः ॥

उपिं(प्पिं) पामायक(व)रगए । फुट्टमाणेहिं मुइंगमच्छं(त्थ)एहिं । जाव भुंजमाणे विहरइ तए णं से भरहे राया दुवालससंवच्छरियंसि । पमोयंसि । निवत्तसि । सि(? स)माणंसि । जेणेव मज(ज्ज)णघरे तेणेव उवागच्छइ उवागच्छइत्ता । जाव मंज(मज्ज)णघराउ(ओ) पडिनिय(क्ख)मइ २ त्ता । etc.

„ —(tabbā) fol. 1ᵃ श्रीवीतरागाय नमः ॥

पीठणी उपरि ॥ मृदंग वाजतइ हुतइ । शब्दादिक भोगवइ तिवार पछी भरथ राजा बार वरस पछी ॥ प्रमोद हुति थाकि ॥ प्रमोद हुंता थकी ॥ मोह-छव थाय ॥ मर्दनं करावयानो घर छे । तिहां गया । etc.

Ends.—(text) fol. 4ᵇ खीणे वेयणिज्जे etc, up to अंतकडे सव्वदुप(क्ख)पाहीणे as in No. 244 Then we have.—

तिवे० ॥ इति श्रीभरथेसर अलावो समाप्तं ॥ श्री ॥

„ —(tabba) fol 4ᵇ एकेंद्री आदि जरा मरण रूप अनादि कालनी गांठि कर्म्मनी ते त्रोडि तेह वीपरी शुक्ल ध्यानें शुध थया कर्म्म थकी मुंकाणा प्रकर्ष वीशेष निवृते स्थानके अंत कीधो भवरूप वेलि छेदि सर्व दूप(ण) थकी मुंकाणा श्रीमरथेश्वर. It ends thus.

जम्बूद्वीपप्रज्ञप्तिचूर्णि
(जंबुद्दीवपण्णत्तिचुण्णि)

Jambūdvīpaprajñapticūrṇi
(Jambuddīvapaṇṇatticuṇṇi)

No. 246 — 149. / 1873-74.

Size. — 13 in. by $4\frac{3}{8}$ in.

Extent. — 30 folios; 15 lines to a page; 66 letters to a line.

Description. — Country paper, thin, brittle, and grey, Devanāgarī characters with पृष्ठमात्राs; bold, clear, uniform and elegant hand-writing; borders ruled in four lines in black ink, with slight space between the pairs, fol 1ᵃ blank; so is fol. 30ᵇ, numbers of the foll. entered at two places on one and the same side, those written on the right hand side of the bottom mostly gone, owing to several foll. having their edges and corners worn out to a smaller

or greater degree, condition very fair, red chalk and yellow pigment used, complete, extent 2023 ślokas

Age — Samvat 1625

Subject – A commentary to Jambudvipaprajñapti in mixed Sanskrit and Prakrit It supplies us with some Mathematical formulæ (karana-gathas)

Begins — fol 1[b] परमगुरुश्रीजिणेश्वरसूरिपट्टप्रभाकरखरतरनवांगीवृत्तिकार-श्रीअभयदेवसूरिसद्गुरुभ्यो नम ॥

नमिऊण (विणय)विरतियकरयलकयमत्थयजली पयतो ।
सुरवरमणिरयणक्कडफुरतपरिघट्टपायपीढ ॥ १
वरयसहमत्तगयवरसललियविक्कतकतगति(ग)म(म)ण ।
वरहेमतवियचवयदिणश्वरक्करसप्पह उसह ॥ २
अवसेसे य जिणिदे णमि‍ओ(उ) च्चादिंद्धणयपरि(? णि)पतित्तें ।
करणविभायण वोच्छ जबुदी(द्दी)वस्स ह इणमो ॥ ३ etc

Ends — fol 30[a] आदिल्ल परावत्तेऊण उपट्टेयव्वो । चउभागद्धभागेहि उवट्टे-(? ट्टे) आगय उरससो(? रसेहो) । एकौ(? क्को) घणू एव उवरिल्ल-भागस्स तेरासिय चेव०(प)उजियव्व । विरुव्वेहा वट्टाउ(? वुड्डीओ) आणेयव्वा । उ ॥ छ जबुद्दीवपण(ण्ण)त्तिकरणाण चुण्णी सम्मत्ता ॥ छ ॥ छ ॥ ग्रथाग्र० २०२३ ॥ ॥ छ ॥ ॥ सवत् १६२५ वर्षे माग्ग(र्ग)शीर्षशुदि १५ शनौ । अद्येह श्री'अहम्मदावाद'राजनगरमध्ये । द्विजमह रेवासुत । रामचद्र स्वप हस्ते लक्षित ॥ छ ॥ छ ॥ शुभ भवतु ॥ छ ॥ छ ॥ This is followed by the following lines most probably written in a different hand —

श्रीबृह(त्)' खरतर 'गच्छाधीश्वरश्रीपूज्यराजश्रीजिनराजसूरिपट्टालकारश्रीजिनभद्रसूरिसतानेदि । श्रीपूज्यश्रीजिनचद्रसूरिविजयिराज्ये (*sub* some letters made illegible by yellow pigment) इय श्रीजबूद्वीपप्रज्ञप्तिचूर्णिर्लिखिता श्रीज्ञानभाडागार ॥ शुभमस्तु श्रीसिद्धान्तभक्तित ॥ श्रीविजयलाभो(ऽ)स्तु नित्यम् ॥ श्रीजिनधर्मवृद्धि स्तात् ॥ ॥ श्री ॥

Reference — I have not come across a printed edition of this work There are 3 Mss in Jesalmere See G O Series vol XXI, pp 22, 23 and 41

जम्बूद्वीपप्रज्ञप्तिचूर्णि Jambūdvipaprajñapticūrṇi

No 247 | 592 / 1884-86

Size — 12 in by $4\frac{3}{8}$ in

Extent — 35—1=34 folios, 15 lines to a page, 34 letters to a line

Description — Country paper very thin, smooth and greyish, Devanāgarī characters with पृष्ठमात्राs, big, bold, legible, uniform and good hand writing, borders ruled in four lines in black ink, with space between the pairs coloured red, red chalk used, the 1st fol missing, foll 2 to 7 and 34 to 35 more or less badly damaged, the 11th fol slightly torn, so are the foll. 20th, 21st, 30th and 31st, an edge of the 32nd fol worn out to some extent, condition on the whole poor, extent 1823 ślokas

Age —Samvat 1576

Begins — fol 2ª एव दाहिणड्डभरहस्स जीवाग्गो परिसपति जीवागगे इमो। १४३०८०९७५००० etc

Ends — fol 35ᵇ आदिह्न पगावत्तेऊण उवट्टेयव्वो etc, up to विरुचेह वड्डीओ आणेयव्वा उ as in No 246 followed by जबुद्दीवपण्णत्तिकरणाण चुण्णी सम्मत्ता ॥ छ ॥ जबुद्दीवपण्णत्तिचुन्नी सम्मत्ता ॥ ग्रथसख्या श्लोक १८२३ ॥ छ ॥ मगल(म)स्तु शुभ भवतु ॥ छ ॥ etc, Then follow the lines as under —

सवत् १५७६ वर्ष पौषवदि १ सोमे। श्री'आगम गच्छे श्रीजयानद-सूरिपट्टानुक्रमेण। श्रीविवेकरत्नसूरि(री)णामुपदेशेन। श्री'गधार मदिरवास्तव्ये। श्री'प्राग्वट'वशाभरण व्यवहारिवर। श्रीआचार्यपदबिंबप्रतिष्ठातीर्थ-यात्रादिमहापुण्यकरणीयकारकाभ्यां। व्य°श्रीपेथडसताने व्य°टाई-आकुलदीपकाभ्या व्य°परबत व्य°कान्हाभ्या श्रीज्ञानभक्त्ये। व्य° डुगर-श्रेयोऽर्थं च। श्रीजबूद्वीपप्रज्ञप्तिउपागचूर्णिर्लिखिता वाच्यमाना चिर नद्दतात् ॥ छ ॥

N B.— For further particulars see No 246

जम्बूद्वीपप्रज्ञप्तिचूर्णि Jambūdvīpaprajñapticūrṇi

No 248 $\frac{695}{1892-95}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{2}$ in

Extent —48 folios, 13 lines to a page, 48 letters to a line

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, bold, big, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink fol 1ᵃ blank, foll 14 to 28 worm eaten to a *smaller or greater extent, condition on the whole good*, red chalk used, complete, extent 1860 ślokas

Age — Fairly old

Begins — fol 1ᵇ नम श्रीसर्वज्ञाय ॥

णमिऊण विणयविरतियकरयलक(यमत्थ)यजली पयतो etc, as in No 246

Ends — fol 48ᵇ आदिल्ल परावत्तेऊण उवट्ठेयव्वो etc, up to वुड्ढीओ आणे यव्वाओ as in No 246 followed by जबुद्दीवपण्णकरणाण चुण्णी समत्ता ॥ छ ॥ जबुद्दीवपण्णत्ती समाप्ता ॥ ग्रथाग्र १८६० ॥ शुभ भवतु ॥ छ ॥ श्री ॥ छ ॥ छ ॥ श्री ॥

N B — For further particulars see No 246

जम्बूद्वीपप्रज्ञप्तिविवृति Jambudvīpaprajñaptivivṛti

No 249 $\frac{1259}{1891-95}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 101 + 1 = 102 folios, 25 lines to a page, 60 letters to a line

Description — Country paper very thin and white, Devanāgarī characters, very small but clear, uniform and good handwriting, borders unruled, yellow pigment profusely used up to 20 foll, foll 1ᵃ and 101ᵇ blank, this Ms does not seem to contain the original text, only the प्रतीकs appear to

be given, foll 25 to 35 and 61 to 67 worm-eaten to a smaller or greater extent, condition on the whole good, at times letters made illegible by applying black ink, diagrams on foll 53^b and 67^b, results tabulated on foll 71^a, 71^b, 74^b, 75^a and 75^b, fol 84th repeated, complete

Age — Fairly old

Author — Brahman Muni, pupil of Parsvacandra Suri See No 250

Subject — Commentary in Sanskrit to Jambudvipaprajnapti It is named as vivrti and tika as well, by the commentator himself

Begins — fol 1^b सिद्धिरस्तु ॥ ॐ नम सिद्ध ॥

अपारे किल ससारे । मज्जतामाविश सता ।
आदौ पोतायित येन । स श्रीनाभिसुत श्रिये ॥ १
जयतात् स जिनो वीरो । पद्माचामावली भुवि ।
सोपानश्रेणिवद्भाति । आरुरुक्षो शिवालये ॥ २
समस्तगुणभूरिभ्य सूरिभ्य सर्वदा नम ।
य प्रसादान्ममाप्येव । जायते शक्तिरद्भुता ॥ ३
चरणकमल गुरूणा नत्वा सय प्रसादसद्नाम ।
रविमडलामिव वस्तुप्रकाशक पाटलच्छाय ॥ ४
कुर्वे जबूद्वीपप्रज्ञप्त्या लेशतो(ऽ)पि निवृतिमह ।
पूर्वविबुधप्रणीतप्रमाणतत्त्रावलोकनत ॥ ५ ॥ युग्म etc

Ends. — fol 101^a भूयो भूयो विस्मरणशीलश्रोतनुग्रहार्थं उपदर्शयति अनेकश प्रदर्शयति । इति ब्रवीमीति । श्रीसुधर्मस्वामी जम्बूनामान शिष्य प्रति ब्रूते । नेद स्वमनीषिकया उच्यते । किंतु तीर्थंकरगणधरोपदेशेनेति । अनेन गुरुपारतन्त्र्यमभिहित । इति ॥ छ ॥ श्रीर्भूयात् ॥ श्री ॥ श्री ॥ श्री ॥

Reference — See R G Bhandarkar's Report for 1883–84.

जम्बूद्वीपप्रज्ञप्तिविवृति Jambudvipaprajñaptivivrti

No 250 $\frac{272}{1883\text{–}84}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 235 - 1 = 234 folios, 17 lines to a page, 62 letters to a line.

Description — Country paper thick and grey, Devanagari characters with पृष्ठमात्राs, bold, clear, uniform and good handwriting, borders ruled in four black lines, this Ms does not contain the original text but it only gives its प्रतीकs, fol 1ᵃ blank, out of the foll 42 to 45 and 234 to 235, unnumbered sides are marked with a small circular disc in the centre, the numbered having over and above this, two more, one in each margin, red chalk used, information about the Asurakumaras and others tabulated on the 181th fol, the topics pertaining to various Vyantaras similiarly tabulated on fol 182ᵇ, measurements of Jambūdvīpa etc, presented in a tabular form on fol 188ᵃ, foll *167 to 233* also numbered as 1, 2 etc, foll 209 and 210 numbered as 42 (1) and 42 (2), fol 177th missing, otherwise complete, this Ms contains the colophon, condition very good

Age — Not modern

Begins — fol. 1ᵇ सिद्धिरस्तु ॥ ॐ नम ।

अपारे किल ससते(सारे) मज्जतामनिश etc as in No 249

Ends — fol 235ᵇ भूयो भूयो विस्मरणशील etc, up to पारतन्त्र्यमभिहित । इति as in No 249 followed by the lines as under —

सकलसुविहितसैद्धांतिकशिरोरत्नालंकारश्रीपार्श्वचन्द्रसूरितच्छिष्यश्री-श्रीविजयदेवसूरिसतीर्थ्यचरणांभोजमधुकरश्रीब्रह्ममुनिविरचिताया श्रीजम्बू-द्वीपप्रज्ञप्तिटीकायां ज्योतिश्चक्रादिविचाराधिकार समाप्त ॥ छ ॥

श्रीसाधुरत्नाभिधपंडितेशा ।
    सुकीर्त्तिविद्योतितसर्वदेशा ॥
यथास्थित जैनमत जनाना ।
    प(प्र)काशयत सुखदा अभूवन् ॥ १
तदीयपादाम्बुजयुग्मभृङ्गा
    स्त्यक्ताखिलारंभपरिग्रहौघा ॥
जयति संवेगसुधैकपाना ।
    श्रीपार्श्वचन्द्राभिधसूरयो(ऽ)मी ॥ २
सूत्र समालोक्य गुरोरय यै ।
    प्रकाशित श्रीजगदीशपथ्या ।

यमाश्रिता भव्यजना लभंते ।
    सुख सुखानां परमाश्रितां तं ॥ ३

ये वादिन कर्कशतर्क(र्के ?)वित्ति ।
    स्तब्धा स्वभिन्नानबुधान्विदंति ॥

विलोक्य विद्यादिगुणै समेता ।
    नेताञ्नताम्ते(ऽ)पि भवंति सद्य ॥ ४ ॥

एतेर्हताञ्चैत्यमुदाहरंति ।
    मुक्त्यर्थ(र्थि)भिर्मुक्तिनिमित्तमर्च्यं ॥

पुष्पादिपूजां चरितादिवादै ।
    प्रकाशयंतो न निषेधयति ॥ ५ ॥

गीतार्थो जिनशासने बहुतरा संत्येव साहित्ययुक् ।
    षट्तर्कीपारितर्ककर्कशतमप्रज्ञाबलोल्लासित· ॥

किंत्वेतै सदृशो न को(ऽ)पि भुवने दृष्ट श्रुतो वा स्तुती ।
    विज्ञाश्चेदनृतं वदाम्यहमिदं तत्कथ्यतामेष मे ॥ ६ ॥

तेषां गुरूणां गुणसागराणां ।
    श्रीपार्श्वचंद्राभिधसूरिराजां ।

शिष्यो(ऽ)स्त्ययं ब्रह्ममुनिर्विपश्चिच्च-
    'चुलुक्य'वंशोद्भवराजपुत्र ॥ ७

इतश्च

'ऽ(अ)णहिल्लपुर'पत्तन जयति नाम्ना पर स्फुरद्वरं(र)जिनालयै ।
जिनगेरद्रपूजामिलन्महाजनमनोधनप्रमदपूरसंपूरके ॥ ८

टीकेय तत्र स्तुता । ब्रह्मविदा ब्रह्मसाधुना(ऽ)नेन ।
श्रीमज्जंबूद्वीपप्रज्ञप्तेर्मतिमतामुचिता ॥ ९

यद्यपि जंबूद्वीपप्रज्ञप्तिर्बहुनया गभीरार्थो ।
व्याकर्तुमिह न शक्या विबुधैरपि किं पुनर्मनुजै ॥ १०

अर्थस्तथापि कथितो मया यदस्या सुतुच्छमतिना(ऽ)पि ।
निजगुरुकरुणापूर्वाचार्यग्रंथप्रभावो(ऽ)य ॥ ११

श्रीमद्विजयदेवाख्या सूरयो विजितारय ।
ये क्षमाराजिता नित्यमक्षमाराजिता भुवि ॥ १२

धर्मग्ने(स्ने)हपरैरेषा । शोधिता यत्नतोति(?ऽपि) ते ।
न्यायलक्षणसाहित्य । प्रभृतिग्रंथपारगै( ) ॥ १३

जिनवरवचननिरुद्धं किमपि मया यत् प्रमादतो भणितं ।
संशोध्यं विबुधवरैर्मिथ्या मे भवतु तद् दुरितं ॥ १४ त्रिभिर्विशेषकं
खेदः को(ऽ)पि न तत्र नः खलजनो निंदत्यमूं यत्कृतिं ।
हर्षेणाप्यथवा स्वभावसुजनः स्तौति प्रकृत्यैव यत् ॥
किंत्वेद्गुणदूषणे दृढतरे जातस्य एव स्तुति-
निंदा वा भवतीह या मतिमतामेवैव मोदादिकृत् ॥ १५
इति श्रीविजयदेवसूरिचरणप्रसादरचिता श्रीजंबूद्वीपप्रज्ञप्तिटीका समाप्ता
छ कल्याणमस्तु छ शुभं भवतु । यादृशं etc. Then we have :—
'तप'गणगगननभो । मणिसूरिश्रीविजयसेनाशिष्याणां ।
वाचकनयविजयानां । शिशुना बुधकीर्तिविजयेन ॥ १
मुनिरसचंद्र(१६७ ?)मिते । वर्षे चित्कोशद्वन्द्वये स्वस्य ।
मुक्ता श्रीमद् 'कब्बरपुरे' सदा(ऽ)सौ प्रतिर्जीयात् ॥ २

N B.— *For further particulars see No. 249.*

THE SEVENTH UPĀNGA

चन्द्रप्रज्ञप्ति Candraprajñapti

(चंदपण्णत्ति) (Candapannatti)

No 251 $\frac{429}{1882\text{-}83}$

Size.— 10 in by 4 in

Extent — 65 - 1 = 64 folios, 11 lines to a page, 40 letters to a line

Description — Country paper, extremely thin and grey, Devanāgarī characters with पृष्ठमात्राs, bold, very big, clear, uniform and good hand-writing, borders ruled in four lines in black ink, a piece of paper of the same size as the fol pasted to foll 1a and 65b, the fol 22 numbered as 23 also, the succeeding foll hence numbered as 24, 25 etc, foll 43 and 44 have a big strip of paper pasted, the fol 47th and the following, a small strip in a corner, condition tolerably good, complete, extent 2058 ślokas

Age — Fairly old

Subject — This work which forms the 7th upānga is divided like Sūryaprajñapti into chapters known Prabhṛtas (Pr Pāhudas) It is more or less of an astronomical nature and has many points in common with Sūryaprajñapti In many a place even the wording is the same,[1] so one is tempted to believe that this differs from Sūryaprajñapti only in name

Begins — fol 1a नमो अरहंताणं ।

जयति णयण(लिण)कुवलयविगासियसयवत्तपत्तलदलच्छो(च्छो) ।
वीरो गइंदमयगलसललियगयविक्कमो भयवं ॥ १ ॥ etc

„ — fol 2a तेणं कालेणं तेणं समएणं महिला णाम नगरी होत्था etc

Ends — fol 65a तम्हा धितिउट्टाणु(च)च्छाहकम्मबलवीरियसिक्खियं णाणं ।

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1 Cf the following verse occurring in Siddhāntāgama stotra of Jinaprabha Sūri—

" प्रणमामि चन्द्रसूर्यप्रज्ञप्ती यमन्जानते नन्दे ।
गुम्फवपुरिव मन्त्रं जातिभिन्नाय त्मनाऽपि ययो ॥ "

—Kāvyamālā pt VII p 91

धारेयव्वं णियमा ण य अविणीएसु दायव्वं ॥
छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥
ग्रंथाग्रं श्लोक २०५८ ॥ छ ॥ छ श्रीरस्तु ॥ छ ॥

Reference.— This work is published together with the Hindī translation of Amolaka Ṛṣi. Consult Rājendralāla Mitra's "Notices" vol. VIII (1885), pp. 113 and 114. See Weber II, p. 597 and Indian Antiquary vol. XXI, p. 20. For additional Mss. see B. B. R. A. S. vols. III–IV, p. 389 and G. O. Series vol. XXI, p. 31; a note is written on this work by me and it is published in "The Indian Historical Quarterly" vol. VIII, No. 2, pp. 381–382.

चन्द्रप्रज्ञप्ति Candraprajñapti

No. 252 — 189. / 1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 68 folios, 11 lines to a page; 45 letters to a line.

Description.— Country paper rough, thick and white; Devanāgarī characters with पृष्ठमात्राs; bold, very big, perfectly clear and good hand-writing; borders ruled in four lines in black ink; foll. 1^a and 95^b blank, complete; extent 2000 ślokas; condition very good.

Age.—Old.

Begins.— fol. 1^b ॐ नमो अरहंताणं ।

जयति णवणलिण etc, as in No 251.

Ends.— fol. 68^a

तम्हा धितिउट्ठाणुच्छाहकम्मबरवरिय(?)न्नाणं ।
धारेयव्वं णियमं ण य अविणीएसु दायव्वं ॥
छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २००० ॥ शुभं भवतुः ॥ छ ॥

N. B.— For subject etc. see No. 251.

चन्द्रप्रज्ञप्ति Candraprajñapti

No 253 $\frac{688}{1892\text{-}95}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 58 folios, 13 lines to a page, 39 letters to a line

Description — Country paper, thin, smooth and grey, Devanāgari characters with पृष्ठमात्रास, bold, very big, legible and very beautiful hand writing, borders ruled in four lines in black ink, red chalk used, fol 1ª blank numbers of foll entered twice as usual, fol 41 slightly torn, foll 50 to 58 more or less damaged, strips of paper pasted in corresponding places, condition tolerably good, this Ms seems to be in complete in spite of what has been said in the last line

Age — Fairly old

Begins — fol 1ᵇ ॐ नमो वीतरागाय । नमो अरहताण ॥
जयति etc as in No 251

Ends — fol 58ᵇ सोल्स वास निप्पव   इट्टे क्तिक जे ।
अणदसमग्गे पुणरति This is followed by a line in a different hand as under —

इति श्रीचद्रप्रज्ञपन्नती(त्ति)सूत्र सपुर्णम्

N B — For further particulars see No 251

चन्द्रप्रज्ञप्ति Candraprajñapti
विवरणसहित with vivarana

No. 254 $\frac{147}{1873\text{-}74}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 238 folios, 13 lines to a page, 50 letters to a line

Description — Country paper tough and white, Devanāgrī characters with occasional पृष्ठमात्रास, big, quite legible and good hand writing borders ruled in four lines in black ink, only

the first 3 foll numbered in both the margins, fol 1ᵃ blank, fol 258ᵇ is practically so, fol 97th partly torn, condition on the whole very good, yellow pigment rarely used, fol 186th numbered as 1486, this Ms contains the text as well as the commentary, both complete, extent 9500 slokas

Age — Pretty old

Author of the com — Malayagiri Sūri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1ᵇ जयइ नवनलिणकुवलय etc

,, — (com) ,, ,, श्रीवर्द्धमानाय नम ।

म(मु)क्ताफलमिव करत(ल)कलित विश्व समस्तमपि सतत ।
यो वेत्ति विगतकर्म्मा जयति (स) नाथो जिनो वीर १
सर्वश्रुतपारगता प्रतिहतनि शेपकुपथसताना ।
जगदेकतिलकभूता जयति गणधारिण सर्वे २
विलसतु मनसि सदा मे जिनवाणी परमकल्पलतिकेव ।
कल्पितसकलनरामरशिवसुखफलदेन दुर्ललिता ३
चन्द्रप्रज्ञप्तिमह गुरूपदेशानुसारत किंचित् ।
विवृणोमि यथाशक्ति स्पष्ट स्वपरोपकाराय ४
तत्राविघ्नेनेष्टप्रसिद्ध्यर्थमादाविष्टदेवतास्तवमाह ॥ etc

Ends — (text) fol 238ᵃ तम्हा ठि(धि)इउ दठाणुच्छाह कम्मनलविरियसिक्खिय etc up to दायव्व as in No 251

,, — (com) fol 238ᵃ या(य)स्मादेव तस्मा धृ(धृ)तिधु(गु)नोत्साहकर्मबलवीर्यै यत् चन्द्रप्रज्ञप्तिलक्षण ज्ञान मुमुक्ष(क्षु)णा सता सि(शि)क्षित तन्नियमादात्म न्येवधर्त्तव्य न तु जातुचिदप्यविनीतेषु दातव्य ते(तद्)दाने उक्तप्रकारेण आत्म परदीर्घससारितामसक्ते

वद्दे यथास्थिताशेषपदार्थप्रविभासक
नित्योदित तमो(ऽ)स्पृष्ट जैन सिद्धातभास्कर १
विजयता गुणगुरवो २ जिनवचनभासनैकपरा ।
यद्व(व)शादहमपि जातो लेशेन पटुबुद्धि २
चन्द्रप्रज्ञप्तिमिमामि(म)तिगभारी (?भीरा) विवृण्वता कु(श)ल
यदा(द)गापि । मलयगिरिणा साधुजनस्तेन भवतु कृती ३

इति श्रीमलयगिरिविरचिताया चन्द्रप्रज्ञप्तिटीका समाप्ता ॥ छ ॥ ग्रथाग्र ९५०० ॥ etc

Reference — See No 251

THE EIGHTH to TWELTH UPĀṄGAS

निरयावालिकाश्रुतस्कन्ध Nirayavalikāsrutaskandha
(निरयावलियासुयक्खध) (Nirayavaliyāsuyakkhandha)

No 255 $\frac{112}{1872-73}$

Size — 10⅜ in by 4¼ in

Extent — 40 folios, 11 lines to a page, 42 letters to a line

Description — Country paper thin, smooth and white, Devanāgarī characters with पृष्ठमात्राs, bold, big, clear and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 1ª and 40ᵇ blank, notes added at times in margins, complete

Age — Old

Subject — This Ms contains five works which form the last five upāngas viz, (1) Nirayavaliya (Nirayavalikā), (2) Kappavadimsiya (Kalpavatamsika), (3) Pupphiya (Puspikā), (4) Pupphacūliya (Puspacūlikā) and (5) Vanhidasā (Vrsnidasā) All these five works together form Nirayāvalikasrutaskandha, which is also styled as Nirayavalikāsūtra The first work is known as Kalpikā,[1] too It consists of ten adhyayanas (chapters) named as (1) Kala, (2) Sukāla, (3) Mahakala, (4) Krsna, (5) Sukrsna, (6) Mahākrsna, (7) Viral rsna, (8) Ramakrsna, (9) Pitrsenakrsna and (10) Mahasenakrsna These are the names[2] of the 10 sons of king Srenika Their lives are narrated in these chapters

Kalpāvatamsikā consists of 10 adhyayanas, and deals with the lives of the 10 sons of Kala and others It describes Kalpavatamsa, a celestial vimāna

Puspikā describes 10 gods such as the Moon, the Sun and others It, too, consists of 10 adhyayanas

1 See the second page of Prameyaratnamanjūṣā noted in p 241

2 They are named after the names of their mothers See the commentary (p 3).

Puspaculil ā, also known as Puṣpacūla consists of 10 adhyayanas This upangı furnishes us with some details about 10 goddesses viz Śrı, Hrı, Dhṛtı and others

Vṛsnıdaśa, the last upānga consists of 12 adhyayanas and deals with the lives of twelve princes of Vahnı race, their names being Nısadha etc

Begins — (निरयावलिका) fol 1ᵇ ॐ नमो वीतरागाय ।

तेण कालेण । तेण समएण । रायगिहे नाम नगरे होत्था रिद्धा गुणसिलए चेइए । वन्नओ । असोगवरपायवे । पुढविसिलापट्टए । तेण कालेण तेण समएण । समणस्स भगवओ महावीरस्स । अंतेवासी अज्जसुहमे(म्मे) नाम अणगारे जातिसपन्ने जहा केसी जाव पचहिं अणगारे(र) सएहिं सार्द्धिं सपरिवुडे etc

,, — fol 1ᵇ एव खलु जबू समणेण भगवया जाव सपत्तेण एव उवगा(ण) पच वग्गा पन्नत्ता । त जहा । निरावलियाओ । कप्पवडेंसियाओ । पुप्फियाओ । पुष्पि(प्फ)चूलाओ वन्हिदसाओ । etc

,, — fol 1ᵇ (marginal com) तत्र निरा(र)यावलि(का)ख्योपागग्रथस्यार्थतो महावीरनिर्गतवचनमभि(धि)त्सराचार्य सुधर्मस्वामी[1] सूत्रकार । तेण कालेणामित्यादि ग्रथ तावदाह । अत्र ण वाक्यालकारार्थ । etc

Ends – fol 16ᵃ सुकुमाले ततेण से सुकाले कुमारे अन्नयाई तिहिं दतिसहस्सेहिं जहा काले कुमारे निरवसेस त चेव महाविदेहे वासे अत कारेहिति । छ । एव सेसा वि अट्ठ अज्झयणा नेयव्वा पढमसारिसा णवर मातातो रिस सणामा(ओ) निरयावलियातो सम्मत्तातो ॥ छ ॥ निक्खेवो सव्वेसिं भाणियव्वो तहा । छ । १ ।

Begins — (कल्पावतसिका fol 16ᵇ जइ ण भते समणेण भगवया जाव सपत्तेण उवगाण पढस(म)स्स(स्स) वग्गस्स निरयावलियाण अयमट्ठे पन्नत्ते । दोच(च्च)स्स ण भते वग्गस्स कप्पवडेंसियाण । समणेण जाव सपत्तेण कइ अज्झयणा पन्नत्ता । एव खलु जबु(बू) । समणेण जाव सपत्तेण कप्पवडिंसयाण दस अज्झयणा पन्नत्ता । त जहा । पउमे । महापउमे । भद्दे सुभद्दे(द्दे) पउमभद्दे । पउमसेणे पउमगुम्मे नालिणिगुम्मे । आणदे नें(न)दणे । जइ ण भते समणेण जाव सपत्तेण । कप्पवडिंसियाण दस अज्झयणा पन्नत्ता etc

Ends —fol 17ᵃ महाविदेहे वासे जहा दढपइन्ने । जाव अतकाहिति त एव खलु जबू समणेण जाव सपत्तेण कप्पवडिंसियियाण । पढमस्स अज्झयणस्स अयमट्ठे पन्नत । छ । छ ॥

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1 These lines are found in Srıcandraś commentary to Nıryāvalıkāsutra

Ends — fol 17^b सेणिय नत्तूण परियातो । उववातो आणुपुव्वीते पढमो सोहम्मे बितितो ईसाणे ततितो सणकुमारे चउत्थो माहिंदे पचमओ बभलोए छट्ठो लतए सत्तमओ महासुक्के अट्ठमओ सहस्सारे नवमतो पाणते दसमओ अच्चुए सव्वत्थ उक्कोसट्ठिई भाणियव्वा महाविदे(हे)सिज्झिहिति कप्पवडिंसियाओ समत्ताओ । छ ॥ बितितो वग्गो दस अज्झयणा ।

Begins — (पुप्पिया) fol 17^b जति ण भते । समणेण भगवया महावीरेण । जाव सपत्तेण उवगाण दोच्चस्स कप्पवडेंसियाण अयमट्ठे पन्नत्ते । छ । तच्चस्स ण भते वग(ग्गस्)स उवग्ग(वगा)ण पुप्फि(प्फि)या॰ण के अट्ठे पन्नत्ते एवं खलु जबू । समणेण भगवया महावीरेण जाव सपत्तेण उवगाण तच्चस्स वग्गस्स पुप्फि(प्फि)याण दस अज्झयणा पन्नत्ता । त जहा ।

चदे सूरे सुक्के बहुपुत्तिय पुत्त(न्न)भद्दे माणिभद्दे य ।
दत्ते सिवे बलोया । अणाहि(ढि)ए चेव बोधव्वा ।

जइ ण भते समणेण । जाव सपत्तेण । etc

Ends — fol 33^a एव खलु जबू निक्खेवउ । छ । फु । एव दत्ते । ७ सिवे । ८ । बले । ९ । अणाढिते । १० । सव्वे जहा पुन्नभद्दे । देवे सव्वेसिं दो सागरोवमाइ ठिई विमाणा देवसरिसनामा पुव्वभवे दत्ते चदणाणामए सिवे महिलाए बलो हत्थिणपुरे नगरे अणाढितो काकदीए चेइ(इया) जहा सगहणीए । ततिउ वग्गो सम्मत्तो । छ ।

Begins — (पुप्फचूलिआ) fol 33^a जइ ण भते समणेण भगवता उक्खेवतो । जाव दस अज्झयणा । पन्नत्ता । त० ।

सिरि हिरि धिति । कित्ति बुद्धि लच्छी य होइ बोधव्वा ।
इलादेवी सुरादेवी रसदेवी गधदेवी य ।

जइ ण भते समणेण भगवया महावीरेण । जाव स(स)पत्तेण उवगाण । चउत्थ स्स वग्गस्स पुप्फचूलाण दस अज्झयणा पन्नत्ता । पढमस्स ण भते उक्खेवओ । etc

Ends — fol 35^b एव सेसाण वि नवण्ह भाणियव्व । सरिसनामा विमाणा सोहम्मे कप्पे पुव्वभवे नगरे(र)चेइयपिइमाईण अप्पणो य नामादी जहा सगहणीए सव्वा पासस्स अतिय निक्खता (ता)तो पुप्फचूलाण सिस्सिणीयातो सरीरपातोसिणीयातो सव्वाओ अणतर चइत्ता । महाविदेहे वासे सिज्झिहिति । चउत्थो वग्गो(ग्गो) सम्मत्तो । छ ॥

Begins — (वण्हिदसा) fol 35^a जइ ण भते उक्खेवओ उवगाण चउत्थस्स वग्गस्स पुप्फ(प्फ)चूलाण । अयमट्ठे पन्नत्ते । पचमस्स ण भते वग्गस्स उवगाण वन्हिदसाण समणेण भगवया जाव सपत्तेण etc

Ends — fol 40ᵃ एव खलु जबू समणेण भगवया महावीरेण जाय निक्खेवओ । छ । एव सेसा वि एक्कारस अज्झयणा नेयव्वा । सगहणी अणुसारेण अहीणमइरित्त एक्कारसा(स)सु वि । छ । निरयावलियासुयक्खधो सम्मत्तो । छ ॥ समत्ताणि य उवगाणि । छ । निरयावलियाउवगेण एगो सुयक्खधो पच वग्गा । पचसु दिवसेसु उद्दिस्सति । तत्थ उ(चउ)सु वग्गेसु दस २ उद्देसगा पचमागा(मवग्गे) बारस उद्देसगा । छ ॥ निरयावलिया-सुयक्खधो सम्मत्तो । छ । निरयावलीसूत्र समाप्त । छ । निरयावली समत्त । श्री ॥ शुभ भवतु ॥ etc

Reference — Published with Śrīcandra Sūri's commentary in the Āgamodaya Samiti Series in A D 1922 For its contents etc see Weber II, p 601, Indian Antiquary vol XX, p 20 ff, and Z D M G vol XXXIV, p 178 For additional Mss see B B R A S vols III-IV, p 393, and G O Series vol XXI, p 33

निरयावलिकाश्रुतस्कन्ध व्याख्यासहित — Nirayāvalikāśrutaskandha with vyākhyā

No 256 $\frac{158}{1873\text{-}74}$

Size — $10\frac{1}{4}$ in by $4\frac{1}{8}$ in

Extent —(text) 34 folios, 2 to 14 lines to a page, 58 letters to a line
,, — (com),, ,, 14 to 19 ,, ,, ,, ,, 65 ,, ,, ,, ,,

Description — Country paper thin and greyish, Devanagari characters with occasional पृष्ठमात्राs, bold clear and tolerably good hand writing, *borders ruled in four lines in black ink*, some of the foll marked with three circular discs in red ink, one in the centre and one in each margin, numbers of foll entered twice as usual, this is a त्रिपाटी Ms, the text is written in the middle and in a bigger hand, red chalk and yellow pigment profusely used, foll 1ᵃ and 34ᵇ blank, condition tolerably good, the commentary composed in Saṁvat 1228 See No 257, extent of the text 1109 ślokas and that of the commentary 605

Age — Old

Author of the com — Śrīcandra Sūri

Subject — The text along with a commentary in Sanskrit

Begins — (text) fol 1^b तेण कालेण । तेण समएण etc, as in No 255

,, — (com) ,, ,, श्री

पार्श्वनाथ नमस्कृत्य । प्रायो(ऽ)न्यग्रथवीक्षिता ।

निरयावलि[का]श्रुतस्कधे व्याख्या काचित्प्रकाश्यते ॥ १ etc

Ends — (text) fol 33^b एव खलु जबू etc, practically up to सम्मत्तो as in No 255 followed by the lines as under —

ग्रथाग्र ११०९ ॥ इति श्रेयो(ऽ)स्तु लेखकवाचकयो ॥ छ ॥ पडितश्रीरग विजय ॥

,, — (com) fol 33^a सकलकर्मकृतविकारविरहतया तात्पर्यमाह । सर्वदु खानामत करेंति ॥ इति श्रीश्रीचद्रसूरिविरचित निरयावलिकाश्रुतस्कधविवरण समाप्तमिति ॥ ग्रथाग्र ॥ ६०५ ॥ शुभ भवतु लेखक पाठकयो ॥ चिर नदतु पुस्तिका ।

Reference — See No 255

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No 257 — 738 / 1892-95.

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 12-1 = 11 folios, 17 lines to a page, 60 letters to a line

Description — Country paper, brittle and greyish, Devanāgarī characters with पृष्ठमात्रास, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, mostly unnumbered sides have a small disc in red colour, in the centre, the numbered, in the margins, too, red chalk and yellow pigment used, fol 1^a missing, otherwise complete, edges of some of the foll slightly worn out, condition tolerably good, this Ms does not give the text continuously, it is rather given in parts, total extent 1746 ślokas, the commentary composed in Saṁvat 1228

Age.— Saṁvat 1623.

Author.— Śrīcandra Sūri.

Subject.— A Sanskrit commentary explaining Nirayāvalikāśrutaskandha.

Begins.— fol. 2ᵃ क(:) सारो वर्णातिशयस्तत्प्रधानो यो निकषो रेखा तस्य पत्म-क्ष्म बहुलत्वं तद्वयो गौरः स कनकपुलकनिकषपक्ष्मगौरः । तथा उग्र etc.

Ends.— fol. 12ᵃ सकलकर्मकृत etc., up to ग्रंथाग्रं as in No. 256 followed by ६३७ सूत्रवृत्तिसर्वसंख्या १७४६ शुभं भवतु ।। संवत् १६२३ वर्षे श्री 'जेसलमेरौ' पं० कल्याणधीरेणालेखि । स्ववाचनाय ।। श्रीः ।।

वसुलोचनरवि(१२२८)वर्षे श्रीमच्छ्रीचंद्रसूरिभिर्दृब्धा(ब्धा) ।
आभडवसाख्यवसतौ निरयावलिशास्त्रवृत्तिरियं ।। १ ।।

छ etc.

Reference.— See No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 258 607. / 1884-86.

Size.— 10⅛ in. by 4⅛ in.

Extent.— 12 folios; 18 lines to a page; 54 letters to a line.

Description.— Country paper, rough and greyish; Devanāgarī characters, small, clear, bold and fair hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; complete, composed in Samvat 1228; extent 650 ślokas, condition very good.

Age.— Old.

Begins.— fol. 1ᵃ ॐ नमः श्रीमते शांतिनाथाय ।।

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 12ᵇ सकलकर्मकृत etc., up to विवरणं समाप्तं as in No. 256 followed by the lines as under :--

छ ।। छ ।। श्री ।।

वसुलोचनरवि(१२२८)वर्षे श्रीमच्छ्रीचंद्रसूरिभिर्दृब्धा ।
आभडवसाक्ववसात्ता(सतौ) ।। निरयावलिशास्त्रवृत्तिरियं ।। १ ।।

ग्रंथाग्र ६५०मितं ।।

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Niryavalikasrutaskandhavyākhya

No 259 — $\frac{1277.}{1886-92}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 9 folios, 18 lines to a page, 60 letters to a line

Description — Country paper, thin and grey, Devanagari characters with occasional पृष्ठमात्राs, small, clear and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, numbers of foll entered twice as usual, some lacunæ (vide fol 4th), fol 9^b blank, complete, extent 7037(?) slokas, condition tolerably good

Age — Pretty old

Begins — fol 1^a पार्श्वनाथं नमस्कृत्य etc as in No 256

Ends — fol 9^a स(कल)कर्मकृतविकार etc, up to श्रुतस्कन्धविवरण as in No 256 followed by सपूर्ण ॥ श्री etc ग्रंथाग्र ७०३७ (७३७?) ॥ श्री etc

N B — For further particulars see No 256

निरयावलिकाश्रुतस्कन्धव्याख्या Niryavalikasrutaskandhavyākhyā

No 260 — $\frac{739}{1892-95}$

Size — $10\frac{1}{8}$ in by $4\frac{3}{8}$ in

Extent — 15 folios, 15 lines to a page, 48 letters to a line

Description — Country paper, rough and white, Devanāgarī characters with पृष्ठमात्राs, bold, sufficiently big, clear and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, complete, edges of some of the foll slightly worn out, condition tolerably good

Age — Old

Begins — fol 1^a ॐ नमः ॥ श्रीमते शांतिनाथाय ॥
पार्श्वनाथं नमस्कृत्य etc as in No 256

Ends — fol 15^b सकलकर्म्म etc, up to श्रुतस्कन्धविवरण as in No 256
Here it terminates

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāsrutaskandhavyākhyā

No 261 $\frac{159}{1873\text{-}74}$

Size — $11\frac{3}{4}$ in by $5\frac{1}{2}$ in

Extent — *21 folios, 12 lines to a page, 38 letters to a line*

Description — Country paper, rough, tough and white, Devanagari characters, bold, big, legible and good hand-writing, borders ruled in three lines and edges in two, in red ink, fol 1^a blank, so is the fol 21^b, complete, condition good

Age — Saṁvat 1931

Begins — fol 1^b श्रीगणेशाय नम ॥
पार्श्वनाथ etc as in No 256

Ends.— fol 21^a सकलकर्म्मकृत etc, up to समाप्तमिति as in No 256 followed by the lines as below —
शुभ भवतु सवत् १९३१ ज्येष्ठशुक्लनवम्या चद्रवासरे व्यलीलिखत् व्यास-टीकमदास श्री'जैसलमेरुदुर्गे' श्रीवै(?)रीशालराज्ये शुभ भूयात् श्रीरस्तु

N B.— For further particulars see No 257

निरयावलिकाश्रुतस्कन्ध Nirayāvalikāsrutaskandha
टब्बासहित with tabbā

No 262 $\frac{754}{1899\text{-}1915}$

Size — $10\frac{5}{8}$ in by $4\frac{7}{8}$ in

Extent — (text) 53 folios, 8 lines to a page, 40 letters to a line
" — (tabbā) " " " " " " " " , 44 " " " "

Description — Country paper, tough and white, Devanagari characters, this Ms contains the text as well as the ṭabbā, the latter written in a very small hand, legible and very fair handwriting, borders ruled in two lines and edges in one, in red ink, red chalk used, fol 1ᵃ blank, a big strip of paper pasted to fol 1ᵃ, small strips to corners of several other foll, foll 35 to 44 slightly worm-eaten, condition on the whole very fair, foll numbered in both the margins, both the text and the ṭabbā complete, extent 1100 ślokas

Age — Samvat 1765

Subject — The text in Prākrit together with its interlinear explanation in Gujarati

Begins —(text) fol 1ᵇ श्री गुरुभ्यो नम ।

तेण कालेण तेण समएण etc, as in No 255

,, —(ṭabbā) fol 1ᵇ ॐ नमो भगवयै नम ।

तेणइ कालि चोथे आरइ ॥ तेणे समइ तेणइ ॥ प्रस्तावि ॥ राजग्रह नामि ॥ नगरइ ॥ हुतु ॥ गुरता(?ण)सा(?शि)ल नामि ॥ चैत्य ॥ हुतो ॥ वर्णण घन ॥ अशोक वर प्रधान वृक्ष हुतो ॥ etc

Ends —(text) fol 53ᵃ एव खलु जबूसमणेण etc, up to बारसउद्देसग निरयावला(लि)यासुयक्खधो समतो छ as in No 255 followed by ग्रथाग्रथ ११०० इति श्रीनिरयावलिया उपाग समापत सवत् १७६५ वरषे आसोमासे शुक्लपक्षे चउदस रविवासरे 'वाकानेर नगरे ल पु ऋऽश्री५-महावजी ततसीष्यऋऽश्री५ प्रेमजी ल ऋ वीरजी ऋ । जगा ऋ । वालजीनी प्रत छे सही २

,, —(ṭabbā) fol 53ᵃ इम सेष थाश्ता इगियार अध्येन जाणवा ॥ कहेवा सर्व सगृहेणीनें अनुसारइ ॥ अद्धीक उनो ॥ इगीयारनि इम जाणवो ॥ निराव[ण]लिनो ॥ श्रुतस्कन्द ॥ समात्त ॥ समतो एनी ग्रथनि ॥ निरावलीका ॥ उपागनि ॥ एक श्रुतस्कध ॥ पांच वर्ग ॥ पाचे दीवसे कहेवा उदेस्यो ॥ तीहा चउथो वर्ग ॥ दस उदेशे करी सहीत ॥ पाचमे वर्गे बार उद्देसा कर्या निरयावलीनो श्रुयस्कद्धो ॥ समात्त ॥ ग्रथाग्रथ ॥ पाठ ११०० इती निरयावलीया ॥ उपाग समात्त ॥

Reference — See No 255

निरयावलिकाश्रुतस्कन्धपर्याय Nirayāvalikāśrutaskandhaparyāya

No. 263 $\frac{736\ (16).}{1875\text{-}76.}$

Extent.— fol. 15ᵇ to fol. 16ᵃ.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{-}76.}$.

Subject.— Difficult words etc., occurring in Nirayāvalikāśrutaskandha elucidated.

Begins.—fol. 15ᵇ पाक्षिकवृत्तौ पक्खसंधी आ(अ)मावास्या ।
तो कह निज्जुत्तीए ग्रमइ इति आवश्यकनिर्युक्तिः । etc.
निरावलीश्रुतस्कंधपर्याय यथा विहरइ etc.

Ends.—fol. 16ᵃ इति पुरुपा वागुरेव मृगबंधनमिव सर्वतो भवनात् तया परिक्षिप्ताः ।
बहुपडिपुन्नाइं बायालीसा इति । पणयालीसं पाठांतरं ।
इति निरा(रया)वलिकाश्रुतस्कंधपर्यायाः समाप्ताः ।

निरयावलिकाश्रुतस्कन्धपर्याय Nirayāvalikāśrutaskandhaparyāya

No. 264 $\frac{789\ (16).}{1895\text{-}1902.}$

Extent.— fol. 24ᵇ.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{-}1902.}$.

Begins.—fol. 24ᵇ पाक्षिकवृत्तौ पक्खसंधी अमावास्या etc., as in No. 263.

Ends.—fol. 24ᵇ इति पुरुपा वागुरेव मृगबंधन etc.

N. B.— For subject see No. 263.

निरयावलिकाबालावबोध Nirayāvalikābālāvabodha

No. 265 $\frac{160.}{1873\text{-}74.}$

Size.— 11 in. by 6⅞ in.

Extent. — 3 + 1 = 4 folios ; 13 lines to a page , 28 letters to a line.

Description — Country paper, thick, rough and white, Devanagari characters, bold, very big, quite legible and good handwriting, borders ruled in two lines in red ink, edges singly, complete, this Ms contains an additional fol numbered as 1 and containing the colophon, condition very good

Age — Samvat 1930

Author — Not mentioned

Subject — A Gujarati commentary to Nirayāvalikā

Begins —fol 1ᵃ अर्हं । श्रीपार्श्वनाथाय ॥ नमो अरिहंताण । नमो सिद्धाण । नमो आयरियाण । नमो उवज्झायाण । नमो लोए सव्वसाहूण ॥ १ ॥

अथ निरयावलीसूत्र अवचूरि लिख(रच)ते । अध्ययन सम्रदाय ॥ पत्र प्रथम ॥ १ ॥ सग्रामाकार पत्र ॥ २ ॥ आव्यु तेहू जाणु जीपसइ । के नही जीपइ । भागजइ । के नही भाजइ etc

Ends —fol 3ᵃ नव हात देह प्रमाण इत्यादि श्रीपार्श्वनाथनु वर्णक जाणवु ॥ छ ॥ पत्र १ ॥ सदा उग्र चलु ठाम पत्र ॥ ३३ ॥ साहुदा० । हर्षनी भेरी । यथायोग धने करी ॥ पत्र ॥ ३४ ॥ इति निरयावली अवचूरि सपूर्ण ॥ स० १६७५ वर्षे चैत्र वदि । १० ॥ लपित । साहा श्री ५ जीवापठनार्थे ॥

इति जूनि पर्त्त माहेथी । स० । १९३० वरषे पोश वदि ८ ॥ दिने रवीवारें ॥ लपित ॥ श्री'थिराद'मध्ये ॥ श्रीसेवक ठाकोर । मे आरामसुत माणकचद ॥ श्रीश्र(?स)रकार साहिबनें लपी आप्यु छि । ए परत । मैंता भगवानलाले लपावी । अगरेच सरकार वास्त ॥ श्रीस(शु)भ भवतु ॥ श्री ॥ इति निरयावली अवचूरि समाप्त ॥ श्रीमैंह मायादेवी न्म ॥ श्रीसरस्वती तुभ्य न्मो ॥ श्री० ॥ श्री° ॥ ए सर्वे थइन पाना दशे दश लष्या छें ॥

Begins — fol 1ᵃ श्रीनम ॥

'श्रीमाली'वरवंशमौक्तिकसमस्फूर्जत्श्रिया(ऽ)लंकृतो
मंत्री गोवलनामत समभवत् श्री'पाडलीया न्वय ।
सूनुस्तस्य च पाल्हणाख्यसचिवस्तज्जो(ऽ)पि पेथाभिधो
बुद्ध्या श्रेणिकनंदनस्य सदृशश्चातुर्यधैर्याश्रित ॥ १ ॥
प्रासादोद्धरणप्रकृष्टपदवीचिन्मतिष्ठापक
स्तस्यासीद्(द्द)रमातराख्यतनुजस्तद्वल्लुभा(ऽ)र्घू सती ।

सत्पुत्रो(ऽ)स्ति तयो सुधर्मनिरत श्रीधर्मसिंहाभिध
सर्वेभ्येपु च सभ्यसद्गुणगणारामाभिराम सदा ॥ २ ॥

सत(त्)शी(च्छी)लभूपणविभूपितचारुदेहा
सोहीरभत्त प्रथमका किल तस्य पाता।
तस्या सुत कमलसिंहवराभिधाना
विद्याधरो गुणनिधिस्तनयस्तदीर्य (?य) ॥ ३ ॥

पातिव्रताधर्मसदानुरक्ता
भार्या द्वितीया मरघू प्रसिद्धा ॥
तस्या सुत श्रीनरसिंहनामा
ख्यात सदाचारविचारविज्ञः ॥ ४ ॥

स्वभुजोपात्तवित्तस्य व्ययात् श्रीकल्पपुस्तकं
धर्मसिंहधनीनाम्ना । लिखापयदिद महत् ॥ ५ ॥

'राका पक्षीयगच्छी(च्छे) प्रचरगुणयुता जैत्रचंद्राभिधाना
सूरि श्रीपूज्यपादा जे(ज)गति विजयते सूरयो भावचन्द्रा ।
श्रीमच्चारित्रचन्द्राभिधवरगुरवश्चारुचारित्रभाज
सर्वे श्रीसंघलोके प्रवितरतु सुख शाश्वतानदरूप ॥ ६ ॥

तेपा च पट्टे महिमा(म)प्रभाढ्या
सूरीश्व(श्व)रा श्रीमुनिचन्द्रपादा
भानो समा सभति विद्यमाना
श्री'भीमपल्लीय गणे जयति ॥ ७ ॥

कालाद्विकमभूपतारिपुशर पंचैक्क(१५५५) व सरे-(रे)
वैशाखस्य गभस्तिनाम्न्यनुमिते पक्षे सिते शीतगे ।
श्रीकल्याभिधशास्त्रपुस्तकमिद श्रीमद्गुरोरर्पयत्
मत्रीशो बहुभक्तिपूरितमना श्रीधर्म्मसिंह कृती ॥ ८ ॥

जीयाच्चिर महाशास्त्रपुस्तक साधुसाधुभि
वाच्यमान सभामध्ये सुधिया हर्षकारक ॥ ९ ॥

श्रीमत्श्रीमुनिचन्द्रसूरिसुगुरो प्रौढप्रसादात् क्षिता
वर्घूकुक्षिसमुद्भवो नरमणि श्रीधर्मसिंह कृती ।
इभ्य सभ्य(भ्य)तम कलत्रतनयै साक चिर जीवतात्
स्फूर्जत्स्वीयपवित्रगात्रशिरसि स्वर्णाच(?)त स्तोपम ॥ १० ॥

इति प्रशस्ति ॥ इति लपित श्रीसवकश्रीम्पारामस्तूत्तमाणकचद श्री'थरा-
द'मधे(ध्य) वास्तव्य ॥

III PRAKĪRṆAKAS (A) 10 PRAKĪRṆAKAS

THE FIRST PRAKĪRṆAKA

चतु शरण — Catuhsarana

(चउसरण) — (Causarana)

No 266 $\frac{316\ (1)}{\text{A. 1882-83}}$

Extent — fol 23ᵃ to fol 25ᵃ

Description — Complete For other details see Bhaktāmarastotra No $\frac{316\ (2)}{\text{A 1882-83}}$

Age — Not modern

Author — Vīrabhadra

Subject — This work also known as Kuśalānubandhi adhyayana (Kusalanubandhi ajjhayaṇa) deals with four saranas in 63 verses in Prakrit, the portion preceding the 1st verse being in prose The other name is probably due to the 9th verse See fol 23ᵃ

Begins —fol 23ᵃ चत्तारि मगल अरिहता मगल सिद्धा मगल । साहू मगल । केवलिपण(ण्ण)त्तो धम्मो मगल ॥ १ । चत्तारि लोगोत्तमा । अरिहता लोगोत्तमा । सिद्धा लोगोत्तमा । साहु लोगोत्तमा । केवलिपण(ण्ण)त्तो धम्मो लोगोत्तमो ॥२॥ चत्तारि सरण पवज्जामि अरिहते सरण प-त्र(व)ज्जामि ॥ सिद्धे सरण प-त्र(व)ज्जामि साहू सरण प-व(व)ज्जामि केवलिपण(ण्ण)त्तो धम्मो सर(ण) पव्व(व)ज्जामि ॥ ३ ॥

सावज्जजोगाविरई उक्त्तिण गुणवओ य पडिवत्ती
खलियस्स न(निं)दणा वणवि(ति)गच्छ गुणधारणा चेव ॥ ४ etc

,, —fol 23ᵃ अमरिंद[कुभ]नरिंदमुणिंदवदिय वदिउ महावीर ।
कुसलाणुबाधिबधुरमज्झयण कित्तयस्सामि ॥ १२ ॥

Ends —fol 25ᵃ इय जीवपमायहारिवीरभद्दतमेयमज्झयण ।
झाएसु तिसझमवझ्कारण नि-व(व्बु)इसहाण ॥
कुसलाणुबाधिज्झयण सम्मत्त ॥ ६६ ॥ इति चउसरण सम्मत्त । छ॥

Reference — This work was published in A D 1886 by Rai Dhanapatisinh Bahādur along with the following nine prakirnakas —

(1) Tandulavaicārika, (2) Devendrastava, (3) Ganividya, (4) *Samstāraka*, (5) *Āturapratyākhyāna*, (6) *Bhakta parijna*, (7) Candravedhyaka, (8) Mahāpratyākhyana and (9) Maranavibhakti The last is also known as Marana samādhi Agamodaya Samiti, too, has published this work along with chāyā, in its series as No 46 Herein are included the following nine prakirnakas —

(1) Āturapratyakhyana, (2) Mahapratyākhyāna, (3) Bhaktaparijnā, (4) Tandulavaicārika, (5) Samstaraka, (6) Gacchācāra, (7) Ganividya, (8) Devendrastava and (9) Maranasamādhi Thus, in this list we find Gacchacara in place of Candravedhyaka

The text together with avacuri was published in D L J P F series as No 59 in A D 1922

For contents etc see Weber II, Nos 1861–1864, p 608 and Indian Antiquary vol XXI, p 108 For additional Mss see B B R A S vols III-IV, p 389

For the opening lines beginning with चत्तारि and ending with धम्मो सर(ण) पवज्जामि see Bhaktaparijna No 298

There is another work having Catuhsarana for its title, but, as it does not seem to have any other point in common with this work, it is not being included under this group of prakirnakas, but is incorporated under "miscellanea

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चतु शरण Catuhsarana

No 267 $\frac{1280\ (c)}{1891\text{–}95}$

Extent —fol 4^b to fol 5^b

Description — Complete The number of verses is mentioned as 63, though सावज्जजोग० is numbered as 4th For other details see Brhadaticāra No $\frac{1280\ (a)}{1891\text{–}95}$

Begins — fol 4^b चत्तारि मगल etc , as in No 266

Ends — fol 5^b इय जीवपमाय etc up to सुहाण as in No 266 followed by ॥ ६३ इति कुसलाणुबंधिअज्झयण सम्मत्त ॥ छ ॥

N. B.— For other details see No 266

चतु:शरण Catuhsarana

No 268 $\frac{386\ (a)}{1879\text{–}80}$

Size — $9\frac{7}{8}$ in by $4\frac{3}{8}$ in

Extent — 132 folios, 13 lines to a page, 46 letters to a line

Description — Country paper thin, rough and white, Devanagari characters with frequent पृष्ठमात्राs, sufficiently big, legible and good hand writing, borders ruled in three lines in red ink, foll numbered in both the margins, yellow pigment used, fol 1^a decorated with a design in various colours; similar is the case with fol 132^b, foll 62 to 112 more or less worm eaten, edges of the last two foll slightly worn out, condition on the whole tolerably good, this work ends on fol 3^b, 63 verses, complete, this Ms, contains in addition the following 14 prakirnakas —

(1)	आतुरप्रत्याख्यान	foll	3^b to 6^b
(2)	भक्तपरिज्ञा	,,	6^b ,, 12^b
(3)	संस्तारक	,,	12^b ,, 17^a
(4)	तन्दुलवैचारिक	,,	17^a , 30^a
(5)	चन्द्रवेध्यक	,,	30^a , 36^b
(7)	देवेन्द्रस्तव	,,	36^b ,, 47^a
(8)	गणिविद्या	,,	47^a , 50^a
(9)	महाप्रत्याख्यान	,,	50^a , 54^b
(10)	वीरस्तव	,	54^b ,, 56^a
(11)	अजीवकल्प	,,	56^a ,, 57^a
(12)	गच्छाचार	,,	57^b ,, 61^b
(13)	मरणसमाधि	,,	62^a ,, 88^a
(14)	तीर्थोद्गालिक	,,	88^a ,, 132^a

The total extent of this Ms is 1565 ślokas, the number of gathās being 1233 See No $\frac{386\ (n)}{1879\text{–}80}$

Age — Samvat 1671

Begins —fol 1^b सावज्जजोगविरई etc

Ends — fol 3^b इय जीव etc, up to सुहाण as in No 266 followed by ६३ चउसरण सम्मत्त छ

N B — For additional details see No 266

चतुःशरण | Catuhśaraṇa

No 269 | 141 (a) / 1872-73

Size.— 11¾ in by 4½ in

Extent — 96-1 = 95 folios, 13 lines to a page, 50 letters to a line

Description — Country paper thin, and greyish, Devanagari characters with occasional पृष्ठमात्राs, sufficiently big, clear and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, this Ms seems to be exposed to fire, fol 1ᵃ blank, foll numbered in the right hand margin only, marginal notes here and there, fol 67th missing, otherwise complete, some foll worm-eaten, condition not satisfactory, this Ms contains the following 14 additional works —

(1)	आतुरप्रत्याख्यान	foll	3^a to 5^b
(2)	भक्तपरिज्ञा	,,	5^b ,, 10^a
(3)	संस्तारक	,,	10^a ,, 13^b
(4)	वीरस्तव	,,	13^b ,, 14^b
(5)	गच्छाचार	,,	14^b ,, 18^a
(6)	अजीवकल्प	,,	18^a ,, 19^b
(7)	चन्द्रवेध्यक	,,	19^b ,, 27^a
(8)	देवेन्द्रस्तव	,,	27^a ,, 35^a
(9)	गणिविद्या	,,	35^a ,, 37^a
(10)	महाप्रत्याख्यान	,,	37^b ,, 40^b
(11)	तन्दुलवैचारिक	,,	40^b ,, 49^a
(12)	मरणविधि	,,	49^a ,, 66^b
(13)	आराधनापताका	,,	68^a ,, 92^b
(14)	सारावली	,,	92^b ,, 95^b

Age — Old

Begins —fol 1ᵇ ॐ नमः श्रीजिनागमाय ॥
सावज्जजोगविरई etc

Ends —*fol* 3ᵃ इअ जीव etc, *up to* निव्वुइसुहाण *as in No* 266
This is followed by the line as under —
इति बृहच्चतुःशरणप्रकीर्णकं ॥ छ ॥ १ ॥

N B —For further particulars see No 266

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1 There is a work named वृद्धचतुःशरण noted in Jaina Granthavali but it seems to be different from this

चतुःशरण Catuḥśaraṇa

No. 270 1358 (a) / 1891–95

Size — 10¼ in by 4⅞ in.

Extent — 50 folios, 13 lines to a page, 48 letters to a line

Description — Country paper, thin, rough and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, foll numbered in the right hand margin only, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in the margins, too, a piece of paper of the size of a fol pasted to fol 1^a, this Ms contains the names of the ten prakīrṇakas etc, complete, a portion of fol 13^b worn out, bits of paper pasted to foll 5^a, 24^b and 25^a, edges of the last few foll damaged, condition tolerably good, 63 verses, complete, this Ms contains the following 10 additional works —

(1)	आतुरप्रत्याख्यान	foll	3^b to 6^a
(2)	सस्तारक	,,	6^a ,, 10^a
(3)	भक्तपरिज्ञा	,	10^a ,, 15^b
(4)	तन्दुलवैचारिक	,,	15^b ,, 26^b
(5)	चन्द्रवेध्यक	,,	26^b ,, 32^a
(6)	देवेन्द्रस्तव	,	32^a ,, 41^b
(7)	महाप्रत्याख्यान		41^b , 45^b
(8)	गणिविद्या	,	45^b ,, 48^a
(9)	वीरस्तव	,,	48^b ,, 49^b
(10)	अजीवकल्प	,,	49^b ,, 50^b

Age — Fairly old

Begins — fol 1^b ॐ नमो श्रीवीतरागाय ॥
सावज्जजोगविरई । etc

End. — fol 3^b इय जीवपमाय etc up to निव्व(व्वु)इसुहाण ॥ ६३ ॥ followed by कुसलाणुबंधिअज्झयण सम्मत्त

N B — For additional details see No 266

चतुःशरण Catuḥsaraṇa

No. 271 $\frac{1262 (o).}{1891-95.}$

Extent.— fol. 4^a to fol. 6^a.

Description.- Complete. For other details see Jīvavicāra No. $\frac{1262(a).}{1891-95.}$

Begins.—fo. 4^a चत्तारि मंगलं अरिहंता etc.
सावज्जजोगविरई[1] etc.

Ends.—fol. 6^a इय जीवपमाय etc., up to सम्मत्तं as in No. 266.

N. B.—For further particulars see No. 266.

चतुःशरण Catuḥśaraṇa

No. 272 $\frac{579 (d).}{1895-98.}$

Extent.— fol. 12^a to fol. 13^a.

Description.— Complete. For other details see Maraṇavidhi No. $\frac{579 (a).}{1895-98.}$

Begins.—fol. 12^a सावज्जजोगविरई etc.

Ends.—fol. 13^a इय जीवपमाय etc., up to सुहाणं as in No. 266 followed by ॥ ६३ कुसलाणुबंधज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 266.

चतुःशरण Catuḥśaraṇa

No. 273 $\frac{1168 (d).}{1887-91.}$

Extent.— fol. 7^a to fol. 8^b.

Description. — Complete. For additional particulars see Saṁstāraka No. 317.

Age.— Saṁvat 1491.

Begins.—fol. 7^a सावज्जजोगविरई etc.

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1 This verse is here numbered as the 4th as in No. 266.

Ends —fol 8^a इय जीवपमाय etc, up to सुहाण ॥६२ कुसलाणुबंधिज्झयण समत्त followed by मंगलमस्तु ॥ छ ॥ सं० १४९१ वर्षे फागुणवदि ७ गुरौ लिखित ॥ यादृश etc, मंगल महाश्री । देह दिया परमेश्वरि ॥ छ ॥ शुभ भवतु । लेखकपाठकयो ॥ छ ॥

N. B — For other particulars see No 266

चतुःशरण | Catuhsarana

No 274 | $\frac{613 (j)}{1884-86}$

Extent — fol 45^a to fol 47^a

Description — Complete For other details see Pākṣikasutra No $\frac{613 (a)}{1884-86}$.

Begins —fol 45^a सावज्जजोगविरई etc

Ends —fol 47^a इय जीवपमाय etc, up to सुहाण as in No 266 followed by the line as below —

॥ ६३ चउसरण समत्त ॥ छ ॥

N B — For other details see No 266

चतुःशरण अवचूरिसहित | Catuhsarana with avacūri

No 275 | $\frac{645 (a)}{1884-86}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 8 folios, 26 lines to a page, 56 to 74 letters to a line

Description — Country paper very thin, rough and greyish, Devanāgarī characters, this is a पञ्चपाटी Ms containing the text and the commentary, the latter in a very small hand, legible and tolerably good hand writing, borders ruled in four lines in black ink, red chalk and white pigment used, the 1st fol slightly torn, each fol worm-eaten to some extent, a strip of white paper pasted to fol 8^a, condition on the whole good, both the text and the commentary complete, this Ms contains the following 3 additional works —

(1) आतुरप्रत्याख्यान with अवचूरि foll 2^a to 3^b
(2) भक्तपरिज्ञा „ „ „ 3^b „ 6^b
(3) संस्तारक „ „ „ 6^b „ 8^b

Age — Samvat 1484. See No 319

Subject — The text along with a small commentary in Sanskrit —

Begins —(text) fol 1^a नमो जिनेंद्राय ॥
सावज्जजोगविरइ(ई) etc , as in No 266

„ —(com) fol 1^a सामायिक (letters scratched out) उत्कीर्त्तना २४ जिनस्तवेन २ ज्ञानादि गुणवत्प्रतिपत्ति ३ स्खलि° प्रति ४ व्र(व)ण कायो त्सर्ग ५ गुणा रित्यादय ६ इति षडावश्यकसूचा ॥ १ इहैव जिनशासने स नान्यत्र २ चतुर्विंशि(श)तेरात्मना जीवाना जिनसबधिना स्तव क्रियते । यत्र चतुर्विंशत्यात्म(क)स्तवेन । आदिशब्दाद् दर्शनचारित्राचरणग्रहा । तत्सपन्न ज्ञानादिगुणयुक्तभक्तिकरणात् । ज्ञानवानपि दर्शनचारित्रगुणयुक्त एव वदन कप्रतिपत्तियोग्य ॥ विधिना ३२ दोष २५ (आ)वश्यकशुद्धि क्रियते तेषा ज्ञानाचारादिना तु पुनरर्थे ४ etc

Ends —(text) fol 2^a इअ जीवपमायमहारि etc , as in No 266

„ —(com) fol 2^a हे जीवात्मन् वीर सुभटकल्प । भद्र यस्मात् । भद्रात मोक्षप्रापक । एतत् ऽध्ययन । जीअ इति पाठो जितप्रमादमहारिवीरभद्र स्येद तदेव । उक्त साधो र्लक्षणमध्ययनमति (?) ६३ छ श्री छ ॥

Reference — See No 266

चतु शरण
अवचूरिसहित

Catuhśaraṇa
with avacūri

No 276

260
A 1882-83

Size — $10\frac{3}{4}$ in by $4\frac{1}{4}$ in

Extent — (text) 5 folios , 22 lines to a page 55 letters to a line
„ —(com),, , „ „ „ „ „ 62 „ „ „ „

Description — Country paper rough and white, Devanagari characters, this is a त्रिपाटी Ms, the text written in a bigger hand as compared with the commentary, legible and very good hand-writing, borders ruled in four lines in black ink, foll numbered in right hand margin only, both the text and the commentary complete, condition very good, the commentary seems to be almost the same as in No 278

Author — Guṇaratna Suri

Age — Samvat 1645

Begins —(text) fol 1ᵃ अर्हं नम ।
सावज्जजोग etc

,, —(com) ,, ,, इहमध्ययन परमपद etc

Ends —(text) fol 8ᵇ इय जीवपमाय etc, up to सुहाण ॥ ६३ ॥ as in No 272 followed by इति चतु शरणप्रकीर्णकम् । मगल etc

,, —(com) fol 8ᵇ प्रमेतद्वदा etc, up to मावार्थ as in No 278 followed by the lines as under —

छ ॥ इति चतु शरणप्रकीर्णकाऽवचूरि । समाप्त शास्त्र ॥ सवत् १६४५ ॥ वर्षे भाद्रपदमासे शुक्लपक्षे नवम्या तिथौ रविवारे

Then in a different hand we have छ । साधुविजय ।

Reference — See No 266

चतु शरण
अवचूर्णिसहित

No 277

Catuhśaraṇa
with avacūrṇi

720
1899-1915

Size — 10¼ in by 4¼ in

Extent.— (text) 5 folios, 7 lines to a page, 36 letters to a line

,, — (com) 5 folios, 15 lines to a page, 104 letters to a line

Description — Country paper very thin and greyish, Devanagari characters with पृष्ठमात्राs bold, legible and elegant hand-writing, borders ruled in three lines in red ink, it is a पञ्चपाटी Ms containing both the text and its commentary,

the latter written in a very small hand, both complete, condition very good, though the edges of all the foll slightly damaged

Age — Fairly old

Subject — The text along with a small commentary[1] in Sanskrit

Begins —(text) fol 1ª सावज्जजोगविरई १ उक्कित्तण २ etc

,, —(com) fol 1ª इदमध्ययन परमपद्प्राप्तिबीजरूपत्वात् श्रेयोभूतमतस्तदारंभे प्रथक्तन्मगलरूपसामायिकाद्यावश्यकार्थकथन१ सर्वभावमगलक(का)रणद्रव्यमगलभूतगजादि१४ etc

Ends — (text) fol 5ᵇ इअ जीवपमाय etc, up to निव्वइसुहाण as in No 266 followed by the lines as below —

इति चतु शरणप्रकीर्णक ॥ लिखित गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्येण ॥

,, —(com) fol 5ᵇ प्रत्येकबुद्धा अपि तावत एव प्रकीर्णकान्यपि तावंति भवतीति गाथार्थ ॥ ६३ ॥ इति चतु शरणप्रकीर्णकावचूर्णि ॥ श्रेयस्तात् ॥ श्री ॥

Reference — See No 266.

चतु शरण
अवचूर्णिसहित

Catuhsarana
with avacūrni

No 278

188
1871-72

Size — 9¾ in by 4¼ in

Extent — (text) 11 folios, 18 lines to a page, 44 letters to a line

,, — (com),, ,, ,, ,, ,, ,, 53 ,, ,, ,,

Description — Country paper rough and greyish, Devanāgarī characters with पृष्ठमात्राs, this is a त्रिपाठी Ms the text written in a slightly bigger hand, borders ruled in three lines in black ink, red chalk used, yellow pigment, too, condition very good, both the text and the commentary complete

1 This small commentary seems to be the same as one given in the printed edition (D L. J P F Series No 59)

Age.— Samvat 1686.

Subject.— The text along with a small commentary agreeing in main points with No 277.

Begins.—(text) fol 1ᵃ सावज्जजोगविरई etc

" —(com) " " इदमध्ययन परमपदप्राप्तिबीजभूतत्वात् श्रेयोभूत अतस्तदारम्भे ग्रंथकृन्मगलरूपसामायिकाद्यावश्यकार्थस्यन१मानमगलरूपगलमगल भूतगजादि१४स्वप्नोचारचाज्ञसर्वतीर्थंरद्गुणस्मरण२ etc

Ends —(text) fol 11ᵇ इअ जीवपमाय etc , up to सुहाणु as in No 272 followed by a line as under —

इति श्रीचतु( )शरणप्रकीर्णकसूत्र सपूर्ण ॥

, —(com) fol 11ᵇ प्रत्येकबुद्धा अपि तावत एव प्रकीर्णकान्यपि तावंति भवतीति ज्ञापित भवतीति गाथार्थ ६३ इति श्रीचतु शरणप्रकीर्णकावचूर्णि( ) सपूर्णा लिखिता सवत् १६८६ वर्षे वैशाषवदि १२ दिने प्रथम प्रहरे 'मीर्या पुरे मुनिहारिलिखित ॥ छ ॥

Reference — See No 266

चतु शरण
टिप्पणकसहित

No 279

Catuhsarana
with tippanaka

247 (a)
1871-72

Size — $11\frac{7}{8}$ in by $4\frac{1}{8}$ in

Extent — 7 folios , 17 lines to a page , 70 letters to a line

Description — Country paper thin, rough and greyish , Devanagari characters with पृष्ठमात्राs , small, legible, uniform and good hand-writing , borders ruled in two lines in black ink , red chalk used , marginal notes added at times , foll do not appear to have been numbered , the text and notes complete , every fol more or less worm eaten , condition very fair , this Ms contains the following 3 additional works —

(1)	आतुरप्रत्याख्यान	foll	2ᵃ to 3ᵃ
(2)	भक्तपरिज्ञा	"	3ᵃ " 6ᵃ
(3)	संस्तारक	"	6ᵃ " 7ᵇ

Age.— Samvat 1468 See No 310

Begins —(text) fol 1ᵃ सावज्जजोगविरई etc
 „ —(com) „ „ कुशलस्य पुण्यानुबन्धिपुण्यस्य अनुबन्धो निरन्तरता etc
Ends —(text) fol 2ᵃ इय जीव etc., up to सम्मत्त as in No 266
 „ —(com) fol 2ᵃ सम्यग् मनोवाक्कायैः क्रियमाण स्वर्गापवर्गाय । कुशलेन पुण्यानुबन्धिपुण्येन जीव अनुबध्नाति योजयति अत एव कुशलानुबन्धि तच्च तदध्ययन च कुशलानुबन्ध्यध्ययन ।

Reference — See No 266

चतुःशरण Catuhśarana

टबासहित with *tabbā*

No 280 $\frac{114}{1881-91}$

Size — 10 in by 4⅜ in

Extent — (text) 9 folios, 15 lines to a page, 34 letters to a line
 „ — (tabbā), „ „ „ „ „ „ , 45 „ „ „ „

Description — Country paper rough and grey, Devanāgarī characters with पृष्ठमात्रास, hand writing of the text very big, legible and very fair hand-writing on the whole, borders ruled in three lines in red ink, foll numbered in the right hand margin only, foll 1ᵃ and 9ᵇ blank, condition very good, both the text and the interlinear tabba complete

Age — Samvat 1688

Subject — The text along with an explanation in Gujarātī

Begins —(text) fol 1ᵇ श्रीगुरुभ्यो नम ।
 सावज्जजोगविरई etc
 „ —(com) „ , स्थविरश्रीजीवणजीगुरुभ्यो नम ।
 साव० सावद्य जोगनै वरजै ते सामायिक कहिइ etc

Ends —(text) fol 9ᵃ इय जीव etc, up to सुहाणु(ण) as in No 266 followed by a line as below —
 इति चउसरणपइन्न सम्मत्त ॥ etc
 „ —(com) fol 9ᵃ निद्वानिनु कारण । सु० मोक्षनु कारण ॥ ६३ ॥ इति श्रीचउसरणपइन्नु टवा सविस्तार संपूर्ण । लखत ऋषि श्री ॥ रामजाजी तत्सत्य(च्छिष्य)ऋषि वीरजीना लेषत । etc सवत १६८८ वर्षे अस्वमासे

कृष्णपक्षे तथौ ४ शनीवासरे 'सीहोरि'मध्ये । कल्याण ।
Reference — See No 266

चतु शरण
टब्बासहित
No. 281

Catuhsarana
with tabba
713 (b)
1899-1915

Extent — fol 3ᵃ to fol 7ᵇ

Description — Both the text and the tabba incomplete, since they commence abruptly For other details see Sthaviravali No $\frac{713 (a)}{1899-1915}$

Age — Samvat 1703

Subject — The text together with its explanation in Gujarati

Begins —(text) fol 3ᵃ

(म-चाजि)पाणमहिंसा अरिहता सच्चवयणमरिहता ।
बभर(च)यमरिहता । अरिहता हुतु मे सरण ॥ १७ ॥ etc

,, —(com) fol 3ᵃ प्रतिपालता हिंसा अगरता वली सच वचन बोलता छइ श्रीजिनरेंद्र अनइ ब्रह्मचर्य समग्र प्रतिपालता छइ etc

Ends —(text) fol 7ᵃ इय जीवपमाय etc up to सम्मत्त as in No 266 followed by सवत् १७०३ वर्षे फागणशुदि ४ शनिदिने । श्री'अणह (हि)लपुर'पत्तने । लिखित ॥ श्री ॥

, —(com) fol 7ᵃ ए अध्ययन शुभट छइ । ए ध्यायार्थी भद्र कल्याण हइ अघीयणउथवा सिष्य आमत्रण हे वीर हे भद्र जीवतय(ध्य)ना अत लगइ ए अध्ययन ध्यावू निश्चइ । ध्याता त्रिकाल त्रिण्य सध्याइ अवश्य फल सहित छइ ।

Reference — See No 266

चतुःशरण
टब्बासहित
No 282

Catuhsarana
with tabbā
428
1882-83

Size — 10¼ in by 4⅜ in

Extent — (text) 9 folios, 4 lines to a page, 30 letters to a line

„ — (ṭabbā) „ „ , 14 „ „ „ „ , 48 , „ „ „

Description — Country paper thin and grey, Devanāgarī characters, bold, clear and fair hand-writing, borders ruled in two to three lines in red ink, edges of foll 4 to 7 somewhat damaged, condition tolerably good, this Ms contains both the text and its ṭabbā, both complete, fol 9ᵇ blank

Age — Samvat 1759

Subject — The text with its explanation in Gujarātī

Begins —(text) fol 1ᵃ सावज्जजोग etc ,

„ —(com) „ „ महावीर ज(जि)न नत्वा शिवजाप्य तु (ग ?)रुप
चतु शरणशब्दार्थं सप(?य)त करोम्यहा(ह) ॥ १ ॥

चतु शरणनु पाहिवजनु etc

Ends —(text) fol 9ᵃ इअ जीवपमाय etc , up to निव्वुइसुहाण ६३ as in No 277 followed by इति चोसरण समाप्त ॥ सपूर्ण । सवत १७५९ वर्षे ॥ प० । नरसघलिपत श्री'विकानेर नगरे फागुण व ११

„ —(com) fol 9ᵃ कारण छ प(') अल्प फल छइ वले रहेवा छ पत इ यथ ६३ इति श्रीचोसणसूत्र समाप्त वाचनाचार्य्यश्रीजैरत्नगणिजीशिष्यवाचनाचार्यहेमप्रमोदगणिशिष्यवाचनाचार्यरंगविमलगणिशिष्यपडितनरसघ-लिपत ॥ भ्रातृपडितलालजीसहिताय ११ सवत् १७५९ वर्षे मती फागुण-सुदि १ दिने सस्वत्रवारे श्री'विकानेर'नग(र)मध्ये लिपत ।

Reference — See No 266

चतुःशरणावचूरि | Catuḥśaraṇāvacūri

No 283 | 261 (a) / A. 1882-83

Size — 10¼ in by 4⅞ in

Extent — 9 folios, 21 lines to a page, 72 to 74 letters to a line

Description — Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs, bold, clear, small and very good

hand-writing, borders ruled in three lines in red ink, the 1st fol lacking, so incomplete, the Ms. starts with the explanation of the 14th gāthā of चतु शरण and goes up to the end, this Ms contains over and above this the following 3 works —

(1) आतुरप्रत्याख्यानविवरण	foll	4^b to 7^a
(2) भक्तपरिज्ञावचूरि	,,	7^a ,, 8^b
(3) संस्तारकप्रकीर्णकावचूर्णि	,,	8^b ,, 10^b

Age — Old

Author — Probably Guṇaratna Sūri See No 321.

Subject — A small commentary in Sanskrit elucidating Catuhśaraṇa.

Begins — fol 2^a घा तपश्चरण दुश्चरमनुचरत । केवलश्री(श्रिय) या(ऽ) र्हंत प्राप्नुयतो ये ते शरण etc

Ends — fol. 4^b येषां निर्वृतिर्मोक्ष इति तस्या निर्वृत्ते(ते) सत्तानि तेषामित्यर्थ ॥ ६३ समाप्ता चतु शरणावचूरिः

Reference — This seems to be the same as one published with the text together with Tandulavaicārika, in the D L J. P. F. Series, No. 59 For contents etc see Weber II, p 608 and Indian Antiquary vol XXI, p 108

चतु शरणविषमपद- विवरण | Catuhśaraṇaviṣamapada-vivaraṇa

No 284 | $\frac{1364\ (a)}{1891\text{–}95}$

Size — $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in

Extent — 13 folios, 19 lines to a page, 62 letters to a line.

Description — Country paper very thin and greyish, Devanāgarī characters with पृष्ठमात्राs bold, small, legible and tolerably good hand-writing, borders ruled in three lines in red ink,

red, chalk used; complete; this work is styled as Catuhśaraṇāvacūri, too. This Ms. contains the following additional works:—

(1) आतुरप्रत्याख्यानविवरण	foll.	5^b to 9^b
(2) भक्तपरिज्ञाऽवचूर्णि	,,	9^b ,, 11^a
(3) संस्तारकावचूरि	,,	11^a ,, 13^b

Age.— Pretty old.

Subject.— Explanation of difficult words, phrases, etc., occurring in Catuhśaraṇa.

Begins.—fol. 1^a अर्हं चतुःशरणविषमपदविवरणं साव० सह अवद्येन पापेन वर्त्तत इति सावद्याः युज्जं(ज्य)त इति योगः etc.

Ends.—fol. 5^b केषां निर्वृत्ति(तिः) मोक्ष इति तस्याः निवृत्ते(तेः) सुखानि तत्कारणानि २ तेषामित्यर्थः ॥६३॥ चतुःशरणावचूरिः ॥

THE SECOND PRAKIRṆAKA

आतुरप्रत्याख्यान Āturapratyākhyāna
(आउरपच्चक्खाण) (Āurapaccakkhāṇa)

No. 285 1358 (b) / 1891-95

Extent — fol 3b to fol 6a

Description — Complete, 84 verses in all For further details see No 270

Author — Virabhadra Suri See No 291

Subject — This is one of the ten important prakirnakas mostly composed in verses in Prākrit After the 10th verse, there is a Prakrit passage in prose which is followed by verses as before This prakirnaka which is also styled as Bṛhadāturapratyākhyana[1] deals with various types of death, and indicates the stages arrived at by these types, pointing out means leading to them

Begins — fol 3b देसिक्कदेसविरओ etc

Ends — fol 6a धीरो जरमरणविऊ etc, up to सव्वदुरियाण ॥ ८४ ॥ आउरपच(च्च)क्खाण सम्मत्त ॥ छ ॥

Reference — Published by Rai Dhanapatisinh Bahādur in A D 1866 at Calcutta, along with nine other Prakirnakas, this work forming the 6th number in the lot of ten See No 266 It is also published with chāyā by the Āgamodaya Samiti, in its series as No 46 For contents etc see Weber II, p 612 and Indian Antiquary vol XXI, p 110 For an additional Ms see B B R A S vols III-IV, p 382

There is another work of this name but as it seems to have only one verse in common with the present work, it is not incorporated here, it is however mentioned under "supernumery prakirnakas, since it is styled as prakirnaka in one of the Mss

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1 See No 267

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 286 — 386 (b). / 1879-80.

Extent.— fol. 3^b to fol. 6^b.

Description.— Complete; 67 verses in all. For further details see No. 268.

Begins.— fol. 3^b देसिक्के(क्क)देसाविरओ etc., as in No. 293.

Ends.—fol. 6^b धीरो जरमरण etc., as in No. 293 followed by आतुरपच्चक्खाणं सम्मत्तं ॥ छ ॥ २

N. B.— For other particulars see No. 285.

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 287 — 141 (b). / 1872-73.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete; 67 verses. For other details see No. 269.

Age.— Old.

Begins.—fol. 3^a देसिक्कदेसविरओ etc.

Ends.—fol. 5^b धीरो etc., up to सयं as in No. 293 followed by सव्व-दुरिआणं ॥ ६७ इति वृहदातुरप्रत्याख्यानप्रकीर्णकं ॥ छ ॥ २ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 288 — 247 (b). / 1871-72.

Extent.— fol. 2^a to fol. 3^a.

Description.— Complete. For other details see No. 279.

Begins.—fol. 2^a देसिक्कदेसविरओ सम्मदिट्ठी etc., as in No. 293.

Ends.—fol. 3^a धीरो जरमरणविऊ धीरो etc., up to सव्व as in No. 293 followed by दुरियाणं ॥ ६० ॥ ८४ (?) आउरपच्चक्खाणं ॥ छ ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान — Aturapratyakhyana

No 289 — $\frac{1168\ (c)}{1887\text{-}91}$

Extent — fol 6ᵃ to fol 7ᵃ

Description — Complete, 84 verses For further details see Samstaraka No 317

Begins —fol 6ᵃ देसिक्के(क)देसविरओ etc

Ends —fol 7ᵃ धीरो जरमरण etc सव्वदुक्खाण ॥ ८४ ॥ आउरपच्चक्खाण सम्मत्त ॥

N. B — For additional particulars see No 285

आतुरप्रत्याख्यान — Āturapratyakhyana

No 290 — $\frac{579\ (e)}{1895\text{-}98}$

Extent — fol 13ᵃ to fol 14ᵃ

Description — 84 verses in all, complete For other details see Maranavidhi No $\frac{579\ (a)}{1895\text{-}98}$

Begins —fol 13ᵃ देसेक्कदेसविरओ etc, practically as in No 293

Ends —fol 14ᵃ धीरो जरमरण etc, practically up to सव्वदुक्खाण ॥ ८४ as in No 293 followed by आउरपच्चक्खाण समाप्त ॥ छ ॥

N B — For further particulars see No 285

आतुरप्रत्याख्यान
विवरणसहित — Aturapratyakhyana with vivarana

No 291 — $\frac{124}{1873\text{-}74}$

Size — $9\frac{3}{4}$ in by $4\frac{1}{2}$ in

Extent — 27 folios, 13 lines to a page, 42 letters to a line

Description — Country paper thick and greyish, Devanāgarī characters, sufficiently big, legible and good hand-writing; borders ruled in three lines and edges in one, in red ink, yellow pigment used, numbers of the first and the last foll.

entered twice, the rest numbered only once; this Ms. contains both the text and its commentary, fol 1ª blank, condition excellent, both complete, extent 850 ślokas

Age — Not modern

Author of the com — Bha(? u)vanatunga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri, successor of Jayasimha Sūri, successor of Āryarakṣita Sūri See No 318

Subject — The text along with its explanation in Sanskrit

Begins —(text) fol 1ᵇ देसिक्कदेसविरओ etc

,, —(com) ,, ,, श्रीसर्वज्ञाय नम ॥ अर्हं ॥

नत्वा वीरजिन वक्ष्ये मुग्धो(ऽ)पि स्वगुरोर्मुखात् ।
आतुरप्रत्याख्यानस्य कियत्पदविवरण ॥ १

ननु शास्त्रादौ सर्वत्रेष्टदेवतानमस्कारो दृश्यते etc

Ends —(text) fol 26ᵇ धीरो जरमरण etc, up to सव्वदुरियाण as in No 289 followed by ॥ ८४ ॥

,, —(com) fol 27ᵇ अस्मिन्पाठे शास्त्रकाराभिधानमपि गुप्तमुक्त भवति । यतोऽस्यापि प्रकीर्णकस्य वीरभद्रः कर्ता श्रूयते । भक्तपरिज्ञायामतिदेश-करणात् सा तु तेन कृतेति व्यतिक्रमे वाऽस्तीत्यतो ज्ञायतेऽस्यापि स एव कर्तेति ॥ ८४ ॥

समाप्तमातुरप्रत्याख्यानविवरण ॥ छ ॥

विवरणमेतद् ब्रुवता यदि विपरीत मया किमप्युक्त ।
तन्मयि कृतानुकम्पैर्विचिन्त्य शोध्य सदा विबुधै ॥१॥
सार्वज्ञशासनलवस्य श्रीधर्मघोषसुगुरोर्जयति प्रसाद छ ।
प्रथितमतिरार्यरक्षितसूरि र्विधि पक्षदेशक पूर्वं ।
शमनिधिरभूदमुष्माच्छ्रीजयसिंहसूरिगुरु ॥१॥
तत्पट्टोदयगिरिवरभानु श्रीधर्मघोषसूरीश ।
तस्मान्महेंद्रसूरिर्दलितकुमतमतिवाद ॥२॥
श्रीभ(? भु)वनतुगसूरिस्तस्मा स्वस्योपकृतिकृते चक्रे ।
विवरणमात्रमिहातुरप्रत्याख्यानप्रकीर्णस्य ॥३॥
मिथ्या यदत्र भणित मयका मतिमाद्यतो महार्थेषु ।
तन्मयि कृतानुकम्पै शोध्य विबुधैर्विशेषेण ॥४॥

समाप्ता(ऽऽ)तुरप्रत्याख्यानविवरणप्रशस्ति ॥

ग्रथमान ८५० ॥ श्री ॥

Reference — See No 285

आतुरप्रत्याख्यान
अवचूरिसहित

Aturapratyākhyāna
with avacūri

No 292

645 (b)
1884-86

Extent — fol 2ᵃ to fol 3ᵇ

Description — Both the text and the commentary complete After the portion in prose following the 10th verse is completed, verses are not numbered in continuation but as 1, 2 etc For other details see No 275

Author of the com — Bhuvanatunga Suri, pupil of Mahendra Suri, pupil of Dharmaghosa Suri

Subject — The text together with a small commentary in Sanskrit as its explanation

Begins —(text) fol 1ᵃ देसिक्कदेसविरओ etc , as in No 293

,, —(com) fol 1ᵇ देशस्य त्रसकायस्स एकदेश । सङ्कल्पजनिवृत्तिरूप । सो(ऽ)पि सापराधनिरपराधत्वेन द्विधा । सम्यग्दृष्टि अविपरीतमति १ सर्वतो १२ व्रतभेदत । देशत एकव्रतपालनत । देशयतिश्राद्ध २ विरतिरूपाणि ३ ज च सव्वएसु जयमाणा ठविआ ते पुण दिवसओ ओसारेइ । आवश्यकचूर्णौ । सव्ववयाण करिज्ज सव्वेव । तन्मतमाश्रित्य सर्वव्रतगुणकारकत्वा-द्देशावकाशकस्यापि गुणव्रतं च ४ etc

Ends —(text) fol 3ᵇ धीरो जरमरण etc , up to सव्व as in No 293 followed by दुरियाण ॥ ५८ ॥ आउरपच्चक्खाण ॥ छ ॥

,, —(com) fol 3ᵇ धिया राजते शोभते धीरस्तीर्थंकृत् ॥ धिय राति विज्ञान विशेषावबोधरूप ज्ञान सामान्य० ऽथ वीर इति पाठ एव शास्त्रठन्नामापि ६८ श्रीधर्मघोषसूरिशिष्यमहेंद्रसूरिताच्छिष्यभुवनतुगसूरे कृतिरियम् ॥ छ ॥

Reference — See No 285

आतुरप्रत्याख्यान
अवचूर्णिसहित

Aturapratyākhāna
with avacūrni

No 293

622
1892-95

Size — $10\frac{5}{8}$ in by $4\frac{3}{8}$ in

Extent — (text) 4 folios , 10 lines to a page , 38 letters to a line

,, — (com) ,, ,, , 20 ,, ,, ,, , 98 ,, ,, ,, ,,

Description — Country paper very thin and greyish, Devanāgarī characters with occasional पृष्ठमात्राs, clear and good hand-writing, this Ms contains both the text and the commentary, lines of the commentary indiscernible at times, this is a पञ्चपाठी Ms as usual, borders ruled in three lines in red ink, red chalk used, edges of the foll somewhat worn out, condition good, hand-writing of the commentary very small, 81 verses, complete, at the end of the commentary called avacuri and avacurni as well, it is stated that the author is Vīrabhadra, pupil of Mahendrasūri, pupil of Dharmaghosa Suri, but it seems that through oversight Virabhadra is mentioned for Bhuvanatuṅga

Age — Fairly old

Author of avacūrni — Vīrabhadra (? Bhuvanatunga) Sūri

Subject — The text together with a small commentary in Sanskrit explaining it

Begins —(text) fol 1ª देसिक्कदेसविरओ सम्मादिट्ठी मरिज्ज जो जीवो ।
त होइ वालपडिअमरण जिणसासणे भणिय ॥ १ ॥ etc

,, —(com) fol 1ª अथातुरप्रत्याख्यानावचूरिर्लिख्यते । इह सर्वेषा जीवाना नवद्दस्तकृतस्याग्रस्येव सकलायुर्षोऽत्यावस्थाराधनस्यैव सारत्वात् । etc

Ends –(text) fol 4ᵇ धीरो जरमरणविऊ धीरो विन्नाणनाणसपन्नो ।
लोगु(ग)स्सुज्जोअगरो दिसउ खय सव्वदुक्खाण ॥ ८१ ॥
इत्यातुरप्रत्याख्यान परिपूर्ण ॥ शुभ भवतु

,, —(com) fol 4ᵇ इद विशेष्यपद । विशेषानि विशेषणानि तथैव । अस्मिन् पाठे शास्त्रकाराभिधानमपि गुप्त ज्ञात य यतोऽस्यापि प्रकीर्णकस्य वीरभद्र एव साधु कर्त्ता श्रूयते भक्तपरिज्ञाया तत्कृताया अत्राध्ययनेऽतिदेशकरणादपि ज्ञायते अस्यापि स एव कर्त्तेति ॥ ८४ ॥

इति धर्मघोषसूरिशिष्यश्रीमहेंद्रसूरिशिष्यश्रीवीरभद्रसूरिविरचिता-(SS)तुरप्रत्याख्यानावचूर्णि( ) समाप्ता वैशाखवदि पचम्या भूलार्केऽलेखि समयरत्नगणिना मध्ये'सुरकुलपाटक' ॥ शुभ भवतु ॥

Reference — See No 285

आतुरप्रत्याख्यान — Āturapratyākhyāna

टब्बासहित — with tabbā

No 294 — 125 / 1873–74

Size — $10\frac{1}{8}$ in by $4\frac{3}{8}$ in

Extent.— (text) 9 folios, 4 to 9 lines to a page, 30 letters to a line.
,, — (tabbā) ,, ,, , 18 ,, ,, ,, ,, , 32 ,, ,, ,, ,,

Description — Country paper rough and greyish, Devanagari characters with पृष्ठमात्राs, this Ms contains both the text and its ṭabba, the former written in a bigger hand, this is a पञ्चपाटी Ms, hand-writing legible and fair, borders ruled sometimes in four lines and sometimes in three and edges mostly in one, in red ink, red chalk and yellow pigment used, fol 1ª blank, so is the fol 9ᵇ, edges of the first and the last foll slightly worn out, condition good, complete.

Age — Samvat 1648

Subject — The text together with an explanation in Gujarātī

Begins —(text) fol 1ᵇ श्रीवीतरागाय नम ॥
देसिक्कदेसविरओ etc

,, —(com) fol 1ᵇ देसक्क० उ कापना वेस(?) आश्री देस हुत्ती विरत सापराद्धा निरापराद्ध आदिथी देसनउ अधिकारी श्रावक सम्यग्दृष्टी जो जीवो etc

Ends.—(text) fol 9ª धीरो जरमरणारिऊ etc, up to सव्वदुक्खाण as in No. 293 followed by ६० ॥ इति आउरपयन्नू सपूर्ण ॥ शुभ(म) भवतु etc लखित श्रीआचार्यजी कर्सि(पि ?)श्रीर् वरसिंहजीना सतानशषि छनी जादव मूलागरापठनार्थं बाई लषमा ॥ लषि जयणा करी मण्ड ॥ श्री ॥ छ ॥ सवत् १६४८ वर्षे कार्त्तिक मासे कृष्णपक्षे वदि २ वार शनै लषेत 'दीव'मद्देरि ॥ श्री etc

,, —(com) fol 9ª लोगस्स० लोक माहि उद्योतकर । दिगउ० क्षय करीनइ । सव० सर्व दूरित पाडूया कर्मनि ॥ ६० ॥ इति श्रीआतुरपच्चक्ख्यान(?) सपूर्ण ॥

Reference —See No 285

आतुरप्रत्याख्यान अक्षरार्थसहित — Aturapratyākhyāna with akṣarārtha

No. 295 — 681. / 1899-1915

Size. — 10⅜ in. by 4⅜ in

Extent — (text) 6 folios, 7 lines to a page, 35 letters to a line
,, — (com.) ,, ,, ,, ,, ,, ,, ,, , 70 ,, ,, ,, ,,

Description — Country paper rough and greyish, Devanāgarī characters with पृष्ठमात्राs, this Ms contains the text and its commentary, the former written in a bigger hand, legible and good hand writing, borders ruled in four lines in black ink, the commentary written above the correspondidg lines of the text, fol 1ᵃ blank, condition quite satisfactory, complete

Age — Not modern

Subject — The text along with its explanation in Gujarati.

Begins —(text) fol 1ᵇ देसिक्कदेसविरओ etc, as in No 293

,, —(com) ,, ,, देश कहता पृथ्वीकायादिक्नु देश त्रसकाय तेहनी जे हिंसा तेहनु जे एक देश आपणइ हा थइ हणवउ तेह थिकु विरमिउ etc

Ends —(text) fol. 6ᵇ धीरो जरमरणविऊ etc, up to सव्वदुक्खाण as in No. 293 followed by ६९ इति आउरपच्चक्खाण पइन्न ॥

,, —(com) fol 6ᵇ लोकनइ उद्योतनु करणहार दिउ क्षय विनाश सर्व दु:खनु एतलइ मुक्ति दिउ ॥६९॥ इति आउरपच्चक्खाणनु अक्षरार्थं प कानूजीशिष्य मुनी रतनाजि(ज) यलिषत ॥

आतुरप्रत्याख्यानविवरण — Aturapratyākhyānavivarana

No 296 — 261 (b) / A 1882-83.

Extent — fol 4ᵇ to fol 7ᵃ

Description — Complete For additional details see No 283

Author — Seems to be Gunaratna Suri See No 321

Subject — Explanation in Sanskrit to Āturapratyakhyana

Begins —fol 4ᵇ देशस्य त्रसकायस्य एकदेश । सङ्कल्पजन(नि)रतिरूपस्य तस्यापि सापराधनिरपराधत्ते(त्वे)न द्विप्रकारत्वात । etc

Ends.—fol 7ᵃ क्षय विनाश सर्वदुरितानां सर्वपापानां सर्वकर्मणामित्यर्थ । समाप्तमातुरप्रत्याख्यानाविवरण । छ ॥

आतुरप्रत्याख्यानविवरण — Āturapratyākhyānavivaraṇa

No 297 — 1364 (b) / 1891-95

Extent — fol 5ᵇ to fol 9ᵇ

Description — Complete For other details see No 281

Subject — Āturapratyākhyāna explained in Sanskrit

Begins —fol 5ᵇ देहस्य प्रसन्नायस्य पश्चदशा गत्वा यत्ननिवृत्तिरूपास्तस्यापि मापरा पानिर्[ित]परार्थं(प)न्तेन नहि(हि)विचारणात । e c

Ends —fol 9ᵇ लोकस्य चतुर्दशरज्ज्वात्मकस्यो(द्)योतकरो दिशतु करोतु क्षय विनाश सर्वदुरितानां सर्वपा[णा]नां सर्वकर्मणामित्यर्थः । समाप्तमातुरप्रत्याख्यान विवरण । छ ॥

THE THIRD PRAKĪRṆAKA

भक्तपरिज्ञा
(भत्तपरिण्णा)

Bhaktaparijñā
(Bhattapariṇṇā)

No. 298 $\frac{579\,(f).}{1895\text{-}98}$

Extent.— fol. 14[a] to fol. 16[b].

Description.— 173 verses in all, complete, the passage in prose just at the beginning is not found in the printed edition of the Agamodaya Samiti Series. Moreover, it generally precedes Catuhsarana. See Nos 266 and 267. For other details see Maranavidhi No $\frac{579\,(a).}{1895\text{-}98.}$.

Author.— Virabhadra Gani. See No. 306.

Subject.— This is the third prakirnaka out of the ten well known ones, and it deals with ethical precepts

Begins —fol. 14[a] चत्तारि मंगलं । अरिहंता । मंगलं । सिद्धा मंगलं । साहू मंगल । केवलिपन्नत्तो धम्मो मगलं । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलिपन्नत्तो धम्मो लोगोत्तमा । चत्तारि सरण पवज्जामि ॥ अरिहंते सरणं पवज्जामि । सिद्धे सरणं पवज्जामि । साहू सरणं पवज्जामि । केवलिपन्नत्त धम्मं सरणं पवज्जामि ॥ छ ॥

नमिऊण महाइसयं । महाणुभावं मुणिं महावीरं ।
भणिमो भत्तपरिन्नं । नियम(स)रणट्ठा परट्ठा य ॥ १ etc.

Ends.—fol 16[b] इय जोईसरजिणवीरभद्दभणियाणुसारिणीमिणमो ।
भत्तपरिन्नं धन्ना पढंति भावंति सेवंति ॥ ७२ ॥
(स)त्तरसय जिणाण व गाहाणं समयखेत्त पन्नत्त ।
आराह ते(? हंतो) विहिणा सासयसौ(सो)क्ख लहइ मोक्खं ॥ १७२
भत्तपरिन्ना सम्मत्तामिति ॥ छ ॥

Reference.— Published by Dhanapatsinh at Calcutta, in A. D 1886 along with nine other prakirnakas See No. 266. It is also published with chāyā in the Agamodaya Samiti Series as No. 46. For contents etc., see Weber II, and Indian Antiquary vol. XXI, pp 110-111

भक्तपरिज्ञा Bhaktaparijñā

No 299 $\frac{386 (c)}{1879-80}$

Extent — fol 6b to fol 12b

Description — Complete, 172 verses in all For other details see No 268

Begins --fol 6b नमिउ(ऊ)ण महाइसय महाणुभाव etc, as in No 298

Ends —fol 12b सत्तरिसय जिणाण व गाहाण etc, up to मोक्ख as in No 298 This is followed by ॥ १७२ ॥ भत्तपरिन्ना समाप्ता ॥ छ ॥

N B — For further particulars see No 298

भक्तपरिज्ञा Bhaktaparijñā

No 300 $\frac{247 (c)}{1871-72}$

Extent — fol 3a to fol 6a

Description -- Complete, 172 verses in all For other details see No 279 $\frac{768 (a)}{1892-95}$

Begins —fol 3a नमिऊण महाइसय महाणुभाव etc, as in No 298.

Ends —fol 6a सत्तर(रि)सय जिणाण व गाहाण etc, up to लहइ मोक्ख ॥ १७२ as in No 298 followed by भत्तपरिन्नाप्रकरण समाप्तमिति । छ ॥

N B — For additional particulars see No 298

भक्तपरिज्ञा Bhaktaparijñā

No 301 $\frac{768 (d)}{1892-95}$

Extent — fol 10b to fol 17b

Description -- 172 verses in all complete For other details see No $\frac{768 (a)}{1892-95}$

Begins --fol 10b नमिऊण महाइसय etc as in No 298

Ends —fol 17b सत्तरिसय जिणाण etc, up to भत्तपरिन्ना समत्त ॥ as in No 298

N B — For further particulars see No 298

भत्तपरिन्ना Bhaktaparijñā

No. 302 $\frac{141\ (c).}{1872-73.}$

Extent.— fol. 5ᵇ to fol. 10ᵃ.

Description.— Complete, 172 verses in all. For other details see No. 269.

Begins.—*fol.* 5ᵇ

नमिऊण महा(इ)मयं महाणुभावं मुणिं महावीरं ।
भणिमो भत्तपरिन्नं निअसरणट्ठा परट्ठा य ॥ १ ॥ etc.

Ends.—fol. 10ᵃ

इअ जोईसरजिणवीरभद्दभणिआणुसारिणीमिणमो ।
भत्तपरिन्नं धन्ना पढंति भावंति निसुणंति ॥ ७१ ॥
सत्तरिसयं जिणाण व गाहाणं समयखित्त पन(ण्ण)त्तं
आराहंतो विहिणा सासयसुक्खं लहइ सुक्खं ॥ १७२ ॥
इति भक्तपरिज्ञाप्रकीर्णकं ॥ छ ॥ ३ ॥

N. B — For further particulars see No 298.

भक्तपरिज्ञा Bhaktaparijñā

No 303 $\frac{1234\ (d).}{1886-92.}$

Extent.— fol 11ᵃ to fol. 13ᵇ.

Description.— Complete, the last verse numbered as 73(173). For other details see Gacchācara No $\frac{1234\ (a)}{1886-92.}$.

Begins.—*fol.* 11ᵃ नमिऊण महाइसयं etc.

Ends.—fol. 13ᵇ इय जोईसर etc., up to सुक्ख as in No. 302 followed by ७३ ॥ भत्तपरिन्नापइन्नं सम्मत्तं ॥ छ ॥

N B.— For additional information see No 298.

भक्तपरिज्ञा — Bhaktaparijñā

No 304 — 1168 (b) / 1887-91.

Extent fol 2^a to fol 6^a

Description — Complete, 171 verses, extent 171 slokas For additional details see No 317

Begins —fol 2^a नमिउ(ऊ)ण महाइसय etc

Ends —fol 6^a सत्तर(रि)सय जिणाण गाहाण etc, up to मोक्ख ॥ ७१ भक्तपरिन्नापकरण समाप्त ग्रथाग्र ॥१७१॥

N B — For further details see No 298

भक्तपरिज्ञा — Bhaktaparijñā

No 305 — 1358 (d) / 1891-95

Extent fol 10^a to fol 15^b

Description Complete, the last verse numbered as 45 (145)
For additional particulars see No 270

Begins —fol 10^a नमिऊण महाइसय etc

Ends — fol 15^b सत्तरिसय etc, up to मोरख ॥ ४५ ॥ भत्तपरिन्नापकरण समाप्त ॥ गाथा १५१ ॥

N B — For other details see No 298

भक्तपरिज्ञा अवचूरिसहित — Bhaktaparijñā with avacūri

No 306 — 645 (c) / 1884-86

Extent — fol 3^b to fol 6^b

Description — Both the text and the commentary complete, 171 verses for the text For other details see No 275

Subject — A prakīrṇaka with a small commentary in Sanskrit

Begins —(text) fol 3^b नमिऊण महाइसय etc as in No 298

,, —(com) ,, भृञ धातुर्धारणे पोषणे च । अत्र आत्मन स्मृतये परस्य च अथवा स्वस्य परस्य च । पुण्यपुष्टये १ लीना भिता काननवत् शुभगं शुभद सुखद वा २।३ अत आर्येति सचाधन वा ४ ना तस्मात् ५ यद् आज्ञाया आराधन सुखसाधक भवति तस्यां आज्ञायां ६ etc

Ends —(text) fol 6^b सत्तरिसय जिणाण व गाहाण etc up to लहइ as in No 298 followed by the line as under —

सुक्ता ॥ १७२ भत्तपरिन्नापइन्न सम्मत्त ॥ छ ॥

,, —(com) fol 6b गुवधुना अमायेन ६२ योगिनामीश्वरो जिनो वीरस्तस्य सुभणितानुसारेण । वीरभद्रगणिर्भक्तपरिज्ञाप्रकरणकर्ता च । इणमो इमा ७१ भक्तपरिज्ञा आ(अ)वचूरि ॥

Reference — See No 298

भक्तपरिज्ञावचूरि Bhaktaparijñāvacūri

No 307 | 281 (c) / A. 1882-83

Extent — fol 7a to fol 8b

Description Complete For further particulars see Catuḥśaraṇa No 285

Author — Seems to be Guṇaratna Suri

Subject — A small commentary in Sanskrit to Bhaktaparijñā

Begins — fol 7a भृञ् ञा(धा)तुर्धारणे पोषणे च । अत आमन रक्षतये परस्य च । अथवा स्वस्य परस्य च पुण्यपुष्टये ॥ १ etc

Ends — fol 8b वीरस्तस्य सुभणितानुसारेण वीरभद्रगणि( ) भक्तपरिज्ञाप्रकरणकर्ता च इणमो० ॥ ७१ इति भाक्ति(क्त)परिज्ञावचूरि( ) ॥ छ ॥

Reference — See No 298

भक्तपरिज्ञावचूर्णि Bhaktaparijñāvacūrṇi

No 308 | 1364 (c) / 1891-95

Extent — fol 9b to fol 11a

Description — Complete For other details see No 284

Subject — A small commentary in Sanskrit explaining Bhaktaparijñā

Begins — fol 9b भृञ(ञ्)धातुर्धारणे पोषणे च । अत आमन स्मृतये परस्य च । अथवा स्वस्यापरस्य च पुण्यपुष्टये । १ । आलीना आश्रिता काननवत(त)सुभर्म शुभद सुखद वा । २ etc

Ends — fol 11a योगिनामीश्वरो योगीश्वरो जिनो वीरस्तस्य सुभाषितानुसारेण वीरभद्रगणिर्भक्तपरिज्ञा[न]प्रकरणकर्ता च । इणमो इमा १७१ ।

इति भक्तपरिज्ञावचूर्णि ।

THE FOURTH PRAKIRNAKA

संस्तारक
(संथारग)

Saṁstāraka
(Santhāraga)

No. 309

579 (g).
1895-98.

Extent — fol. 16b to fol. 18a.

Description — 121 verses in Prakrit, complete. Yellow pigment used For other details see No $\frac{579\ (a)}{1895\text{-}98.}$

Subject.— This work which is named as Santhāra and Santhāraya too, comes under the class of prakirnakas. It deals with the importance of samstaraka, eulogy of one who rightly resorts to it and happiness due to samstāraka. It contains references pertaining to Arnikāputra, Sukośala Rsi, Cāṇakya, Gajasukumāla and others who gave up attachment to body etc. and attained final emancipation.

Begins.—fol 16b

काऊण नमोक्कारं जिणवरवसहस्स वद्धमाणस्स ।
संथारमि निवद्धं । गुणपरिवाडिं निसामेह ॥ १ etc

Ends.—fol. 18a

एवं मए अभित्थुया संथारगइंदखंधमारूढा ॥
सुसम[रे]ण नरिंदचंदा सुहसंकमण मम दिंतु ॥ १२१
संथारो सम्मत्तो ॥ छ ॥ छ ॥

Reference.— Published by Dhanapatisinha in A D 1886, together with nine other prakirnakas See No 266 It is also published with chāyā, in the Āgamodaya Samiti Series as No. 46. For contents etc see Weber II, p 615, Indian Antiquary vol. XXI, p 111, and Mitra's Notices vol. VIII (1885), pp 236–237

संस्तारक

Saṁstāraka

No 310

247 (d)
1871-72.

Extent.— fol 6a to fol 7b.

Description — Complete, this Ms contains notes at times For other details see No 279

Age — Samvat 1468.

Begins —fol 6^a काऊण नमोक्कार etc as in No 309

Ends —fol 7^b एव मए अभित्थुया etc, up to **सथारो** सम्मत्तो as in No 309 followed by the line as below —

संवत् १४६८ वर्षे कार्तिकशुदि १० सोमे लिखित ॥ छ ॥

N B — For additional information see No 309

सस्तारक Samstaraka

No 311 $\frac{1234\,(e)}{1886\text{-}92}$

Extent — fol 13^b *to fol* 15^a

Description — 121 verses, complete For other details see Ga cha cāra No $\frac{1234\,(a)}{1886\text{-}92}$

Begins —fol 13^b काऊण नमुक्कार etc

Ends —fol 15^a एव मए अभिथुया etc, up to सस्मण as in No 309 followed by सया दिंतु ॥ १२१ ॥

इति **सस्तारकप्रकीर्णक** समाप्त पन्नइग ॥

N B – For further particulars see No 309

सस्तारक Samstaraka

No 312 $\frac{138}{1872\text{-}73}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — *6 folios, 11 lines to a page, 38 letters to a line*

Description — Country paper rough and greyish, Devanāgarī characters, big, clear and very fair hand-writing, borders ruled in red ink, red chalk and yellow pigment used edges of all the foll slightly worn out, condition fair, complete, the last verse numbered as 122

Age — Saṁvat 1551, śaka 1417

Begins —fol 1ª काऊण नमुक्कार etc

Ends —fol 6ᵇ एव मए अभिथुआ etc, up to भग्गमण as in No 309 followed by the lines as below –

सया दिंतु । १२२ इति सथारगपइन्न समात ॥
सवत् १५५१ वर्षे शाके १४१७ प्रवर्नमाने चैत्रशुदि २ रवौ साह कोवरजाय-
पि(प)ठनार्थं ॥ श्री ॥

N B — For further information see No 309

सस्तारक Samstāraka

No 313 — 380 (d) / 1879-80

Extent — fol 12ᵇ to fol 17ª

Description — Complete, 122 verses in all For other details see No 268

Begins —fol 12ᵇ काउ(ऊ)ण नमुक्कार etc as in No 309

Ends —fol 17ª एव(व) मए अभिथुया etc, up to सया दिंतु १२२ as in No 309 followed by सथारगपइन्न सम्मत्त ॥ छ ग्रथसर्वसख्या° गाथा ४४०[1] ग्रथाग्र ५५०

N B — For additional information see No 309

सस्तारक Samstāraka

No 314 — 768 (e) / 1892-95

Extent — fol 17ᵇ to fol 22ª

Description — The last verse numbered as 122, complete For other details see No 768 (a) / 1892 95

Begins —fol 17ᵇ काऊण नमुक्कार etc

Ends —fol 22ª एव मए अभिथुआ etc, up to १२२ ॥ इति सथारगपइन्न as in No 312 ॥ followed by सम्मत्त ॥

N B — For further particulars see No 309

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1 This is not the number for this work. It is the sum total of all the gāthās written in this Ms up to fol 17ª

संस्तारक — Saṁstāraka

No. 315 — 141 (d). / 1872-73.

Extent.— fol. 10ª to fol. 13ᵇ.

Description.— Complete; the last verse numbered as 122. For other details see No. 269.

Begins.—fol. 10ª काऊण नमुक्कारं etc.

Ends.—fol. 13ᵇ एवं मए etc., up to दिंतु as in No. 314 followed by ॥ १२२ इति संथारगपइन्नं सम्मत्तं ॥ छ ॥ ४ ॥

N. B.— For additional particulars see No. 309.

संस्तारक — Saṁstāraka

No. 316 — 1358 (c). / 1891-95.

Extent.— fol. 6ª to fol. 10ª.

Description.— Complete, the last verse numbered as 21 (121). For additional details see No. 270.

Begins —fol. 6ª अर्हं ।

काउ(ऊ)ण नमोकारं etc.

Ends —fol. 9ᵇ एव मए आभिथ्थुया etc. मम दिंतु ॥ २१ ॥ संस्तारकः समाप्तः ॥ छ ॥ गाथा ॥ १२१ ॥

N. B.— For further particulars see No. 309.

संस्तारक — Saṁstāraka

No. 317 — 1168 (a). / 1887-91.

Size.— 13⅜ in. by 5 in

Extent — 27 folios, 19 lines to a page; 64 letters to a line.

Description.— Country paper thick, rough and white, Devanāgarī characters with पृष्ठमात्रास, small, legible and good handwriting, borders ruled in four lines in black ink, red chalk

used; foll. seem to have been numbered just in a corner of the right hand margin, but mostly they are now gone, the corresponding portion worn out; condition on the whole good; complete; 121 verses; this work ends on fol. 2^b; this Ms contains in addition the following 12 works —

(1)	भत्तपरिन्ना	foll	2^a	to	6^a
(2)	आतुरप्रत्याख्यान	„	6^a	„	7^a
(3)	चतु शरण	„	7^a	„	8^b
(4)	तन्दुलवैचारिक	„	8^b	„	13^a
(5)	चन्द्रावेध्यक	„	13^a	„	16^a
(6)	देवेन्द्रस्तव	„	16^a	„	20^a
(7)	गणिविद्या	„	20^a	„	21^b
(8)	महाप्रत्याख्यान	„	21^b	„	23^b
(9)	वीरस्तव	„	23^b	„	24^a
(10)	पुद्गलपरावर्तस्वरूप	fol	24^a		
(11)	संसक्तनिर्युक्ति	foll.	24^a	to	25^a
(12)	गच्छाचार	„	25^a	„	27^a

Age — Samvat 1491

Begins — fol 1^a अर्हं ॥

काउ(ऊ)ण नमोक्कारं etc.

Ends — fol. 2^b एव(वं) मए etc. मम दिंतु ॥१२१॥ संस्तारकः समाप्ता

N B — For additional information see No 309.

संस्तारक
विवरणसहित

Saṁstāraka
with vivaraṇa

No 318

398.
1879-80

Size — 10¼ in. by 4⅜ in.

Extent — (text) 18 folios, 4 lines to a page, 48 letters to a line.

„ —(com.) „ „ , 14 „ „ „ , 60 „ „

Description.— Country paper rough and greyish; Devanāgarī characters with occasional पृष्ठमात्रास; this is a त्रिपाठी Ms containing the text and its commentary as well, the former

written in a bigger hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, yellow pigment, too, foll numberad in the right hand margin only, almost all foll slightly worm-eaten, condition tolerably good, foll 1a and 18b blank, both the text and *the commentary complete, this Ms contains the colophon of the commentator*

Age — Samvat 1669

Author of the commentary — Bhuvanatunga Suri, pupil of Mahendra Suri See No 291 where other details are given

Subject — The text in Prakrit together with its explanation in Sanskrit

Begins —(text) fol 1b काउ(ऊ)ण नमुक्कार जिणवरवसहस्स etc as in No 309

,, —(com) fol 1b ॐ नम ॥

नम शमितानिःशेपकर्मणे वरशर्म्मणे ।
श्रीवीराय भवांभोधिल्नधर्तारीय तायिने ॥ १ ॥

तनुमतिना(ऽ)पि विचिंत्य स्वस्मृत्यै कापि पदविभागेऽत्र ।
सस्तारकप्रकीर्ण पर्याया केचिदुच्यते ॥ २ ॥

इह हि सर्वे(ऽ)पि शास्त्रकारा । शास्त्राणि चिकीर्षव । पूर्वमऽभीष्टदेवता-नमस्काराभिधेयप्रयाजनसंबधादयोऽभिदधाति । तत्रायमपि शास्त्रकार स-स्तारकप्रकीर्णक चिमणिपु । काउ(ऊ)ण नमक्कार । जिणवरवसहे यादिना । अभीष्टदेवतानमस्कार । सथाराभिधनेन शास्त्रनाम्नैव तदऽभिधेय । etc

Ends.— (text) fol 18a एव मए अभिथुया etc , up to मम दिंतु ॥ १२१ ॥ as in No 309 followed by इति सस्तारकप्रकीर्णक सपूर्ण शुभ भवतु लेखकपाठकयो । श्री ।

,, —(com) fol 18a सुहसकमण त्ति सुखस्य मुक्तिरूपस्य शुभस्य वा विशिष्ट(जाति) (ष्ट)पुण्यप्रकृतिरूपस्य सक्रमण सक्राति ससारदु खादऽशुभाद्वा निस्सारणेन मम दिंतु । नरेंद्रचद्रा अपि रणाशिरसि गजद्रस्कधाधि(धि)रूढा लब्धजयपताका कास्तद्धोक्मागधजनाना विपुल जोमा(? वा)ह प्रीतिदान ददतीति तैरुपमा कृतेति भद्र । १२१ । इति सस्तारकाविवरण परिसमाप्तमिति '

य पूर्वं कलिकालनामसमर(च्)छन्नाचा(? च)रित्रक्रिया
नि सग प्रग(क)टीचकार सद्धर्तो चारित्रचूडामणि ।
आसीद् रक्षितसूरिरद्भुतपदा विश्वभराभूषण ।
तत्पट्टे जयसिंहसूरिरभवद्वादीभपचानन । १ ।

तस्मात्सिंधुरसपादलक्ष विषयश्रीचित्रकूटावनी ।
श्रीमद् गुर्जरबोधवध(धु)रमति श्रीधर्मघोष प्रभु
तेभ्योऽपि प्रग(क)टप्रतापवमति श्री(मन्)माहिं(हें)द्राभिध ।
सूरिर्भूरियशा प्रपचतुरस्तीर्थेशितु [1] । २ ।
श्रीभ(? भु)वनतुगसूरिस्तस्मात्तस्योपकृतिहते
चक्रे सस्तारकप्रकीर्णकवि.रणमल्पावबोधा(धो)ऽपि ३ ।
मिथ्या यदत्र विवृत मयका मतिमांद्यतो महार्थेऽस्मिन्
तन्मयि कृतानुकपै शोध्य विबुधैर्विशेषेण । ४ ।

इति सस्तारकाविवरणप्रशस्ति ॥ शुभ भवतु कल्याणमस्तु लेखकपाठक्यो । इति सवत् १६६९ वर्षे । कार्तिकमासे शुक्लपक्षे चतुर्दशीदिने रविवारे 'पत्तन'नगरे । ऋषिकेशवाख्येन लिपीकृतेय स्वय वाचनाय । इति सस्तारकप्रक(की)र्णावचूरिसूत्र समाप्त । छ ॥ श्री ॥ छ ॥ श्री ॥ श्री ॥ श्री ॥

Reference — See No 309

संस्तारक Saṃstāraka
अवचूरिसहित with avacūri

No 319 645 (d) / 1884-86

Extent — fol 6^b to fol 8^b

Description — Both the text and the commentary complete, the last verse numbered as 122 For other details see No 275

Age — Samvat 1484

Author of avacuri — Gunaratna Suri

Subject — A prakirnaka with a small commentary in Sanskrit

Begins —(text) fol 6^1 काउ(ऊ)ण नमुक्कार जिणवर etc as in No 309

,, —(com) fol 6^b एष सस्तार क्रियासाधनाचारित्रस्यासाधन एष मनोरथो घाढा सुविहिताना एष क्रिय पश्चिमाते सुविहितानां पताकाहरण । यथा मल्लाना पताकाहरण भवति etc

Ends —(text) fol 8^b एव मए अभिथुआ etc ॥ १२२ ॥ इति श्रीसथारापइन्न समाप्त ॥ शुभ भवतु ।

श्रीश्रीश्रीचतुर्विधसघस्य ॥ सवत् १४८४ वर्षे भाद्रवदि ६ सोमे लिखित

,, — com) fol 8^b एव एव पूर्वोक्तप्रकारेण मयाऽभिष्टुता स्तुता । सस्तारकगजेंद्रमारूढा सत । सुसमणनरेंद्रा हि प्रौढा गजेंद्रस्कधमारोहति । सुहस॰

1 Some of the letters are gone

सुरस्य सुक्तिसुरस्य । शुभस्य या सम्प्राति ॥ मगारद्व सान्द्रा निमृत्य प्राप्ति गमददत्तु १७२ सस्तारकप्रकीर्णावचूरि ॥ परमगुरुभट्टारकप्रभुश्रीश्री-श्रीगुणरत्नसूरिकृता ॥ संवत् १४८४ वर्षे 'वीरमग्रामे' लिखिता ॥ शुभं भवतु चतुर्विधश्रीसंघस्य ॥ छ ॥ छ ॥ छ ॥

Reference — See No 309 For an avacurni by an author of the same name see No 321

सस्तारक बालावबोधसहित

Samstāraka with bālāvabodha

No 320 $\frac{874}{1891-95}$

Size — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in

Extent — 28 folios, 16 lines to a page, 49 letters to a line

Description — Country paper rough and greyish, Devanagari characters, big clear and tolerably good hand-writing, borders ruled in four lines in red ink, edges coloured red, red chalk and yellow *pigment used, fol 1a blank, edges of the* first fol slightly worn out, condition on the whole good, foll numbered in the right hand margin only, both the text and its balavabodha complete, bālāvabodha composed in Samvat 1605

Age — Samvat 1639

Author of balavabodha — Samaracandra (? Amaracandra), pupil of Parsvacandra

Subject — A prakirnaka with an explanation in Gujarati

Begins —(text) fol 1b काउ(ऊ)ण नमुक्कार etc as in No 309

" -(com) fol 1b श्रीगुरुभ्यो नम श्रीगौतमाय नम ॥

श्रीमद्वीरं नमस्कृत्य । श्रीगौतम गणाधिप

सस्तारकप्रकीर्णस्य । कुर्वे बालावबोधकं ।

शास्त्रनइ आरंभिइ इष्टदेवतानइ नमस्कार करिवउ ए उत्तमनउ आचार छइ etc

Ends.—(text) fol 28ª एव मए अभिथुआ मथारग etc , up to संश्मण मम दिंतु ११ as in No 309

—(com) fol 28ª एणा उपमाइ मुनीस्वर माहि राजान समान सथाराना धणी (मवा)मुक्तिनउ राज पामानइ अम्हनइ पुण सतुट पथा हंता मुक्तिसुप आपउ इत्यभ्यर्थना ग्रथग्रारे कृता ११९ इति सस्तारकप्रकीर्णस्य बालावबोध सपूर्ण श्री ॥

श्रीमद्‘बृहत्तपा’गच्छे श्रीपूज्या गच्छनायका( )।
सूरीशा पार्श्वचन्द्राह्वा( ) तेषां शिष्या(ष्य)स्तु पाठक( ) १
नाम्ना समर(?)चन्द्रारय स्तन चक्रे सु(वि)स्तृत
बालावबोधग्रथो(ऽ)यं ज्ञात्वा वृत्त्यनुसारत २
अज्ञानाद्यदसु(शु)द्ध हि ग्रथो(थेऽ)स्मिन् विहित मया
सुधीभिस्तच्च सशोध्य कृपा कृत्वा ममोपरि ३
वत्सरशतषोडशके त्रिभिराधिके (१६०३) मासि कार्तिके विहित
ग्रथो(ऽ)य वाच्यमान जयताच्चिर सुभद्रकर( ) ४

इति श्रीरस्तु ग्रथाग्र शतसो षोडमो साढसश्लोक ॥ छ ॥ सवत १६३९-वर्षे कार्तिकवादि ९ दिने बुधिवारे लिष्यत वा० श्रीरत्नचन्द्रेण शिष्यआणद-लिप्यकृत श्री‘वाजीद’पुरग्रामे In the margin we have —

१३५० ॥ चतुर्मासमध्ये श्री ॥

Reference — See No 309

संस्तारकावचूर्णि

Samstārakavacūrni

No 321

261 (d)
A 1882-83

Extent — fol 8ᵇ to fol 10ᵇ

Description — Complete For further details see Catuhsarana No 283

Author — Gunaratna Suri

Subject — A small commentary to Samstāraka

Begins —fol 8ᵇ वसतपुरे गायन पुष्पशालसुस्थर परमातिरूप । तत्र सर्व लोकस(को) गीतनाक्षिप्त सार्थवाहो धनो देशातर etc

Ends —fol 10ᵇ ससरस्य मुक्तिसुखस्य शुभस्य वा मस्राति । समारद्र स्वादा नि सुग्य प्राप्ति मम दत्तु (दिंतु ?) ॥ १२२ सस्तारकप्रकीर्णकावचूर्णि । कृतिरिय श्री-गुणरत्नसूरीणा ॥ छ ॥ शुभ भवतु । कल्याणमस्तु ॥ छ ॥

Reference —See No 309

सस्तारकावचूरि Saṃstārakāvacūri

No 322 $\frac{1364(d)}{1891-95}$

Extent — fol 11ᵃ to fol 13ᵇ

Description — Complete this work appears to agree with No 321, probably the author is the same, in case Ganiratna is to be read as Gunaratna For other details see No 284

Author — Ganaratna Sūri

Subject — A small commentary in Sanskrit explaining Saṃstāraka

Begins — fol 11ᵃ वसतपुरे गायन । पुष्पशालसुम्वर । परमारि(म)ति(?)कुरूप etc

Ends — fol 13ᵇ एव पूर्वोक्तप्रकारेण मयाऽभिष्टुता स्तुता मस्तारकगजेंद्र(जैंद्र)मारूढा । सत पुसम° ॥ नरेंद्रा हि प्रौढा गजेंद्रस्कंधमारोहति सहम सुखस्य । सुक्ति सुखस्य । शुभस्य वा मक्राति ससारद् स्वाद्वा नि( )इप प्राप्ति (?) मम वहु ॥ १२२ इति प्रकीर्णावचूरि( ) श्रीगणरत्नसूरिकृता ॥ छ ॥

॥ श्री ॥ शुभ भ(व)तु । सु । कल्याणमस्तु ॥ ११००

THE FIFTH PRAKĪRNAKA

तन्दुलवैचारिक
(तंदुलवेयालिय)

No 323

Tandulavaicārika
(Tandulaveyaliya)

$\frac{579 (h)}{1895-98}$

Extent — fol 18ᵃ to fol 23ᵃ

Description — Yellow pigment profusely used, complete For other details see No $\frac{579 (a)}{1895-98}$.

Subject — This is one of the ten well-known prakirnakas The main topics dealt with, in this work are as under —

Embryology, food in the embryonic condition, births as a celestial being and a hellish being, ten conditions of a living being, description of the yugmins, six types of ossessus structure and those of the shape of the body, calculation of rice, number of veins, impurity of body, condemnation of women, and resort to dharma

Begins —fol 18ª अर्हं नम ॥

निज्जरियजरामरण वंदित्ता जिणवर महावीर ।
वुच्छ पइन्नगमिण तदुलवेयालिय नाम ॥ १ etc

Ends —fol 23ª

एय सगडसरीर जाइजरामरणवेयणाबहुल ।
तह घत्तह काउ जे जे(ज)ह मुच्चह सव्वदुक्खाण ॥ १८
इति तदुलवेयालियपइन्नग समात ॥
इय तदुल(वेयालिय)पइन्नग जो उ चिंतइ महप्पा
इह लोए परलोए सो एसो भावह्रमु(?सह्रु)द्धारकारण लहइ सिवसुक्ख ॥
छ ॥

Reference — This work along with 9 other prakirnakas was published by Dhanapatisinh in A D 1886 See No 266 It has been also published in the D L J P F Series, as No 59 and by the Jaina Dharma Prasāraka Sabhā, too Agamodaya Samiti has published this work along with chāyā, in its Series as No 46 For its contents see Weber II p 615 and Indian Antiquary vol XXI, p 111

तन्दुलवैचारिक Tandulavaicārika

No 324 — 704. / 1892-95.

Size — 10¼ in. by 4¼ in.

Extent — 8 folios, 15 lines to a page, 60 letters to a line.

Description — Country paper thin, rough and white; Devanagari characters with पृष्ठमात्राs, small, legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, foll. numbered in the right hand margin only; red chalk and yellow pigment rarely used; unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too, complete; condition very good, fol. 1ᵃ blank,

Age.— Pretty old.

Begins.—fol. 1ᵇ अर्हं ।

निज्जरिय etc.

Ends.—fol 8ᵇ एवं सगडसरीरं जाइ etc., up to पइन्नगं as in No 323 followed by सम्मत्तं ॥ छ ॥ etc

N. B.— For other details see No. 323.

तन्दुलवैचारिक Tandulavaicārika

No 325 — 1159. / 1887-91.

Size.— 10¼ in by 4¼ in

Extent — 17 folios, 11 lines to a page, 34 letters to a line.

Description — Country paper rough and greyish, Devanagari characters, big, legible and good hand-writing, borders ruled in three lines in red ink, fol 1ᵃ blank; edges of some of the foll slightly damaged, condition on the whole good, foll numbered in the right hand margin only, complete; extent 400 ślokas.

Age.— Pretty old.

Begins —fol 1b श्रीजिनाय नमः ॥

निज्जरियजरामरण etc

Ends – fol 17b एय सगडसरीर etc, up to तदुलवेयालिय as in No 323 followed by पइन्न सम्मत्तमिति ॥ ग्रंथाग्र ४०० ॥ Then in a different hand we have the following line —

प [त]तत्व(त्य)कुशलनी प्रती

N B For additional particulars see No 323

तन्दुलवैचारिक

Tandulavaicarika

No 326

1234 (b) / 1886-92

Extent — fol 2b to fol 7a

Description — Complete For other details see Gacchācāra No 378

Begins —fol 2b निज्जरियजरामरण etc

Ends —fol 7a एय सगडसरीर etc, up to पइन्न as in No 233 followed by सम्मत ॥ छ ॥

N B — For further details see No 323

तन्दुलवैचारिक

Tandulavaicārika

No 327

386 (o) / 1879-80

Extent — fol 17a to fol 30a

Description — Complete For other details see No 268

Begins —fol 17a निज्जरियजराम(र)ण etc

Ends —fol 30a एय सगडसरीर etc, up to पइन्नग as in No 323 followed by समत्त छ ५

N B — For additional details see No 323

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1 This verse is however here numbered as 16th and not 18th

तन्दुलवैचारिक Tandulavaicārika

No 328 $\frac{141\ (1)}{1872\text{-}73}$

Extent — fol 40ᵇ to fol 49ᵃ

Description — Complete , extent 400 ślokas For other details see No 269

Age.— Old

Begins —fol 40ᵇ निज्जरियजरामरण etc

Ends – fol 49ᵃ एय सरीरसय(ग)हं जाइ etc , up to दुक्खाण as in No 323 followed by ॥ छ ॥ तदुलवेयालिय नाम पयन्नज्झयण समत्त ॥ छ ॥ ग्रंथाग्र० ४०० ॥ १२ ॥ छ ॥

N B — For further information see No 323

तन्दुलवैचारिक Tandulavaicārika

No 329 $\frac{1358\ (e)}{1891\text{-}95}$

Extent — fol 15ᵇ to fol 26ᵇ

Description — Complete , 424 gāthās For additional details see Catuhsarana No 270

Begins — fol 15ᵇ निज्जरियजरामरण etc

Ends — fol 26ᵇ एय सगडसरीर etc सव्वदुक्खाण ॥ छ ॥ तदुलवेयालिय नाम पइन्नग सम्मत्त ॥ छ ॥ गाथा ४२४ ॥ छ ॥

N B — For other particulars see No 323

तन्दुलवैचारिक Tandulavaicārika

No 330 $\frac{1168\ (e)}{1887\text{-}91}$

Extent — fol 8ᵇ to fol 13ᵃ

Description — Complete For other details see Samstāraka No 317

Begins — fol 8ᵇ ॐ नम ॥
निज्जरियजरामरण etc

Ends — fol 13ᵃ एय सगडसरीर etc , up to सव्वदुक्खाण ॥ Then we have the following line —

छ ॥ तदलवेयालिय नाम पइन्नग सम्मत्त ॥ छ ॥

N B — For other particulars see No 323

तन्दुलवैचारिक
बालावबोधसहित

No 331

Tandulavaicarika
with bālāvabodha

292
A 1883-84

Size — 10¼ in by 4½ in

Extent — 25 folios , 17 to 19 lines to a page , 34 letters to a line.

Description — Country paper rough and whitish , Devanāgarī characters with occasional पृष्ठमात्राs, this is a पञ्चपाठी Ms , but there seems to be hardly any difference between the sizes of the hand writings for the text and the commentary , borders ruled in three lines and edges in one, in red ink , foll numbered in the right hand margin only , both the text and the commentary complete , condition very good except that an edge of the first fol is slightly damaged , fol 1ᵃ blank , yellow pigment used

Age — Samvat 1675

Author of bālavabodha — Upādhyaya Pāsacanda (Pārsvacandra) pupil of Sādhuratna

Subject — One of the prakirnakas together with a Gujarati explanation

Begins — (text) fol 1ᵇ ॐ नम सिध(द्ध) ॥ श्रीवीतरागाय नम ।
निज्जरिय etc

,, —(com) fol 1ᵇ ॐ नम सिध(द्ध)

कल्याणवली(ल्ली?)न(त)तिवारिवाह
श्रीसिधि(द्धि)द(ऽ)स प्रति सार्थवाह
स केवली लोकदिनेश(श)तुल्य
श्रीवर्द्धमान प्रयत प्रणम्य ॥ १ ॥
श्री'तपा'गच्छसरोमराल—
श्रीसाधुरत्नाभि धर्मरिसष्यलेस्म(रत्नाभिधशिष्यलेश)

प्रकीरण(र्ण)क्स्यास(स्य) करोति वार्त्ता-

रूपं प्रबंधं किल पाश(र्श्व)चंद्रः २ etc.

निज्जरिअत्थ ग्रंथकर्त्ता कहइ छइ तेउ तंदुलवेयालिय ए हवइ नामि etc.

Ends.—(text) fol. 25^b एवं सगडसरीरं etc., practically up to सिवसुक्खं as in No. 323 followed by the line as under :—

इति श्रीतंदुलवेयालियं पइन्नं सम्मत्तं । छ ॥ etc.

संवत् १६७५ वर्षे मार्गशीर्षमासे कृष्णपक्षे तृतीयां सोमवासरे मृगशीर्ष-नक्षत्रे शुभदिने संपूर्णकृता लिपतं सा(०) वीरदास राइसंघाणी स्वहस्ते पुण्यार्थे ॥

,, —(com.) fol. 25^b मुक्ति पहुचावइ ए भाव जाणी विराग्य आणि ज्यो मुक्ति जाइ ज्यो ॥ इति श्रीतंदुलवेयालीबालावबोधः उपाध्यायश्रीपास-चंद्रकृतं । etc.

श्रीमत्त'लुंका'गच्छाधीश्वर गणिवरश्री६श्रीमल्लजी तत्पट्टालंकारभूत-आचार्य श्री६ रत्नसीजीविजय(यि)धर्मराज्ये प्रवर्त्तमाने ऋषि श्री ५ गांगा-काश्री ५ लाला ऋ० वालचंदपठनार्थं लिपतमिदं पुन्यार्थे । etc.

Reference.— See No. 323.

तन्दुलवैचारिक बालावबोधसहित	Tandulavaicārika with bālāvabodha
No. 332	705. 1892-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in

Extent.— (text) 36 folios , 5 lines to a page , 36 letters to a line.

,, — (com.) ,, ,, , 7 to 10 lines to a page, 54 ,, ,, ,,

Description.— Country paper thick, tough and white , Devanāgarī characters , the text written in a bigger hand as compared with the bālāvabodha , legible and elegant hand-writing ; borders ruled in four lines and edges in two, in red ink ; red chalk used , fol. 1^a blank ; so is the fol. 36^b , both the text and the bālāvabodha complete , condition very good ; this Ms. seems to be less erroneous than No. 331 ; foll. numbered in both the margins.

Age — Not quite modern

Begins —(text) fol 1^b निज्जरिय etc

,, —(com) ,, ,, श्रीपरमात्मनै(ने) नम कल्याणवल्लीततिवारवाह etc

Ends —(text) fol 36^a एय सगडसरीर etc , up to पइन्न as in No 331 followed by समाप्तमिद । याद्दश etc

,, —(com) fol 36^a ए भावता एहवो वैराग्यनो कारण जाणी सर्व मग छांडो म(श)ल्य काढीने धर्म करवो इति तदुलवियालीया पयाना सपूर्णम् । जेहवो पुस्तक दीठो छइ etc

THE SIXTH PRAKĪRNAKA

चन्द्रावेध्यक Candrāvedhyaka
(चदाविज्झय) (Candāvijjhaya)

No 333 $\frac{579\ (b)}{1895\text{-}98}$

Extent — fol 9ᵇ to fol 12ᵃ

Description — Complete, the last verse numbered as 175 For other details see Maranavidhi No $\frac{579\ (a)}{1895\text{-}98}$

Subject — This prakirnaka which is also named as Candagavijjha (Candrakavedhya) explains how one should behave at the time of death

Begins —fol 9ᵇ

जगमत्थयत्थयाण वियसियवरनाणदसणधराण ॥
नाणुज्जोयगराण लोगंमि नमो जिणवराण ॥ १ ॥ etc

Ends — fol 12ᵃ

तह घत्ते(त्त)ह काउ जे जहह वहगब्भवासवसहीण ।
मरणपुणब्भवज म(पु)ण दुग्गइविणिवायगमणाण ॥ १७५
इति चदगाविज्झ नाम पइन्न सम्मत्तमिति ॥ छ ॥

Reference — Published by Dhanapatisinh in A D 1886 along with 9 other prakirnakas See No 266 For contents etc , see Indian Antiquary vol XXI, p 112

चन्द्रावेध्यक Candravedhyaka

No 334 $\frac{386\ (f)}{1879\text{-}80}$

Extent — fol 30ᵃ to fol 36ᵇ

Description — Complete , 174 verses in all For other details see No 268

Begins — fol 30ᵃ जगम[त्थेय]थयथयाण etc , as in No 333

Ends — fol 36ᵇ तह घत्तह काउ जे जह etc , up to विणिवायगमणाण as in No 333 Then we have the following line —

॥ छ ॥ चदाविज्झय पय(इ)न्न सम्मत्त ॥ छ ॥ ६

N B — For further particulars see No 33,

चन्द्रावेध्यक　　Candravedhyaka

No 335　　$\frac{141\ (h)}{1872-73}$

Extent — fol 19b to fol 27a

Description — Complete　For other details see No 269

Begins — fol 19b जगमत्थय etc

Ends — fol 27a तह घत्तह काउ etc, up to गमणाण as in No. 333 followed by the line as below —

॥ २८८ चद्दावेज्झय समत्त ॥ छ ॥ श्री ॥ ८ ॥

N B — For additional information see No. 333

चन्द्रावेध्यक　　Candrāvedhyaka

No 336　　$\frac{1238}{1886-92}$

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent — 9 folios, 12 lines to a page, 36 letters to a line

Description — Country paper thin and white, Devanagari characters, very big, uniform, legible and elegant hand-writing, borders ruled in four lines in black ink, fol 9b blank, complete, condition very good

Age — Fairly old

Begins — fol 1a जगमत्थय etc

Ends — fol 9a तह धि(घ)त्तह काउ up to गमणाण ॥ १७५ ॥ as in No 333 followed by चद्दाविज्झपइन्नय अट्टमय सम्मत्त ॥ छ ॥ etc

N B.— For other details see No 333

चन्द्रावेध्यक　　Candrāvedhyaka

No 337　　1358 (f) / 1891-95

Extent — fol 26b to fol 32a

Description — Complete　For additional particulars see Catuhśarana No 270

Begins.—fol. 26^b जगमत्थग(य)त्थयाणं etc.

Ends.—fol. 32^a तह घत्त काउं etc., विणिवायकम्माणं ॥७२॥ चंदाविज्झयणं(गं) सम्मत्तं ॥ छ ॥ श्री गाथा १७४ ॥ ॥

N. B.— For further information see No. 333.

चन्द्रावेध्यक — Candrāvedhyaka

No. 338 — 1168 (f). / 1887-91.

Extent.— fol. 13^a to fol. 16^a.

Description.— Complete ; 174 verses. For other details see Saṁstaraka No. 317.

Begins.—fol. 13^a जह(ग)मत्थग(य)त्थयाणं etc.

Ends.—fol. 16^a तह घत्त(इ) काउं जे etc., विणिवायकम्माणं ॥ ७४ (१७४) ॥ चंदाविज्झयणं सम्मत्तं ॥ मंगलं महाश्रीः । देहि विद्या परमेश्वरि ॥१॥ छ ॥

N. B.— For additional details see No. 333.

THE SEVENTH PRAKIRṆAKA

देवेन्द्रस्तव (देविंदत्थय) — Devendrastava (Devındatthaya)

No 339 — 386 (g) / 1879-80

Extent — fol 36^b to fol 47^a

Description.— Complete, 292 verses in all For other details see No 268

Subject — A certain Śrāvaka was singing the merits of Lord Mahavira His wife was sitting by his side, who incidentally asked him questions pertaining to 32 Indras, their residential quarters, vimanas, cities, etc These are answered in details They give us information about all the four types of gods and in addition throw light on the problem of the liberated

Begins — fol. 36^a

अमरनरवंदिए (व)दिउ(ऊ)ण उसभाइए जिणवरिंदे ।
वरिवरअपच्छिमते तिलुक्कगुरु(रू) पणामिऊण । १ etc

Ends — fol 47^a तेसि(सिं) सुरासुरगुरू सिद्धा सिद्धिं उ(व)विहि(?णम)तु
भा(भो)मेज्जवणयराण जोइसियाण विमाणवासीण ॥ ९२ ॥
देवनिकायाण थओ इह समत्तो अपरि(मे)मो ॥३००॥
देविंदत्थओ समत्तो ॥ छ ॥

Reference — Published as one of the ten prakirnakas by Dhanapatisinh in A D 1886 See No 266 It is also published with chāyā in the Agamodaya Samiti Series as No 46, where the last verse here given is numbered as 307

देवेन्द्रस्तव — Devendrastava

No 340 — 141 (1) / 1872-73

Extent — fol 27^a to fol 35^a

Description — Complete For other details see No 269

Begins — fol 27^a अमरनरवंदिए etc

Ends —fol 35ᵃ तेसिं सुरासुरगुरु etc , up to वासीणं ॥९२॥ practically as in No 339 Then without any gap we have —
देवनिकायाण up to अपरिसेसो ॥ ३०० ॥ followed by देविंदत्थओ समत्तो ॥ छ ॥१॥

N B — For additional information see No 339

देवेन्द्रस्तव Devendrastava

No 341 — 1234 (c) / 1886-92.

Extent — fol 7ᵃ to fol 11ᵃ

Description — Complete For other details see Gacchacāra No 378.

Begins —fol 7ᵃ अमरनरवंदिए etc

Ends — fol 7ᵃ तेसिं अ सुरासुरगुरु etc , up to विमाणवासीण as in No. 340 followed by ८६ ॥ इति देविंदत्थओ समत्तो ॥ पइण्णय ॥

N B.— For further particulars see No 339

देवेन्द्रस्तव Devendrastava

No 342 — 1358 (g) / 1891-95

Extent — fol 32ᵃ to fol 41ᵇ

Description — Complete For other details see Catuhśarana No 270

Begins —fol 35ᵃ अमर(नर)वंदिए etc

Ends —fol 41ᵃ Here the first line तेसिं etc seems of be omitted Then we have भोमिज्जवणयराण etc , up to अपरिसी(से)सो ॥ ९३ ॥ देविंदत्थओ सम्मतो ॥ छ ॥

N B — For additional details see No 339

देवेन्द्रस्तव Devendrastava

No 343 $\frac{1168\ (g)}{1887\text{–}91}$

Extent — fol 16ᵃ to fol 20ᵃ

Description — Complete For other details see Saṁstāraka No 317

Begins —fol 16ᵃ अमरनरवंदिए etc

Ends —fol 20ᵃ The first line of the 292th verse is omitted The Ms gives only भोमिज्जवणयराण etc, up to अपरिसेसे ॥ २९२ ॥ छ ॥ देविंदत्थओ सम्मत्तो ॥

N B — For further particulars see No 339

THE EIGHTH PRAKIRNAKA

गणिविद्या
 (गणिविज्जा) | Ganividyā
 (Ganivijja)

No 344 — 579 (k) / 1895-98

Extent — fol 25^a to fol 26^b

Description — Complete, the last verse numbered as *86* For other details see Maraṇavidhi No *579 (a) / 1895-98*

Subject — The contents of this prakirnaka are of an astrological character For instance this prakirnaka points out the auspicious and inauspicious days, constellations, muhurtas, omens etc

Begins —fol 25^a

> वुच्छ बलाबलविहिं नवबलविहिमुत्तम विउपसत्थ ।
> जिणवयणभासियमिण पवयणस थामिं(म्मि) जह दिह ॥ १ etc

Ends — fol 26^b

> एसो बलाबलविही समासओ कित्ती(त्ति)ओ सुविहिएहिं ।
> अणुओगनाम(ण)गज्झो नायव्वो अप्पमत्तेहिं ॥ ८६ ॥
> गणिविज्जाप्रकीर्णक समाप्तमिति ॥ छ ॥

Reference — Published with chāyā in the Agamodaya Samiti Series as No *46* It was formerly published by Dhanapatisinh in A D 1886 See No 266 For contents etc, see Indian Antiquary vol XXI, *p 112*

गणिविद्या | Ganividya

No 345 — 141 (j) / 1872-73

Extent — fol 35^a to fol 37^a

Description — Complete For other details see No 269

Begins —fol 35^a वुच्छ बलाबलविहिं etc

Ends.—fol 37^a एसो etc, up to प्रकीर्णक in as No *344* followed by समाप्त ॥ छ ॥ १० ॥

N, B — Fot further particulars see No 344

गणिविद्या Ganividyā

No 346 — 386 (h) / 1879-80

Extent — fol 47^a to fol 50^a

Description — Complete, 85 verses in all For other details see No 268

Begins —fol 47^a वुच्छ बलाबलविहिं etc

Ends —fol 49^b एसो बलाबलविहि(हो) etc, as in No 344

N B — For additional information see No 344

गणिविद्या Ganividyā

No 347 — 1358 (1) / 1891-95

Extent — fol 45^b to fol 48^a

Description — Complete, the last verse numbered as 85 For additional details see Catuhsarana No 270

Begins —fol. 45^b वुच्छ बला(बल)विहिं etc

Ends —fol 48^a (ए)सो बलाबलविही etc, up to अप्पमत्तेहिं ॥८५॥ गणिविज्जा नाम प्रकीर्णक समाप्त ॥ छ ॥

N B — For other particulars see No 344

गणिविद्या Ganividyā

No 348 — 1168?(h) / 1887-91

Extent — fol 20^a to fol 21^b

Description — Complete, the last verse numbered as 85 For other details see Samstāraka No 317

Begins —fol 20^a वुच्छ व(ब)लाव(ब)लविहा(हिं) etc

Ends —fol 21^b एसो बलावलव(वि)ही etc up to अप्पमत्तेहिं ॥ ८५ ॥ गण-(णि)विज्जा नाम प्रकीर्णक समाप्त ॥ छ ॥

N B — For further information see No 344

THE NINTH PRAKĪRNAKA

महाप्रत्याख्यान (महापच्चक्खाण) — Mahapratyakhyana (Mahapaccakkhana)

No 349 $\frac{579\ (1)}{1895\text{-}98}$

Extent — fol 23ᵃ to fol 24ᵇ

Description — Complete, the last verse numbered as 42 (142), the 24th folio slightly torn, yellow pigment used For other details see Maranavidhi No $\frac{579\ (2)}{1895\text{-}98}$.

Subject — This is one of the ten prakirnakas It deals with rules pertaining to confession, renunciation and denials In all there are 142 gāthas

Begins — fol 23ᵃ

एस करेमि पणाम तित्थयराण अणुत्तरगईण ।
सव्वेसिं जिणाण सिद्धाण सजयाण च ॥ १

Ends — fol 24ᵇ

एय पच्चक्खाण अणुपालेऊण सुविहिओ (स)म्म ।
वेमाणिउ व देवो हविज्ज अहवावि सिज्झिज्झा(ज्जा) ॥ १२
इति महापच्चक्खाण समात्त ॥ छ ॥

Reference — This work together with 9 other prakirnakas was published by Dhanapatisinh, in A D 1886 See No 266 It is also published with chāyā by Āgamodaya Samiti, in its series as No 46 For contents etc see Indian Antiquary vol XXI, p 113

महाप्रत्याख्यान — Mahāpratyākhyāna

No 350 $\frac{386\ (1)}{1879\text{-}80}$

Extent — fol 50ᵃ to fol 54ᵇ

Description — Complete, 143 verses in all For other details see No 268

Begins —fol 50ᵃ एस करेमि पणाम etc

Ends —fol 54ᵇ एय पच्चक्खाण etc, as in No 349

N B — For additional information see No. 349

महाप्रत्याख्यान Mahāpratyākhyāna

No. 351 — 1234 (f). / 1886-92.

Extent.— fol. 15ᵇ to fol. 16ᵇ.

Description — Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 15ᵇ एस करेमि पणामं etc.

Ends.—fol. 16ᵇ एयं पच्चक्खाणं etc., up to महापच्चक्खाणं as in No. 349 followed by सम्मत्तं ॥ पइन्नगं ॥ छ ॥

N. B.— For additional information see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 352 — 141 (k). / 1872-73.

Extent.— fol. 37ᵃ to fol. 40ᵇ.

Description.— Complete; the last verse numbered as 43 (143). For other details see No. 269.

Begins.— fol. 37ᵃ एस करेमि etc.

Ends.—fol. 40ᵇ एयं पच्चक्खाणं etc., as in No. 349 followed by ॥ ४३ महापच्चक्खाणं सम्मत्तं ॥ छ ॥ ११ ॥

N. B.— For further particulars see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 353 — 1358 (h). / 1891-95.

Extent.— fol. 41ᵇ to fol. 45ᵇ.

Description.— Complete; the last verse numbered as 42 (142). For additional particulars see Catuhśarana No. 270.

Begins.—fol. 41ᵇ एस करेमि पणामं etc.

Ends.—fol. 45ᵇ एयं पच्चक्खाणं etc अहवावि सिज्झिज्जा ॥ ४२ ॥ महापच्चक्खाणं सम्मत्तं ॥ छ ॥

N. B.— For other details see No. 349.

TENTH PRAKĪRṆAKA

वीरस्तव (वीरत्थव) — Virastava (Viratthava)

No. 355 — $\frac{579 \text{ (j).}}{1895\text{–}98.}$

Extent.— fol. 24ᵇ to fol. 25ᵃ.

Description.— Complete ; the last verse numbered as 43. For other details see Maranavidhi No. $\frac{579 \text{ (a).}}{1895\text{–}98.}$

Subject.— This work which forms one of the ten prakīrnakas has for its main topic, various names of Lord Mahāvīra.

Begins.—fol. 24ᵇ

नामिऊण जिणं ज(य) जीवबंधवं भवियकुसुयनिंयरं ।
वीरं गिरिंदधीरं थुणामि पसत्थनामेहिं ॥ १ etc.

Ends.— fol. 25ᵃ

इय नामावलि संथुयसिरिवीरजिणिंदमंदपुन्नस्स ।
वियक्खरुणाइ जिणवरमिवपयमणहत्थिरं वीर ॥ ४३ ॥
इति वीरस्तवप्रकीर्णकं समाप्तं ॥ छ ॥

Reference.— See Indian Antiquary vol. XXI, p. 177.

वीरस्तव — Virastava

No. 356 — $\frac{386 \text{ (j).}}{1879\text{–}80.}$

Extent.— fol. 54ᵇ to fol 56ᵃ.

Description.— Complete, 43 verses in-all. For other details see No. 268.

Begins.— fol. 54ᵇ नामिउ(ऊ)ण जिणं etc., as in No. 355.

Ends.—fol. 56ᵃ इय नामावलि etc., as in No. 355.

N. B.— For further particulars see No. 355.

वीरस्तव — Virastava

No. 357 — $\frac{141 \text{ (e).}}{1872\text{-}73.}$

Extent.— fol. 13ᵇ to fol. 14ᵇ.

Description.— Complete. For other details see No. 269.
Begins.—fol. 13^b नमिऊण जिणं etc., as in No. 355.
Ends.—fol. 14^b इय नामावलि etc., practically as in No. 355.
N. B.— *For additional information see No. 355.*

वीरस्तव — Vīrastava

No. 358 — 1168 (j). / 1887-91.

Extent.— fol. 23^b to fol. 24^a.
Description.— Complete. For other details see Saṁstāraka No. 317.
Begins.—fol. 23^b नमिऊण जिणं etc., as in No. 355.
Ends.—fol. 24^a इय नामावलि etc., up to वीर ॥ ४२ ॥ वीरथओ ॥ छ ॥
N. B.— For further information see No. 355.

वीरस्तव — Vīrastava

No. 359 — 1358 (j). / 1891-95.

Extent.— fol. 48^a to fol. 49^b.
Description.— Complete ; the last verse numbered as 42. For other details see Catuḥśaraṇa No. 270.
Begins.—fol. 48^a ॐ
नमिऊण जिणं etc.
Ends.—fol. 49^b इय नामावलि etc. वीर ॥ ४२ ॥ वीरस्तवप्रकीर्णं ॥ छ ॥
N. B.— For further particulars see No. 355.

(B) Supernumerary Prakirnakas

THE FIRST PRAKIRṆAKA

अङ्गचूलिका (अंगचूलिया) — Aṅgacūlikā (Aṅgacūliyā)

No 360 — $\frac{763}{1895\text{–}1902}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{4}$ in

Extent — 26 folios, 14 lines to a page, 34 letters to a line.

Description — Country paper tough and white, Devanāgari characters, big, quite legible and good hand-writing, borders ruled in three lines and edges in one, in red ink, numbers of foll entered in both the margins as usual, fol 1ᵃ blank, some of the foll slightly worm-eaten, condition very good, complete

Age.— Seems to be modern

Author — A Jaina saint

Subject —Aṅgaculikā generally refers to the cūlikās of the aṅgas like Ācārāṅga A work of the same name has been mentioned in Nandisutra as a kind of kālika sruta It is also referred to in Sthanāṅga (X) But it is difficult to say whether the work written in this Ms is the same as the canonical work above referred to

In the beginning we find the explanation of the word aṅgacūlika and the part which angaculikās play in adorning the 11 aṅgas The present work deals with the discipline of a Jaina saint It is written in Jaina Prākrit.

Begins —fol. 1ᵇ नमो सुयदेवयाए भगवईए ॥

नमो अरिहंताण नमो सिद्धाण नमो आयरिआण नमो उवज्झायाण नमो लोए सव्वसाहूण तेण कालेण तेण समएण च(च)पा णाम णयरी होत्था वण्णओ । पुण्णभद्दचेतिए । तेण etc

Ends — fol 26ᵇ एव भुइस्स पुरओ वुद्द । आतारिसाए दिट्ठीए विहरताण । णो आणा विरहाणी मगण परगण परगणे भविगो माहूण हीलं(लें)ता ममा विहीलिस्सति सेस उ वगचूलियातो गहेयव्व । विज्जामतप्पओग(गे) अत्थ वसति । सेव भते त्ति तमेव सव(च्च) [ति] णिस्संक ज जिणेहिं पवेइयं ॥ छ ॥

अंगचूलिया समाप्ता ॥

Reference.— See "subject". The introductory portion is quoted in Abhidhānarājendra (vol. I, pp. 37--38), Rutlam. See its introduction (p. 33), too.

अंगचूलिका Aṅgacūlikā

No. 361 $\frac{1226.}{1891\text{-}95.}$

Size.— $10\frac{7}{8}$ in. by $5\frac{1}{8}$ in.

Extent.— 42 folios; 8 lines to a page; 38 letters to a line.

Description.— Country paper rough and greyish, Devanāgari characters; sufficiently big, legible and good hand-writing; borders ruled in two lines and edges in one, in red ink; numbers of foll. entered only once; red chalk used; yellow pigment, too; this Ms. contains so to say a ṭabbā up to fol. 17^a; condition excellent; complete; fol. 42^b blank.

Age.— Not quite modern.

Begins.—(text) fol. 1^a णमो अरिहंताणं etc., as in No. 360.

,, —(ṭabbā) fol. 1^a नमस्कार अरिहंतने नमस्कार सिद्ध भगवंतनें नमस्कार आचार्यनें etc.

,, —(ṭabbā) fol. 17^a काउसग्ग करे सत्तावीस सासोस्व(स्वा)सनों शिष्य भगवंतनें गुरुनै नमस्कार करै चउवीसत्थो पढे वार २ मंगल उचार करे.

Ends.—fol. 42^a एवं भूअस्स गुरओ etc, up to पवेइयं as in No. 360 followed by अंगचूलिआ सम्मत्ता ॥

N. B.— For other details see No. 360.

अंगचूलिका Aṅgacūlikā

No. 362 $\frac{1227.}{1891\text{-}95.}$

Size.— $7\frac{1}{2}$ in. by 11 in.

Extent.— 30 folios; 20 lines to a page; 24 letters to a line.

Description.— Country paper rough and white, Devanāgarī characters; big, bold, legible and very good hand-writing; borders not ruled; numbers of most of the foll. entered twice as usual; every fol seems to have been pressed against a wooden plank having strings fixed to it at equal intervals; red chalk used, yellow pigment, too, condition excellent; complete.

Age.— Samvat 1948.

Begins.—fol. 1ª श्रीजिनाय नम ॥

नमो अरिहताणं etc, as in No. 360

Ends.— fol.. 30ᵇ जहा विवाहपण्णत्तीए दिवंगपंद्रचूइस्स पुरओ यू(हू)इ etc., up to सम्मत्ता as in No 360 followed by शुभं भवतु etc.

याद्दसं(श) पुस्तकं दृष्ट्वा ताद्दसो(द्दशं) लिपि(खि)त स(म)या
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

यावत्पृथ्वी(थ्वी) रन्धिर्या(या)वत् यावचंद्र(?द्र)हिमाचलौ।
वाच्यमानं बुधैस्तावन्नंद(दे)तत् मदत(?नदतु) पुस्तकं

स०[सं०]१६ आषाढे दि० १६ प्रवर्त्तमाने स्वगच्छपरोपकाराय मण-माय(?) वाचनार्थ(र्थं)मिदं प्रतिस्त मांगल्यमस्तु

श्रीसारदाई नमस्तुभ्य मनोवाछितदायक
नमामि सभि तं देवि भक्तस्य वरदायिनी

इति श्री संपूर्णम् लिप्यतम तुळसीराम सम्भोयासी निरामनपुक्सालिपी 'जयपुर'मध्ये लिपायतम जतीजीश्री१०८ ज्ञानानदजी महाराजि सुमम्भवतु १ संवत् १९४८ का. मा० सु०३

N. B.— For additional particulars see No. 360.

अङ्गचूलिका Aṅgacūlikā

No. 363 1160. / 1884-87.

Size.— 10¼ in. by 4⅜ in.

Extent.— 16-1=15 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper rough and grey; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in black ink, yellow pigment rarely used; almost all the foll. slightly worm-eaten; the first fol. does not belong to this work; it is written in a different and better hand and has its edges slighty worn out; really speaking the 1st fol. of this work is lacking; the 15th, too, lacking; otherwise it is complete; on the 1st fol. of a different origin red chalk is used; it contains: (1) नन्दिस्तुतयः, (2) दिक्पालाह्वानननन्दिस्तोत्रम् and (3) some other work, perhaps Nandisūtra; condition very fair.

Age.— Saṁvat 1607.

Begins.—(abruptly) fol. 2ª काउसग्गं सत्तावीसुस्ससे चिंतणं चउवीसत्थयभणत:
पुण्णं तओ खमणे मीसो भणइ । इच्छकारि भंते समण मे द्वायणं करेह etc.

Ends.— fol. 16ᵇ इदंमुद्दस्स पुरओ etc., practically up to परेइयं as in No. 360 followed by the lines as under :—

हंता जेव्रु समेय सच्चं णिस्संकं जं जिणेहिं पवेइयं । छ ॥ अंगचूलिया सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand .—

संवत् १६०७ वर्षे आसौ शुदि १ गुरुवासरे श्री'पेरोजपुर'निवासीय-सा० ठाकुर सा० जगपालप्रमुखसमस्तश्रीसंघेन श्रीउपाध्यायश्रीभांडलिध-साधु उपदेसेन लिपाविता श्रीसाधुशरोमणिश्रीव्र०श्रीपतिपूज्ययोग्यं तत्र वाचवी संघाग्र्ये·

Begins. —fol. 1ª

अर्हस्तनोतु स श्रेये (य·) सिम(श्रि)यं यद्‌ध्यानतो नरैः ।
अप्यैंद्री सकलात्रे(त्रै)हि रंहसा सह[ं]सोच्यते ॥ १ ॥
ओमिति मंता यच्छासनस्य । नता सदा यद्दद्रीश्च
आश्री(श्रि)यते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.— fol. 1ª

सघे(ऽ)त्र ये गुरुगुणौघनिधे(ऽ)स्तु वैया-
वृत्त्यादिकृत्यकरणैकनिबद्धव(क)क्षा' ।
ते शांतये सह भवंतु सुरासुरीभि·
सुद्दृ(सद्दृ)ष्टयो निखिलविघ्नविघातदक्षाः ॥ ८ ॥

इति नंदिस्तुतयः । छ ॥

Begins.—fol. 1ª

> ओमिति नमो भगवओऽरिहतसिद्धायरिअउवज्झाए ।
> वरसव्वमाहुम(मु)णिसंघधम्मतित्थप्पवयणस्स ॥ १ ॥

Ends.—fol. 1ª

> माहंतस्स समवसं मज्झमिम चेय[ध] मणुट्ठाणं ।
> सिद्धिमविग्घं गच्छउ जिणाइ नवक्कारओ धणिअं ॥ ५ ॥
> दिग्पालाह्वाननंदिस्तोत्रं ॥ छ ॥

Begins.—fol 1ª नमस्कार ३ नाण पंचविहं पन्नत्त, तंजहा । अभिणिबोहियनाणं etc.

Ends.—fol. 1ª कप्पिआकप्पिअस्स । चुल्लकप्पसुअस्स महाकप्पसुअस्स । उवाइयस्स रायपसेणियस्स जविाभिगमस्स पन(न्न)वणाए महापन्नवणाए नदीए अणुजोगद्दाराणं । ६. It ends here.

THE SECOND PRAKIRNAKA

अङ्गविद्या
(अंगविज्जा)

Aṅgavidya
(Aṅgavijja)

No 364

$\frac{541}{1895\text{-}98}$

Size — $10\frac{5}{8}$ in by 5 in.

Extent — 230 folios, 14 lines to a page, 40 letters to a line

Description — Country paper tough and white, Devanagari char ters, big, legible and very good hand-writing, bord ruled in three lines and edges in one, in red in numbers of foll entered once only, foll 97 to 230 al numbered as 1, 2, etc, lacunæ on foll 67^b, 69^b etc, fol blank, so is the fol 230^b, an edge of each of the foll 196 and 230th slightly worn out, condition on the whole ve good, complete

Age — Seems to be modern

Author — A Jaina saint

Subject — This is a prakirnaka [1] It is to some extent a nimitt sastra and thus it reminds us of Nimittapahuda It written in Prākrit in mixed prose and poetry Its exte is indicated in Jaina Granthavali as 9000 slokas

Begins —fol 1^b ॐ नम ॥

णमो अरिहताण etc णमो लोए सव्वसाहूण नमो जिणाण न ओधिजिणाण नमो परमोधिजिणाण णमो स वो(व्व)जिणाण णमो अणतोहि जिणाण णमो भगवओ अरहओ महापुरिसस्स महावीरवद्धमाणस्स ण भगवई य महापुरिसदिन्नाय अ० अगविज्जाय सहस्सपरिवाराय [सपरि राय] अधाउ व खलु भो महापुरिसादिन्नाय अगपत्तीणा (प्पत्तीण?) मज्झा पहमो त खलु भो तमणुवस्वामि etc

„ —fol 3^a थमण खत्तिय वेस तओ यण्णे पधाविहिं
अगमज्झावएसिस्स अगविज्जाविसारदे ? etc

„ —fol 58^b मज्झिमाणि पडलाणि सम्मत्ताणि ॥

„ —fol 70^b सामकण्हाणि सम्मत्ताणि

, — fol 197^b चिताम(?)णामज्झायो अट्ठायणो सम्मत्तो ॥

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1 It is so named in Yogavidhi No $\frac{1655}{1891\text{-}95}$

Ends.— fol. 230ᵃ इति सिद्धोपपत्ती अधुणःभया वि(णू)णेया इति इति खलु भो महापुरिसदिन्नाय मंगविज्झाय उपपत्तीविजयो णामज्झायो सट्ठितिमो सम्मत्तो ॥ छ ॥ णमो भगवतो अरहतो य सयतो महापुरिसस्स महावीरवद्धमाणस्स णमो भगवतीय महापुरिसदिन्नाय अंगविज्जाय सहस्सपरीधाराय भगवतीय अरहंतेहीं अणंतणाणीहिं सुयदीट्ठाय अणंतगमसंगहमंजुत्ताय पण्ण समणसुतणाणि पीजमति अणुगताय अणंतागमपज्जोया ॥ णमो अरिहंताणं etc., up to साहूणं ॥ छ ॥ णमो भगवतीए सुतदेवताए

श्री'धारापद्र'[ज]गच्छसु(सू)पणमणेः श्रीशांतिसु(सू)रिप्रभोः

'चंद्र'कुले एताओ गायाओ संलग्नजोणीपहले आदि दितिकाउ सुहवीगस जा कायी समायुत्ता कधाभये आधारि तणि सित्तट्टे कधेत्ताण व सुच्छाति etc. तेणे य पहीरूपण तं तधा धाजमादिसे ॥ छ ॥ श्री अंगविज्जापुस्तक संपूर्ण समाप्तं ॥

Reference.— For description see Abhidhānarājendra. For another Ms. see G. O. Series, vol. XXI, p. 25. See also Jaina Granthāvali (p. 64). This work (Aṅgavidyā) was studied by Vīra Sūri (Saṁvat 938-991). See Prabhāvakacaritra (p. 208). P. Peterson, Report III, p. 231 may be also consulted.

THE THIRD PRAKĪRNAKA

अजीवकल्प Ajīvakalpa
(अजीवकप्प) (Ajīvakappa)

No 365 — 141 (g) / 1872-73

Extent.— fol 18^a to fol 19^b

Description.— Complete For further particulars see No 269

Author.— A Jaina saint

Subject.– This prakīrnaka deals with certain articles like a stick, a needle, a nail-cutter etc, which a Jaina saint is likely to have with him In all 16 types of ajīvakalpa are mentioned here in 44 verses in Prakrit

Begins —fol. 18^a

आहारे उवहिंमि अ उवस्सए तह य पस्सवणए अ ।
सिज्जनिसज्ज(ण)ठाणे दहे चम्मे चिमिलि(?लिमि)णीअ(?ए) ॥ १ ॥
अवलेहणिआ दताण धोवणे कन्नसोहणे चेव ।
पिप्पलग सूइ नक्खाण छेअणे चेव सोलसमे ॥ २ ॥ etc

Ends —*fol* 19^b

एसो उ सोलसविहो अजीवकप्पो समासओ भणिओ ।
इत्तो उ मीसकप्प वुच्छामि अहाणुपुव्वीए ॥ ४४ ॥
अजीवकल्पप्रकीर्णक ॥ छ ॥

Reference — See Jaina Granthāvali (p 62)

अजीवकल्प Ajīvakalpa

No 366 — 386 (k) / 1879-80

Extent — fol 56^a to fol 57^a

Description — Complete, 45 verses in all For other details see No 268

Begins —fol 56^a आहारे उवह(हि)म्मि य etc, as in No 365

Ends — fol 57^a एसो उ (इ) सोलसविहो etc, up to अहाणुपुव्वीए as in No. 365 followed by अजीवकप्पो ममत्तो ११ ॥ छ ॥ श्री ॥

N B — For additional information see No 365

अजीवकल्प Ajīvakalpa

No. 367 — 124 (b) / 1872–73

Extent — fol 70ᵇ to fol 71ᵇ

Description — Complete, the last gatha is numbered as 45 and not as 44 For further particulars see Gacchacāra No 378

Age — Samvat 1569 (?)

Begins —fol 70ᵇ (4ᵇ) आहारे उयह(हि) म्मि etc , as in No 365

Ends —fol 71ᵇ एसो उ सोल्सविहो etc , up to अहाणुपुव्वीए ॥ ४५ ॥ as in No 365 followed by अजीवकप्पो सम्मत्तो ॥ ॥ छ ॥ श्री ॥ सवत् १५६९ वर्षे शाके १४३४ प्रवर्त्तमाने । श्री श्रीमाल'ज्ञातीय । सा० जूठाभा०जसमादे । सु०माहिपातिरूपा । चउथा ५ हर्षासाहिसाप्रमुख कुटुबयुतेन । सा० चउथाकेन । श्री'वृद्धतपा गच्छे । श्रीलब्धिसागर सूरीणामुपदेशेन प० गुणसारगणि । चारित्रवल्लभगण्यो सहयमेन चिर नदतु ॥ छ ।

N B — For other details see No 365

अजीवकल्प Ajīvakalpa

No 368 — 1358 (k) / 1891–95

Extent — fol 49ᵇ to fol 50ᵇ

Description — Complete For other details see Catuhsarana No 270

Begins — fol 49ᵇ आहारे उवह(हि)म्मि य etc

Ends — fol 50ᵇ एसो उ सोलसविहो etc अहाणुपुव्वीए ॥ ४५ ॥ अजीवकप्पो समत्तो ॥ छ ॥ श्री ॥ शुभ भवतु ॥ छ ॥

N B — For further information see No 365

THE FOURTH PRAKIRNAKA

आतुरप्रत्याख्यान Āturapratyākhyāna
(आउरपच्चक्खाण) (Aurapaccakkhāṇa)

No. 369 76. / 1872-73.

Size.— 10 in. by $4\frac{1}{8}$ in.

Extent.— 1 folio; 21 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and fair hand-writing; borders not ruled; complete so far as it goes; edges of the first fol. slightly worn out; condition good; this Ms has 10 verses followed by 18, it appears that the first ten verses do not form a separate work but are only a part of the whole made up by 18 verses.

Age.— Not modern.

Subject.— Glorification to five paramesthins

Begins.— fol. 1ª

अरिहंता मंगलं मु(म)ज्झ अरिहंता मु(म)ज्झ देषया
अरिहंता कित्तइत्ताणं वोसिरामि त्ति पावगं १ etc.
कलहं अब्भक्खाणं पेस(सु)न्न अरइरइसमाउत्तं
परपरवाय माया मोअं(सं) मिच्छत्तसल्लं च १०
इच्चेईयइं अट्ठारसपावठाणाइं जावजीवाए तिविहं etc followed by
मव्व तिविहेण वोसिरीयं
इंच्चेईयं निरागारपच्चक्खाणं तु कित्थी(त्ती)यं
कालस्स परिमाणं तु सागारं तु वीयाहियं १[1]
भावओ भावीयप्पा अणुव्वयाई य भावणा सव्वे।
खामेमि सव्वसत्ते खेमी(? खमि)यव्वं सव्वसत्ताणं २

Ends.—fol. 1ᵇ

सजोगमूला जीवेण पत्ता दुक्खपरंपरा।
तुम्हा (? तम्हा) मंयोगसबंधं सव्वं तिविहेण वोसिरायं(? रे) १८[2]
इति आउरपच्चक्खाणं पयन्न समात्तं

---

1 This is the second verse in No 370

2 This is the 27th gāthā of the Āturapratyākhyāna included under ten prakīrṇakas

आतुरप्रत्याख्यान — Aturapratyakhyana

No 370 — 77 (m) / 1880-81

Extent — leaf 178ᵃ to leaf 182ᵃ

Description — For additional particulars see Āgamikavastuvicarasāra No 77 (a) / 1880-81

Begins —leaf 178ᵃ अरिहता मगल मज्झ etc

Ends —leaf 182ᵃ सजोगमूल(?ला) जीवेण etc up to तिविहेण as in No 369 followed by वोसिरइ ॥ १६ ॥ छ ॥
इत्य(त्या)तुरप्रत्याख्यान समाप्त ॥ छ ॥ etc

N B — For other details see No 369

आतुरप्रत्याख्यान — Aturapratyakhyana

No 371 — 1229 (b) / 1884-87

Extent — fol 3ᵃ to fol 5ᵇ

Description — Complete For other details see Vairagyasataka No 1229 (a) / 1884-87

Begins —fol 3ᵃ

अरिहता मगल मज्झ । अरिहता मज्झ देवया
अरिहते कित्तइत्ताण वोसिरामि त्ति पावग ॥ १ ॥

Ends —fol 5ᵇ

सजोगमूल(?ला) जीवाण पत्ता दुक्खपरपरा ।
तम्हा सजोगसबध सव्व तिविहेण वोसिरे ॥ १६ ॥
इति श्रीआतुरप्रत्याख्यान समाप्त(प्त) ॥ छ ॥

N B —For further information see No 369

THE FIFTH PRAKĪRṆAKA

आराधनापताका Ārādhanāpatākā
(आराधनापडाया) (Ārādhanāpaḍāyā)

No 372 $\frac{1178.}{1886\text{-}92}$

Size — 10¼ in by 4¼ in

Extent — 20 folios, 17 lines to a page, 60 letters to a line

Description — Country paper very thin and white, Devanagari characters with पृष्ठमात्राs, small, legible uniform and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, foll numbered in the right hand margin only, unnumbered sides have a small disc in red colour in the centre only, the numbered, in the margins, too, fol 1ᵃ decorated with a design in red colour, fol 20ᵇ practically blank, for, only the title etc written on it, complete, 990 gathās in all, condition very good, composed in Samvat 1078

Age — Pretty old

Author.— Vīrabhadra Suri

Subject — A work in Prakrit in 990 verses dealing with what one ought to do at the time death approaches

Begins — fol 1ᵇ

निपसुच्चरियगुणमाहप्पादिण(ण्ण)सुररायरिद्धिवित्थारो ।
जयइ सुररायपुइयगुणमाहप्पो महावीरो ॥ १
आरोहणासरु(रू)य अणुहवसिद्ध च फलमसदिट्ठ(?ट्ठं) ।
भणिय तेण भगवया गोयममाईण ज सुत्त ॥ २
त सु'यपु(सु)ग्गिससम्मसमागयभावसमसुद्दार ।
सखेवओ महत्थं भणामि सत्ताणुसारेण ॥ ३
जिणवयणसुइपवित्त मणुयत्त पाविऊण सप्पुरिसा ।
मारसपसुहकामेण होयव्व होउ धम्मेहिं ॥ ४ etc

Ends.— fol 20ᵃ

जह खलु दिवसब्भत्थ रयणीए सुमिणयम्मि पिच्छति ।
तह इह जम्मब्भत्थ सेवति भवतरे जीवा ॥ ८०
इय विसयधहरिवद्धारिमहुमाराहण पसाहेत्त ।
उयएसपर्यहिं इमेहिं धीरवीराण गमगो ॥ ८३

जिणमयमयरह कप्पण्णसेयमाराहणामय पाउ ।
विसउण्हतण्हमवहाय साहुणा(°णो) नि-वुइमुविंति ॥ ८४
इय सुदराइ (जिण)वीरभद्दभणियाइ पवयणाहिंतो ।
निरसुच्चिणिसुम एसा रइया आराहणापडाया ॥ ८५
वरसाणमाणुपु-री गाहद्धपयाण पायपाण च ।
क्त्थइ कहिंचि रइया पुत्रपसिद्धाण समईए ॥ ८६
आराहणापसत्थमि एत्थ सत्थमि गथपरिमाण ।
ना(न)उपाइ नवसयाइ अत्थागाहामि गाहाण ॥ ८७
विक्कमनिवकालाओ अट्टत्तरिमे समासहस्समि ।
एसा सन्नगिहिआ गाहिया गाहाहिं सरलाहिं ॥ ८८
मोहेण मदमइणा इममि जमणागम मए लिहिय ।
त महरिसिणो भरिसिंतु । अहव सोहिं तु कर(°रु)णाए ॥ ८९
भवगहणभमणरीणा ल(ल)हति नि-वुइमुह जमल्लीणा ।
त कप्पदुमसुहय । नदउ जिणसासण सुइर ॥ ९९०
आराधनापताकाऽतिरिय श्रीवीरभद्राचार्यस्य ॥ छ ॥

Reference — See Jaina Granthāvalı (p 64) where this work is styled as prakırṇaka

THE SIXTH PRAKĪRṆAKA

कवचद्वार	Kavacadvāra
(कवयद्दार)	(Kavayaddāra)

No 373 $\frac{579\ (m)}{1895\text{–}98}$

Extent — fol 30a to fol 31b

Description — Edges of foll 30 and 31 somewhat damaged. For other details see Maranavidhi No $\frac{579\ (a)}{1895\text{-}98}$

Subject — A prakirnaka according to Jaina Granthavali

Begins —fol 30a

तिन्नो महासमुद्दो । तरिय-त्र गोयय तुहेयाणिं ।
समइकतो मेरू परमाणू चिट्टुए इन्हि ॥ १ etc

Ends —fol 31b

एत्र सवउ कत्रचेणुवग्गहिओ । तेह परिस्सह वूण ।
जापइ अलघणिज्जो । झाणसमा(म)ल्यो य जिणइ जई ॥ १२९ ॥[1]
कवचद्वार समाप्त ॥ छ ॥ छ ॥ etc

Reference — See Jaina Granthavali (p 66)

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1 This verse forms the 892th verse of Aradhanapatakabhagavati No $\frac{141}{1872\text{–}73}$
This latter work has कवचद्वार

THE SEVENTH PRAKĪRṆAKA

गच्छाचार	Gacchācara
(गच्छायार)	(Gacchāyāra)
No 374	141 (f) / 1872–73

Extent — fol 14^b to fol 18^a

Description — Complete, the last verse numbered as 37 (137) For otner details see No. 269

Subject — This prakirnaka based upon Mahanisitha, Vyavahara etc, as indicated in the 135th verse of this very work deals with the following topics —

The fruit accruing from staying in gaccha, characteristic of a gani (suri), prowess of gitartha, distinguishing features of gaccha, avoidance of contact with aryas, and behaviour of aryas

Begins —fol 14^b

नमिऊण महावीर तिअसिंदनमसिअ महाभागो(? ग)।
गच्छायार किंची उद्धरिमो सुअससुद्दाओ ॥ १ ॥

Ends — fol 18^a

महानिसीहकप्पाओ ववहाराओ तहेव य ।
साहुसाहुणि अट्ठा(ए) गच्छायार समुद्धिअ(?ट्ठिओ) ॥ ३५ ॥
पढतु साहुणो एण(य) असज्झाय विवज्जिउ ।
उत्तमं सुअनिस्सद गच्छायार सु(? तु) उत्तम ॥ ३६ ॥
गच्छायार सुणित्ता ण पढित्ता भिक्खुभिक्खुणी ।
कुणतु ज जहाभणिय इच्छता हियमप्पणो ॥ ३७ ॥ (१३७)
इति गच्छाचारप्रकीर्णक ॥ छ ॥ ६ ॥

Reference — The text together with the Sanskrit commentary by Vanira as well as the text along with chaya are published in the Agimodaya Simiti Series as Nos 56 and 46 respectively For quotations etc see Weber II, p 622 ff, and for an additional Ms with a Gujarāti translation see B B R A S vols III-IV, p 464

गच्छाचार Gacchācāra

No 375 386 (1) / 18 9-80

Extent — fol 57^b to fol 61^b

Description — Complete, 137 verses in all For other details see No 268

Begins — fol 57^b नमिउ(ऊ)ण महावीर तियसिंद etc, as in No 374

Ends —fol 61^b पढमतु साहुणो etc up to हियमप्पणो as in No 374 Then we have —

इति गच्छायार पयन्न ॥ सम्मत्त ॥ १२ श्रीरस्तु ॥

N B — For additional information see No 374

गच्छाचार Gacchācāra

No 376 1168 (m) / 1887-91

Extent — fol 25^a to 27^a

Description — Complete, fol 27^b blank For other details see Samstaraka No 317

Age — Samvat 1491

Begins —fol 25^a नमिऊण महावीर etc

Ends —fol 29^a पढतु साहुणो एय etc, up to हियमप्पणो ॥ १३८ ॥ गच्छायार समत्त ॥ followed by स० १४९१वर्षे चैत्रसुदि ११ शुक्रे । श्री'तपा गच्छे । श्रीश्रीजयशेखरसूरि ॥ ' देउलवाडा 'नगरे राणाश्री-कुंभकर्णराज्ये । 'डुंगड ज्ञातीय । श्रेष्टि(ष्ठि)सिंघाभार्या चांपू । आत्मश्रेया-(यो5)थें महश्र(स्र)द्रय ॥ श्री 'श्रीमाली वंशेषु श्रेष्टिमाला(?)सुत ऋषीश्वरझग-श्रेया(यो5)थें इद पुस्तकं लिखापित ' ॥ उपदेशेन ॥ ११ Then in a different hand we have —

इति प्रशस्ति ए प्रति संवत् १७८३वर्षे श्रीदेआचार्यजी कविम 'राह्रिभंडारि मुरु ॥

N B — For further particulars see No 374

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¹ Letters are made illegible by applying black ink

गच्छाचार Gacchācāra

No 377 $\frac{124 (a)}{1872\text{-}73.}$

Size — $11\frac{3}{4}$ in by $4\frac{1}{4}$ in

Extent — 5 + 17 = 22 folios, 13 lines to a page, 58 letters to a line

Description — Country paper rough, very thin and greyish, Deva nāgari characters with पृष्ठमात्राs, small, legible and tolerably good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, yellow pigment, too, foll numbered in the right hand margin only but in two sets the foll 1, 2, etc up to 5 as 67, 68 etc also, and then again foll 1, 2, etc up to 17 numbered as 85, 86 etc as well, unnumbered sides have a small disc in red colour in the centre only, the numbered, in the margins, too, fol 67^a (1^a) blank, so is the fol 85^a, the first few foll are slightly torn and their edges, too, are partly gone, condition tolerably fair, complete, this Ms contains the following two works in addition to this —

(1) अजीवकल्प foll 70^b to 71^b
(2) मरणविधि „ 85^b „ 101^b

Age — Samvat 1569 (?) See Ajivakalpa No 367

Begins — fol 67^b (1^b) नमिऊण महावीर etc as in No 374

Ends — fol 70^b (4^b) पढत(?हु) साहुणा etc as in No 374

N B — For other details see No 374

गच्छाचार Gacchacara

No 378 $\frac{1234 (a)}{1886\text{-}92.}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 16 folios, 23 lines to a page, 60 letters to a line

Description — Country paper thin and white, Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and good hand-writing, borders ruled in three lines in red ink, red chalk used, yellow pigment, too, foll. numbered in the

right hand margin only ; complete ; condition very good ; this Ms. contains the following 5 additional works :—

(1)	तन्दुलवैचारिक	foll.	2^b to 7^a
(2)	देवेन्द्रस्तव	,,	7^a ,, 11^a
(3)	भक्तपरिज्ञा	,,	11^a ,, 13^b
(4)	संस्तारक	,,	13^b ,, 15^a
(5)	महाप्रत्याख्यान	,,	15^a ,, 16^b

Age. – Pretty old.

Begins.—fol. 1^b नमो जिनवचनाय ॥
नमिऊण महावीरं etc.

Ends.—fol. 2^b पढंतु साहुणो etc., up to हियमप्पणो as in No. 374 followed by ३६ ॥ इति गच्छायारपइन्नं सम्मत्तं ॥

N. B.— For additional information see No. 374.

गच्छाचार Gacchācāra

No. 379 1140 (b). / 1887-91.

Extent.— fol. 151^a to fol. 155^a.

Description.— Complete, metres are referred to in this Ms. as गाथा-छंदः, विषमाक्षरेति गाथा and अनुष्टुप्; extent 167 ślokas. For other details see No. 384.

Begins.—fol. 151^a श्रीआनंदविमलसूरीश्वरेभ्यो नमः ॥
नमिऊण महावीरं etc.

Ends.—fol. 155^a पढंतु साहुणो etc , up to हिअमप्पणो as in No. 374. followed by १३७ विषमाक्षरेति गाथा

इति श्रीगच्छाचारप्रकीर्णकसूत्र समाप्तं ।
छ । छ । ग्रंथाग्रं १६७ छ etc.

N. B.— For further particulars see No. 374.

गच्छाचार Gacchācara

No 380 $\frac{714 \text{ (b)}}{1899-1915}$

Extent — fol 5^a to fol 7^b

Description — Complete For other details see Rsimandalastavana No $\frac{714 \text{ (a)}}{1899\ 1915}$

Begins —fol 5^a नमिऊण महावीर etc

Ends —fol 7^b पढहु साहुणो etc practically as in No 374

N B — For additional details see No 374

गच्छाचार Gacchacara

No 381 $\frac{1255}{1891-95}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{8}$ in

Extent — 2 folios, 18 lines to a page, 68 letters to a line

Description — Country paper tough and white, Devanāgari characters, small, legible and good hand-writing, borders ruled in two lines in red ink, red chalk used, foll numbered in both the margins, complete, condition very good

Age — Samvat 1682

Begins —fol 1^a नमिऊण महावीर etc

Ends —fol 2^b पढहु साहुणो etc, up to the end as in No 374

Then follow the lines as under —

थाए(?)रूशिवनिधानगणिभिर्लिखित ॥

स० १६८२ वर्षे मार्गशीर्षशुक्लैकादश्यां श्री'अहम्मदावाद स्थे ॥

शुभ etc

गच्छाचार Gacchacara
विवृतिसहित with vivrti

No 382 $\frac{1183}{1884-87}$

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 124-12-1=111 folios, 15 lines to a page, 50 letters to a line

Description —Country paper rough and greyish, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, legible and good handwriting, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 124[b] black, this Ms contains the text as well as the commentary, but both begin abruptly as the first twelve foll are missing, the fol 26th, too, is wanting, edges of the 13th and the last fol slightly damaged, some of the foll are partly worm-eaten, too, condition tolerably good, numbers of foll entered in both the margins, fol 39th also numbered as 40th, numbers in different margins seldom tally, extent 5850 ślokas

Age — Pretty old

Author of the commentary — Vijayavimala Gaṇi, pupil of Ānanda vimala Sūri of Tapā gaccha

Subject — Gacchācāra along with a commentary in Sanskrit

Begins —(text) fol 14[a]

सगहोयग्गह विहिणा न फरेइ अ जोगणी ।
समण समणिं तु दिक्खित्ता सामायरि न गाहए १५ ॥ etc

,, —(com) fol 13[a] ते पात्र भज्यते । प्रातिहारिक वा पात्र धनिकोऽसमये-प्युद्दालयति । अथवा य पात्र सत्तापा भवति तल्लघु etc

Ends —(text) fol 121[b] पढतु तु साहुणो etc , up to हियमप्पणो ॥ १३७ ॥

,, —(com) ,, , यद्यथा(ऽ)त्र भणित तत्तथा कुर्वन्त्विति विषमाक्षरेति गाथा-छद ॥ १३७ ॥

इति श्रीमत् तपा गच्छनभोनभोमणिभट्टारकपुरदरश्रीआनदविमल-सूरीश्वरचरणाभोजरजश्चञ्चरीकायमाणपडितश्रीविजयविमलगणिविरचिताया गच्छाचारप्रकीर्णकटीकाया साध्वीस्वरूपनिरूपणाधिकारस्तृतीय समाप्त ॥ तत्समाप्तौ च समाप्तेय श्रीगच्छाचारप्रकीर्णकटीका ॥

प्राय स्वकीयोदितमप्यतादृश
सर्वांगभाजा जगतीह रोचते ।
इय मदुक्तिस्तु ममैव नो तथा ।
कथ परेषा रुचये भविष्यति ? । १ ।

नाभूद् वृद्धकृता वृत्तिरस्या दर्शास्तु भूरिश ।
तथाप्यऽस्ति गुरु(रू)पास्ति समस्तस्यास्तिदा(ऽऽ)मन ॥ २ ॥
यदत्र मतिवैगुण्याद् ग्रथानभ्यासतस्तथा ।
प्रमादाद्वा वितत सार्वागमेनामा विरोधभाक् ॥ ३ ॥

विभक्त्यादिविरुद्धं च मिथ्यादुष्कृतमस्तु तत्।
शोधयन्तु च तत्त्वज्ञाः कृत्वा तत्र घृणां मयि ॥ ४ ॥

युग्मं।

विचारोपनिषद्भेदसमुच्चयचिकीर्षया।
गच्छाचाराभिधग्रन्थवृत्तिं निर्मितवानहं ॥५॥

अथ प्रशस्तिर्लिख्यते ॥

प्रकटितजगदानंदः सुरतरुमणिसुरभिमहिमरमणीयः।
प्रणते हितप्रणेता शासननेता जयति वीरः। १
तत्पट्टोदयभानुर्गणी सुधर्मा यथार्थनामा(ऽ)भूत् २।
बोधितशरशतचौरः श्रीजंबू केवली चरमः ३। २
श्रीमान् प्रभवस्वामी गणनाथो गुणमणी सलिलनाथः ॥ ४
शय्यंभवो(ऽ)पि सूरिर्मनकपिता समजनिष्ट ततः। ५। ३।
निजगतिनिर्जितभद्रः कृतभद्रः श्रीगणी यशोभद्रः ६।
तत्पट्टे श्रीमंतौ संभूतविजय सु[त]भद्रबाहुगुरू ७। ४
श्रुतकेवलीह चरमः स्थूलभद्रस्तयोर्विनेयो(ऽ)भूत्। ८
शिष्योत्तमौ तदीयौ सूरिमहागिरि सुहस्तिगुरू ९
जिनकल्पसुपरिकर्म। प्रथमः प्रथया(ऽ)न्वितं प्रथयति स्म।
श्रेणिकतः प्रतिसंप्रतिनृपं द्वितीयः स्म बोधयति। ९। ६।
तदनु च सुहस्तिशिष्यौ कौटिककाकन्दकावजायेताम्।
सुस्थितसुप्रतिब(बु)द्धौ 'कौटिक'गच्छस्ततः समभूत्। १० ॥ ७।
तत्रेन्द्रदिन्नसूरि ११ र्भगवान् श्रीदिन्नसंज्ञसूरींद्रः। १२।
तस्य पदे सिंहगिरिर्गिरिरिव धीरो गिरिगभीरः ॥ १३ ॥ ८।
समजनि वज्रस्वामी। जृंभकदेवार्पितस्फुरद्विद्यः।
बाल्ये(ऽ)पि जातजातिस्मृतिः। प्रभुश्चरमदशपूर्वी। १४। ९।
श्रीवज्रसेनसूरिस्तत्पदपूर्वाद्रिचूलिकादित्यः। १५
मूलं 'चंद्रे' (?चान्द्र)कुलस्याजनि च ततश्चन्द्रसूरिगुरु( )। १६। १०
पूर्वगतश्रुतजलधिस्तस्मात्सामंतभद्रसूरींद्रः। १७।
श्रीमांश्च देवसूरिस्तदीयपट्टेऽभवद् वृद्धः १८ ॥ ११।
प्रद्योतनाभिधानः १९। स्ततो(ऽ)पि सूरींद्रमानदेवाख्यः।
'शान्तिस्तवेन मारिं यो जह्रे देवताभ्यर्च्यः। २०। १२
श्रीमानतुंगसूरिः। कर्त्ता भक्तामरस्य गणभर्त्ता। २१।
श्रीमान् वीरः सूरिः २२। स्ततो(ऽ)पि जयदेवसूरींद्रः। २३। १३।
श्रीदेवानंदगुरु २४। र्विक्रमसूरि २५ र्गुरुश्च नरसिंहः।
बोधितहिंसकयक्षः। २६। क्षपणकजेता समुद्रो(ऽ)थ। २७। १४।

हरिभद्राभिधमभवत् । सूरि पुनरेव मानदेवगुरु २८
विबुधप्रभश्च सूरि । २९ । तस्मात् सूरिर्जयानन्द ३० ॥ १५ ।
श्रीमद्रविप्रभगुरु । ३१ गरिमागार सूर्यशोदेव । ३२ ।
प्रद्युम्न प्रद्युम्नाभिधश्च सूरिस्ततो(ऽ)प्यासीत् । ३३ ॥ १६ ।
विहितोपधानवाच्यग्रन्थस्तस्माच्च मानदेवाख्य ।
सूरि समजनि भूपो मानवदेवार्चित सतत । ३४ ॥ १७ ॥
केचिदिदं सूरिद्वयमिह न वदति ।
तस्माच्च विमलचन्द्रः सहेमसिद्धिर्बभूव सूरिवर । ३५ ।
उद्योतनश्च सूरिर्दूरितदुरिताङ्कुर रह । ३६ ॥ १८
अथ युगनयनद्वि९९४मिते । वर्ष विक्रमनृपादतिक्रान्ते ।
पूर्वावनितो विहरन् । सो'ऽर्बुद'सुगिरे सविधमागात् । १९
तत्र च टेलीग्रिटक । सीमावनिसस्थवरतरवटाध ।
सुमुहूर्ते स्वपदे(ऽ)ष्टौ । सूरीन् स स्थापयामास । २० ।

युग्म ।

ख्यातस्ततो गणो(ऽ)य 'वट'गच्छाह्वो(ऽ)पि 'वृद्ध'गच्छ इति ।
अभवत्तत्र प्रथम । सूरि श्रीसर्वदेवाह्व । ३७ ॥ २१
रूपश्रीरिति नृपतिप्रदत्तविरुदो(ऽ)थ देवसूरिरभूत् । ३८ ।
श्रीसर्वदेवसूरिर्जज्ञे पुनरेव गुरुचन्द्र ३९ । २२ ।
जातौ तस्य विनेयौ सूरियशोभद्र-नेमिचन्द्राह्वौ । ४० ।
ताभ्या मुनीन्द्रचन्द्र । श्रीमुनिचन्द्रो गुरु समभूत् । ४१ । २३ ।
श्रीअजितदेवसूरि प्राच्यस्तस्माद् बभूव शिष्यवर ।
वादीति देवसूरिर्द्वितीयशिष्यस्तदीय इह ४२ । २४ ॥
तत्राद्रिमाद् बभासे । गुरुर्विजयसिंह इति मुनिपसिंह । ४३ ।
तस्याप्युभौ विनेयौ । बभूवतुर्भूमिविख्यातौ । २५ ।
ख्यातस्तत्र 'शतार्थी' सोमप्रभसूरिपुगव प्रथम ।
श्रीमणिरत्नगणीन्द्रा । गुणगणमणिनीरनिधिरन्य । ४४ । २६
शिष्या मणिरत्नगुरोस्ततो जगच्चन्द्रसूरयो(ऽ)भुवन् ।
भूतलविदिता नूतनवैराग्यावेगभाजस्ते । २७ ।
श्रीचैत्रगणाम्भोधौ विधूपमाद् देवभद्रगणिमिभात् ।
उपसपन्नाश्चरण विधिना संवेगवेगवत ॥ २८ ।
'आचामाम्ल'स्यतपो(ऽ)भिग्रहवतो व्यधुर्विधूतमला
शरकरदिनकरमिते १२८५ वर्षे । ख्यातस्तत इति 'तपा गच्छ । ४५ । २९ ।

विशेषक ।

तेषामुभौ विनेयो देवेंद्रगणींद्र-विजयचन्द्राह्वौ ४६
श्रीदेवेंद्रगुरोरपि । शिष्यौ द्वौ भूतलख्यातौ । ३० ।
श्रीविद्यानदगणी । प्रथमोऽन्यो धर्मघोषसूरिरिति ४७
अथ सोमप्रभसूरि ४८ स्तस्य विनेयास्तु चत्वार । ३१
श्रीविमलप्रभसूरि १ श्रीपरमानदसूरिगुरुराज २
श्रीपद्मतिलकसूरि ३ । गणतिलक सोमतिलकगुरु । ४ । ३२ ॥
श्रीसोमप्रभसूरे । पट्टे श्रीसोमतिलकसूरींद्रा ४९ ।
तेषा त्रयो विनेयास्तत्र श्रीचद्रशेखर प्रथम । ३३ ।
सूरिजयानदोऽन्यस्तृतीयका देवसुदरा गुरव ।
श्रीसोमतिलकसूरेस्त एव पट्टाबरादित्या ५० । ३४ ।
तेषां च पच शिष्या प्रथमे श्रीज्ञानसागरा गुरव ।
कुलमडना द्वितीया । श्रीगुणरत्नास्तृतीयाश्च । ३५ ।
तुर्या अहार्यवीर्या गुरव श्रीसोमसुदरप्रभव ।
आसश्च पचमा अपि गुरव श्रीसाधुरत्नाह्वा । ३६ ।
श्रीदेवसुदरगुरो पट्टे श्रीसोमसुदरगणींद्रा ॥
अभवन् युगप्रधाना ५१ शिष्यास्तेषा च पचैते । ३७ ॥
श्रीमुनिसुदरसूरि १ श्रीजयचद्रो गुरुर्गरिमधाम । २ ।
श्रीभुवनसुदरगुरु ३ जिनसुदर४ सूरि-जिनकीर्त्ती ५ । ३८ ॥
श्रीसोमसुदरगुरो । पट्टे मुनिसुदरो युगप्रवर ५२ ।
तत्पट्टमुकुटरत्न स रत्नशेखरगुरुस्तस । ३९ ।
श्राद्धविधिसूत्रवृत्त्याद्यनेकसद्ग्रथनिर्मितिपटिष्ठ ॥ ५३ ।
लक्ष्मीसागरसूरिस्तत्पदमडनमतिगरिष्ट । ५४ । ४०
आसीत्तदीयपट्टे गुरुर्गुणी सुमतिसाधुसूरींद्र । ५५
श्रीहेमविमलसूरिस्तदीयपट्टे गुरु समभूत् । ५६ । ४१
अथ दु पमोत्थदोषात् । प्रमादवशचेतसो ममत्वभृत ।
अभवन्मुनय प्राय । स्वाचाराचरणशैथिल्या । ४२

किंचिन्निरीक्ष्याप्यसमजस तत् ।
शास्त्रार्थशून्यै प्रतिभोज्झितैश्च ।
'लुका'धनादेयमताधरूपे ।
ऽप्यधैरिवोच्चै पतित प्रभूते । ४३ ।

इतश्च

श्रीहेमविमलसूरिर्दूरीकृतकल्मष स सूरिगुण ।
ज्ञात्वा योग्य तूर्णं । धर्मस्याभ्युदय ससिद्ध्यै । ४४

सौभाग्यभाग्यपूर्णं सवेगतरगगगनीरनिधिं ।
आनदविमलसूरिं स्वे पट्टे स्थापयामास ५७ । ४५

युग्मं ।

धन्यानगारसकाशास्तपोभिर्दुस्तपैर्भृश
स्थूलभद्रोपमा ब्रह्मचर्यवर्यगुणैरपि । ४६ ॥
श्रीमदानदविमलप्रभव शासनाङ्गुरो
शश्वत् शुद्धा क्रिया कर्त्तुमकुर्वन्निश्चल मन । ४७

युग्म ।

अथ कुमार्गपतज्जनतोद्धृतौ ।
विनयभावमवाप्य सहायत ।
सविनय नयनिर्मलमानस
मुदमधाद्विशदा गुरुपुगव । ४८ ॥
श्रीविनयभावसज्ञैर्विज्ञवरै सयुता सहायैस्ते ।
समतासहिता हित्वा वस्त्रादिपरिग्रहे ममता ४९
श्रीविक्रमनृपकालाद् भुजगजशरशशि १५८२ मिते गते वर्षे
चक्रुश्चरणोद्धरण । शरण सवेगवेगवता । ५० ।

युग्म

तदा च तेषा जगदुत्तमाना
सविग्नतासाररसप्रासिक्त
म्लानिं गतो(ऽ)पीह चरित्रधर्म-
कल्पद्रुम पल्लवितो बभूव । ५१
स गुरुर्गरिमौदार्यस्थैर्यादिगुणसेवधि
निर्ममत्व शरीरे(ऽ)पि तपस्तेपे सुदुस्तप । ५२
अथ तच्छ्रूयता किञ्चिदालोच्य स्वकपाप्मन
कृतवानौपवस्त्राणामशीत्याभ्यधिक शत । ५३ ।
अर्हदादिपदध्यायी । 'विशतिस्थानक' तप
निर्विकारश्चकारैप । चतु शतचतुर्थकै । ५४
चक्रे पुनस्तपस्तद्वारिहपष्ठैश्चतु शतप्रमितै
विंशतिषष्ठानि ततो विहरज्जिनपान् समाश्रित्य । ५५
तीर्थाधिपवीरविभो षष्ठानि नवेक्षणेक्षण २२९ मितानि
पाक्षिकसुखेषु पर्वसु । षष्ठानि बहूनि चान्यानि । ५६ ।

युग्म ।

द्वादशानि प्रभु पच । चक्रे प्रथमकर्मण ।
तानि पचातरायस्य । नवैव दशमानि तु । ५७ ।

दर्शनावरणस्यापि मोहनीयस्य कर्मण
अष्टाविंशतिसख्यानि । विशिष्टाष्टमकानि च ॥ ५८

युग्म ।

षट्टमदशमान्येव वेद्ये गोत्रे तथा(ऽऽ)युषि बहूनि ।
एतवान् भगवान्नाम्नो नव जज्ञे कर्मणस्तु तप । ५९ :

तपोभिरेवं विहितैरनेकै-
रनुत्तरै श्रीगुरुकुञ्जरो(ऽ)सौ ।
वपु शुशोष प्रगतप्रदोष
स्वक समग्रैर्दुरितै सहैव । ६०
वदंति त स्मेति जना निरीक्ष्य
निरीहता ज्ञानतप क्रियाढ्य ।
अत्रातरत्सर्वगुण क्रिमेष ।
श्रीमान् जगच्चद्रगुरुर्द्वितीय । ६१
'मरुस्थली'-'मालव'-'गूर्जरत्रा'-
'सौराष्ट्र'मुख्येष्वपि मंडलेषु ।
हरस्तम पञ्चमपास्तदोष
स सूरिभानुर्व्यहरच्चिराय । ६२

क्षितितलतिलके श्रीम'त्यहम्मदाबाद'संज्ञिते द्रगे
विक्रमनृपते समतिक्रांते रसनवतिथि१५९६ मिते(ऽ)ब्दे । ६३
विधिना विहितानशन । श्रीमानानंदविमलसूरींद्र ।
समवाप नाकसौख्य चेतसि निहितैश्चतु शरणै । ६४

युग्म ।

श्रीवर्द्धमानादिह षोडशो(ऽ)भूत
श्रीचद्रसूरि स्मि गच्छनेता ।
श्रीमान् स सूरिस्तु बभूव सप्त-
त्रिंशो 'बृहद्गच्छ'पसर्घदेवः । ३७ ॥ ६५
'तपा'भिधादिस्त्विह पचचत्वा-
रिंशो४५जगच्चद्रमुनींद्रचद्र ।
तत क्रियोद्धारइतो मुनींद्रा
त्रयोदशा श्रीगुरवो बभूवु ५७ । ६६ ।
व श्रीवीरजिनात्सततिरद्रष्टनाथगुरुगणने ।
आनंदविमलगुरवः । श्रीमत सप्तपचाशा ५७ । ।

आसस्तदीयपट्टे । प्रभव श्रीविजयदानसूरींद्रा ।
सर्वत्र विजयवतो । नयवत समयवतश्च । ५८ ॥ ६८
तेषा पट्टे सम्प्रति । विजयते सर्वसूरिपारींद्रा
सुविहितसाधुप्रभव श्रीमतो हीरविजयाह्वा । ६९ ॥
सौभाग्यमद्भुततर भाग्यमसाधारण सदा येषां
वैराग्यमुत्तमतम । चारित्रमनुत्तरतम च । ७०
येषा दोषाश्च गुणान् । शक्तौ खलसज्जनौ न जायेता ।
वर्णयितुमसद्भावादप्रमितेश्चापि पूज्याना । ७१ ।
श्रीविजयसेनसूरिप्रमुखैर्बहुनिपुणयै प्रगतदोषै ।
सेवितपदारविंदा श्रीगुरवस्ते जयति चिर । ५९ । ७२
तेषा श्रीसुगुरूणा । प्रसादमासाद्य सश्रुतानद ।
वेदाग्निरसेंदु१६३४मिते विक्रमभूपालतो वर्षे । ७३ ।
शिष्यो भूरिगुणाना । युगोत्तमानदविमलसूरीणा ।
निर्मितवान् वृत्तिमिमामुपकारस्ते विजयविमल ॥ ७४ ॥

युग्म ।

कोविदविद्याविमला विवेकविमलाभिधाश्च विद्वास
आनदविजयविबुधा । विचिंतयतो गुरौ भक्ति । ७५ ।
शोधनलिखनादिविधावस्या वृत्तेर्यथु सम्प्रयोग ।
स्युर्वाढमादरपरा । उचिते कृत्ये हि कृत्यजा (ज्ञा) । ७६ ॥

युग्म ।

प्रत्यक्षर गणनया । वृत्तेर्मान विनिश्चित ।
सहस्रा पच सार्द्धानि शतान्यष्टावनुष्टुभा ॥ ७७ ।

यावन्महीतले मेरुर्यावच्चद्रदिवाकरौ ।
तावद्वृत्तिरिय धीरैर्वाच्यमाना(ऽ)श्नुता जय । ७८ ।

इति 'तपा' गच्छनभोनभोमणिकलिकालगौतमावतारभट्टारकपुरदरश्री ६ । आनदविमलसूरीश्वरचरणसरसीरुहरजश्चचरीकायमाण ५० । विजयविमलगणिविरचिताया गच्छाचाराभिधप्रकीर्णकटीकाया श्रीगुरुपर्वक्रमवर्णनाधिकार समाप्त ॥ छ ॥ गच्छाचारप्रकीर्णकवृत्ति समाप्त ग्र० ५८५० ।

गच्छाचार
विवृतिसहित

Gacchācāra
with vivrti

No 383

835
1875-76

Size — 11 in by $5\frac{7}{8}$ in

Extent — 197 folios, 12 lines to a page, 36 letters to a line

Description — Country paper tough and white, Devanagari characters, big, quite legible and good hand-writing, borders ruled in two lines in red ink, numbers of foll entered in both the margins, foll 1^a and 197^b blank, condition excellent, this Ms contains the text as well as its commentary together with a big colophon, complete, extent 5850 slokas, this Ms seems to have been copied from one dated Samvat 1763

Age — Samvat 1932.

Begins —(text) fol 2^b नमिऊण महावीर etc

„ —(com) fol 1^b भट्टारकप्रभुश्रीआनदविमलसूरिगुरुभ्यो नम

उद्बोधो विदधे(ऽ)ज्ञानामिव भ्यश(रो)रिणा
गवा विलासैर्येनासौ जीयाद्धीररवीश्वरं ॥ १ ।

पद्पङ्क रगुरूणा सदासदाचारचरचञ्चु(?चचू)ना
नत्वा विदधे विवृतिं गच्छाचाराख्यसूत्रस्य ॥ २ ॥

इति तावच्छास्त्रस्यादौ मगलसबधाभिधेयप्रयोजनान्यभिधातव्यानि etc

Ends —(text) fol 192^a पढतु साहुणो etc, up to हियमप्पणो ॥ १३७ ॥

„ —(com) fol 193^b यथा तत्तथा etc, along with the 78 verses of the colophon up to प्रकीर्णकवृत्ति समाप्त as in No 382 followed by लेखन स० १७६३ नु(नू)तन ले० १९३२ ग्र० ५८५० ॥

N B — For other details see No 382

गच्छाचार
विवृतिसहित

Gacchācāra
with vivrti

No 384

1140 (a)
1887-91.

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — 155 + 1-2 = 154 folios, 15 lines to a page, 48 letters to a line

Description — Country paper rough and white, Devanāgarī characters with पृष्ठमात्राs, small, legible, uniform and good handwriting, borders ruled in four lines in black ink, foll 1a and 155b blank except that the title etc written on them, foll numbered in both the margins, fol 118th repeated, foll 149 and 150 missing, yet both the text and the commentary seem to be complete, extent 5850 ślokas, some of the foll slightly worm-eaten, condition on the whole good, this Ms contains a big colophon, there is an additional work viz the text beginning on fol 151a and ending on fol 155a.

Age — Pretty old

Begins —(text) fol 2a नमिऊण[मण] महावीर etc

,, —(com) fol 1b भट्टारकप्रभुश्री६आनंदविमलसूरिगुरुभ्यो नम ।
उद्योघो विदधे etc

Ends —(text) fol 145a पढतु साहुणो etc

,, —(com), ,, यद्यथाऽत्र भणितं तत्तथा etc, up to शुरुपवक्रमवर्णनाधिकार as in No 382 followed by the lines as under —
समाप्त ॥ छ ॥ ग्रथाग्र ५८५० गच्छाचारप्रकीर्णकटीका समाप्ता ॥ छ ॥ etc

N B — For additional information see No 382

गच्छाचार
व्याख्यासहित

Gacchācara
with vyākhyā

No 385

1141
1887-91.

Size — $10\frac{1}{4}$ in by $4\frac{1}{4}$ in

Extent — (text) 16 folios, 23 lines to a page, 56 letters to a line

,, — (com), ,, ,, ,, ,, ,, ,, ,, 76 ,, ,, ,, ,,

Description — Country paper rough and white, Devanagari characters with पृष्ठमात्राs, this is a त्रिपाठी Ms, the text written in a sufficiently big hand, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered in the right hand

margin only, fol 1ᵃ blank, so is the fol 16ᵇ, few foll. slightly worm eaten, condition on the whole good, both the text and the commentary complete

Age — Pretty old

Author of the commentary —Pandita Vanara, a grand-disciple of Ānandavimala Suri of Tapa gaccha

Subject —One of the prakīrnakas along with a Sanskrit commentary

Begins —(text) fol 1ᵇ नमिऊण महावीर etc

,, —(com) ,, ,, नम सर्वज्ञाय ॥

श्रीपार्श्वजिनमानम्य तीर्थाधीश वरप्रद ।
गच्छाचारा गुरोर्ज्ञाता वक्षे(क्ष्ये) व्याख्या यथागम ॥ १ ॥

शास्त्रस्यादौ प्रयोजनाभिधेयसबधमगलान्यभिधातव्यानि etc.

Ends —(text) fol 16ᵃ पढतु साहूणो etc , up to हियमप्पणो ॥ १३७ as in No 383 followed by the line as below —

इति गच्छाचारप्रकीर्णकसूत्रम् ॥ छ ॥

,, — (com) 16ᵃ यद्यथा(ऽ)त्र भणित तत्तथेति । इच्छतो वाछा कुर्वत हित पथ्य मस्यात्मन । १३७ ।

इति श्रीविजयदानसूरिविजयमानराज्ये भव्यसुमनसु ३ पतीना दुष्टदु खाकुलदुर्जटरिथर ह्व यातनिर्दयदुर्बोधाज्ञानाधकुग्रुरुवचनोपदशाग्निधूम्रस्या(स्या)महुखो सूत्रवारुण्यपवित्रास्यकुमतिकुवासनावेलाभयस्राकलहपकबहुलकुराजगर्त्तादुश्चारकुसाधुमहाढ(?)भागाघमदमहर्त्त(?)गपर्वतसकीर्णशारीरमानसदुषमयदुखमाकालकलिलसागरनिमज्जज्जतुपोतायमानाना श्री तपगण श्रीतपगुणमुनिनक्षत्रगणितानतानतकुमति etc, भयद्ज्ञान नम कर्पयप्रद डाना पावनीकृतामाना श्रीआनदविमलसूराश्वराणा शिष्याणुशिष्य(ष्ये)ण वानराभ्यन पडितश्रीहर्षकुलात्तगच्छाचाररहस्यन गच्छाचारप्रकीर्ण कटीकय समर्थिता आगमज्ञै नसो(शो)ध्येति मम सूर्व(र्व)शारोमणे को(ऽ)पि दोषो न कर्पणीय । अत्र मया यज्जिनाज्ञाविरुद्ध लिखित व्याख्यात च तन्मम त्रिविध त्रिविधेन मिथ्या दु(ष्)कृत भवतु ॥ इति श्रीगच्छाचारप्रकीर्णकटीका समाप्ता ॥ छ ॥ etc

Reference — The text as well as the commentary published See No 374

गच्छाचार
अवचूरिसहित

Gacchācāra
with avacūri

No. 386

1233.
1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.—(text) 9 folios; 5 to 7 lines to a page; 46 letters to a line.

,, —(com.) ,, ,, ; 11 ,, 14 ,, ,, ,, ,, ; 65 ,, ,, ,, ,,.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाठी Ms., the text written in a sufficiently big hand and the com. in a small hand; legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too; foll. numbered in the right hand margin only; both the text and the commentary complete; condition very good; fol. 1^a blank.

Age.— Saṁvat 1646.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^b नमिऊण महावीरं etc.

,, —(com) ,, ,, श्रीगुरुभ्यो नमः ॥

नमिऊ०॥ आदौ शास्त्रकारः स्वेष्टदेवतां नमस्कुर्वन् ग्रंथमारभति(ते) । etc.

Ends.—(text) fol. 9^b गच्छायार सुणित्ताणं etc., up to हिअमप्पणो ॥ ३७ ॥ as in No. 374. Here the verse पढंतु साहुणो is not to be found. The Ms. ends with the words इति गच्छाचारसूत्रं समत्तं ॥ छ ॥ श्री ॥

,, —(com.) fol. 9^b गच्छाया० ॥ श्रुत्वा पठित्वा साधुसाध्यः । आत्मनो हितं वांछमाना । यथा भणितं तत्तथा कुर्वंतु । सुनयश्चारित्रोद्यताः इति गाथार्थः ॥ ३६ ॥ इति श्रीगच्छाचारप्रकीर्णकावचूरिः समाप्तः(प्ता) छ । संवत् १६४६ वर्षे लिखिता परोपकाराय ॥

THE EIGHTH PRAKIRNAKA

जम्बूस्वाम्यध्ययन	Jambūsvāmyadhyayana
(जंबुसामिअज्झयण)	(Jambusāmiajjhyaṇa)
टब्बासहित	with tabbā
No 387	191 / 1871-72

Size — $9\frac{1}{2}$ in by $4\frac{1}{8}$ in

Extent — (text) 48 folios, 6 lines to a page, 38 letters to a line

,, —(tabba) ,, ,, ,, ,, ,, ,, ,, 44 ,, ,, ,, ,,

Description — Country paper very thin and white, Devanagari characters, this Ms contains the text as well as the inter linear tabbā, the former written in a slightly bigger hand, legible and good hand-writing, borders ruled in three lines in red ink, foll numbered in both the margins, edges of the first two foll slightly worn out, condition on the whole good, foll 1ª and 48ᵇ blank, both the text and the tabbā complete up to the 21st uddeśaka

Age.— Old

Subject — This is a prakirnaka dealing with the life of Jambūsvāmin, in 21 uddeśakas.

Begins —(text) fol 1ᵇ तेण कालेण तेण समएण रायगिहे नाम नयरे होत्था। वण्णओ। तत्थ ण रायगिहे गुणासिला नाम चेइए। वण्णओ। तत्थ ण रायगिहे सेणिए णाम राया होत्था। मति अभय नाम कुमारे etc

,, —(com) fol 1ᵇ ते° ते कालनइ विषइ। ते° समयने विषे। रा° रायग्रही नाम etc

Ends —(text) fol 48ª एस जंबूचरिय जे सुचा सद्दहसि।

से आराहगा भणिआ तेण जीव सुह भवे २ पावइस्सई।

इति श्रीजंबूअज्झयण एगवीसमो उद्देशो(सो) सम्मत्तो २१। इति श्री जंबूपयण्णो सम्मत्तो।

,, —(com) fol 48ª सुप साता भवो भवे पा- पामस्यइ। इति श्रीजंबुनो अध्ययननइ एकवीसमा उद्देशानो। इति श्रीजंबूनो दृष्टांतनो थयको संपूर्णम्॥

Reference — In Jaina Granthāvali (p 68) a work named Jambūpayanno is noted This appears to be the one here described It seems it is variously designated e. g Jambū-

diṭṭhanta, Jambūajjhayaṇa, Jambūsvāmikathānaka and Jambūcaritra. See Essai de Bibliographie Jaina (p. 72) by A. Guérinot. For other details see Weber II, p. 1016 where it is classed as belonging to historico-legendary literature.

जम्बूस्वाम्यध्ययन बालावबोधसहित — *Jambūsvāmyadhyayana* with bālāvabodha

No. 388 — $\frac{693.}{1892\text{-}95.}$

Size.— 10 in. by $4\frac{7}{8}$ in.

Extent.— (text) 50 folios ; 8 lines to a page ; 45 letters to a line.

,, —(com.) ,, ,, ; ,, ,, ,, ,, ,, ; 56 ,, ,, ., ,,

Description.— Country paper thick, rough and white ; Devanāgarī characters ; small, clear and legible hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and white paste used ; foll. numbered in the right hand margins only ; fol. 1ᵃ blank ; so is the fol. 50ᵇ ; condition very good ; both the text and the interlinear bālāvabodha complete ; 18000 śīlāṅgas represented on fol. 4ᵇ ; space for the text is not kept reserved.

Age.— Saṁvat 1899, Śāka 1765.

Author.— Padmasundara Upādhyāya.

Subject.— A Jaina āgama known as prakīrnaka in Prākrit in 21 uddeśakas or chapters together with its explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ श्रीगुरुभ्यो नमः । श्रीपरमात्मने नमः ।

तेणं कालेणं तेणं समयेणं etc.

,, —(com.) fol. 1ᵇ प्रथम श्रीऋषभदेवजीनै प्रणाम करुं छुं श्रीपरमात्म देवनै नमस्कार हुवो ।

ते कालनै विषै ते समयनै विषै राजग्रही नाम नगरी हुती तिण नगरी केहवी छै etc.

Ends.—(text) fol. 50ᵃ एस जंबू पंचमभवदिट्ठंते संवेवणं भाणीयव्वा अणगारगंच्छे वित्थारपउरं भाविस्ससी

एस जंबूचरीय जे सुच्चा सद्दहामि से आराहग्ग भाणियव्वा
जंबूअज्झयणा एगगविसमो उदे(द्दे)सो एव जवूअज्झयणं समत्त
उवज्झायश्रीपद(द्)मसुदरगणिकृतं आलापकस्वरूप संपूर्ण समात्त श्री ॥

,, —(com) fol. 50ª एव इण मेलै सर्व जवूनौ अध्ययन संपूर्ण उपाध्याय
श्रीपद्मसुंदरगणिकृत ते कह्यो ए आलावौ जंबूनौ सपूर्ण ॥ समापतं ॥ श्री ॥
संवत् १८९९ रा वर्षे शाके १७६५ रा प्रवर्त्तमाने मासोतममासे जेष्टमासे
शुक्लपष्ये २ तिथौ बुधवारे श्रीसारदाए न्म ॥ प० प्रगुरांजी श्री१०८श्रीवा-
स्ताजणजी तत्शिष्य वा श्री१०८श्री श्रीनारायणजी तत्शिष्य पं० प । श्री-
१०८श्रीदानकुशलजी ततशिष्य पं० प श्री१०८श्रीसत्यविजयजी तत-
शिष्य प श्री१०८श्रीकर्पूरभद्रजी ततशिष्यलिपतं पं० लक्ष्मीपुरंदरमुनि-
श्रीजिनचंद्रसूरजीशाषायं श्री'वृधखरत्तर'गछे श्री'आसाढाग्रामे' चतुरमा-
च(?स) क्र(कृ)तं लिपीतं श्रीरस्तु etc.

जब लग मेरु अडग है तब लग शशि हर सूर
जब लग आ पोथी सदा रह ज्यौ गुण भरपूर ॥

श्रीरस्तु ॥

Reference — See No. 387.

जम्बूस्वाम्यध्ययन
बालावबोधसहित

Jambūsvāmyadhyayana
with balāvabodha

No. 389

350.
1871-72

Size.— $10\frac{1}{4}$ in by $4\frac{1}{2}$ in.

Extent — 54 folios, 6 lines to a page, 40 letters to a line.

Description.— Country paper rough and white, Devanāgarī characters; this Ms contains the text as well as the interlinear commentary, the former witten in a big hand, the latter in a small one, clear and good hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk and yellow pigment used, fol 1ª practically blank except that the title etc, written on it; foll numbered in both the margins; condition very good, both the text and the commentary complete.

Age— Pretty old.

Begins.—(text) fol. 1ᵇ श्रीदेवगुरुभ्यो नमः ॥

तेणं कालेणं तेणं समएणं etc., as in No. 388.

" —(com.) fol. 1ᵇ तेणें कालिं । तेणें समयनें विषें । राजगृह नामे नगर होत्या कहितां हुउं । नगरनुं वर्णन जाणवउं etc.

Ends.—(text) fol. 54ᵃ एस जंबू पंचमामज्झदिहं etc., *to up* संपुर्ण *as in* No. 388.

" —(com.) fol. 54ᵃ श्रेणिक एह जंबूना पांचमा भवना दृष्टांत । संपेपें जांणवा जांणीने । अनेरा ग्रंथने विषइं विस्तार प्रचुर घणो हुसिइ पणि इहां संपेपि कह्या एह जंबूनउं चरित्र सांभलीनें सद्दहइ । ते आराधक जीव कही-या ए जंबूना अध्ययननें विषें । एकवीसमो उद्देसा सहित एवं एणी मेंलें जंबूनउ अध्ययन । संपूर्णं हवउं ॥ उपाध्यय श्रीश्री १०८श्रीपद्मसुंदरगणिइं कहूयुं थें आलापकसूत्रं पुनउं थयुं छइ. *Then in a different hand we have* —

ज(जं)बुचरित्र भिपरत्त पं० । लावण्यसौभाग्यना भंडारनि परत छे शिष्य पं० । माणिक्यसौभाग्यना भागे आवी छे मुनिफत्तेसौभाग्य-वांचनार्थें लिपीकृतं ।

N. B.— For other details see No. 388.

जम्बुस्वाम्यध्ययन बालावबोधसहित — Jambūsvāmyadhyayana with bālāvabodha

No 390 — $\frac{29}{1869\text{-}70.}$

Size.— 10 in by $4\frac{1}{4}$ in

Extent — 41 + 1 = 42 folios, 7 lines to a page, 42 letters to a line.

Description.— Country paper rough and white, Devanāgari characters, this Ms contains the text as well as the interlinear commentary, the former written in a bigger hand and the latter in a smaller one, clear and good hand-writing; borders ruled in two lines in red ink, red chalk and white paste used, fol 1ᵃ blank, edges of the first fol slightly damaged, foll numbered in both the margins; fol 7th repeated, both the text and the commentary complete, condition good.

Age.— Samvat 1769.

Begins.—(text) fol. 1ᵇ श्रीगुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc. as in No. 388.

„ —(com.) fol. 1ᵇ श्रीगुरुनिं नमस्कार करी जंबुचरित्र कहीइं छें मुनीश्वरइं ते कालनिं विषइं ते समयने विषइं etc.

Ends.—(text) fol. 41ᵇ एस जंबु पंचमभवदिट्ठं etc., up to आलापकं संपूर्णं as in No. 388 followed by इति श्रीजंबुचारित्रं संपूर्णम् लिखितं श्री'पत्तन'नगरे संवत् १७६९ वर्षे वैशाषवदि २ शुक्रे पं० दानचंद्रेण लिपीकृतं ॥

„ —(com.) fol. 41ᵇ हे श्रेणिक ए जंबुना पंच भवनो जांणवो संक्षेपथी कह्यां etc., practically up to एकवीसमों उद्देसो as in No. 389 followed by सम्पत्तो उपाध्याय पद्मसुंदरगणिइ कीधो छें आलावाने सेति इति जंबुचरित्र संपूर्णम् लिख्यो छें 'जणीएनपुर'मध्ये वैशाष(ख)मासे शुक्रवारे लिपी(खि)तं

N. B.— For additional particulars see No. 388.

THE NINTH PRAKĪRṆAKA

ज्योतिष्करण्डक	Jyotiṣkaraṇḍaka
(जोइसकरंडक)	(Joisakaraṇḍaka)
टीकासहित	with ṭīkā
No. 391	269. / 1873-74.

Size.— $11\frac{7}{8}$ in. by $5\frac{3}{4}$ in.

Extent.— 102 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters; bold, big, legible and good hand-writing; borders of foll. 9 to 102 ruled in three lines and edges in two, in red ink; yellow pigment used; foll. 1^a and 102^b blank; numbers of foll. entered twice as usual; margins of the foll. 38 and 50 slightly damaged; condition on the whole good; this Ms. contains both the text and the commentary, the former in Prākrit, the latter in Sanskrit; both complete.

Age.— Modern.

Subject.— This work composed in Prākrit in verses and divided into prābhṛtas mostly deals with astronomy and it is accompanied by the Sanskrit commentary. It is classified in Jaina Granthāvalī under the prakīrnaka section of the Jaina āgamas. Abhidhānarājendra, *too*, mentions it as prakīrṇaka.

Author of the commentary.— Malayagiri Suri.

Begins.—(text) fol. 1^b

सुण ताव सूरपण्णत्तिवण(ण्णं) वित्थरेणं जं निउणं ।
थोगुणेच्चएण तत्तो वोच्छं उद्धोगमेत्तानां(गं ?) । १ । etc.

" —(com.) fol. 1^b ॥ ६० ॥ श्रीगणेशाय नमः ॥

स्पे(स्प)ष्टं चराचरं विश्वं जानीते यः प्रतिक्षणं ।
तस्मै नमो जिनेशाय श्रीवीराय हितैषिणे ॥ १ ॥
सम्यगगुरुपदांभोजपर्युपास्तिप्रसादत· ।
ज्योतिष्करण्डकं व्यक्तं विवृणोमि यथा(ऽऽ)गमं ॥ २ ॥ etc.

Ends.—(text) *fol.* 101^b

पा(पणा)ण समासा पुन्वायरिएहि तीणिउ एसो ।
दिणकरपण(ण्ण)त्तीओ सीसजणविबोहणट्ठ(? ट्ठाए) ॥

" —(com.) *fol.* 102 ^{a} तेन परंपरया सर्वविन्मूलत्वादुपादेयमिदमवश्यं प्रेक्षावद्भि ज्योति.करण्डकामिति ।

यद्गदितमल्पमतिना जिनवचनविरुद्धमत्र टीकाया ।
विद्वद्भिस्तत्त्व[टीकाया]ज्ञै प्रसादमाधाय तच्छोध्य ॥
ज्योति करण्डकमिद गभीरार्थं विवृण्वता कुशल ।
यदवापि मलयगिरिणा सिद्धिस्तेनाश्नुता लोक ॥

इति श्रीमलयगिरिविरचिता[या]ज्योति करण्डकटीका[या] समाप्ता ।

शुभ भवतु etc

Reference -- The text along with the commentary is published by Rsabhadas Kesarimalji Samstha Rutlam in A D 1928 For a Ms of the commentary see G O Series vol XXI, p 28

ज्योतिष्करण्डक टीकासहित — Jyotiskarandaka with tika

No 392 — 720 / 1875-76

Size — $11\frac{1}{8}$ in by $5\frac{3}{4}$ in

Extent — 71 + 127 = 198 folios, 10 lines to a page, 38 letters to a line

Description — Country paper thick, rough and white, Devanagari characters, big bold legible and good hand-writing, borders ruled in two lines in red ink, fol 1ª blank, this Ms contains both the text and the commentary, white paste used, foll 72 to 93 also numbered as 1, 2 etc, foll 94th and the following only numbered as 23, 24 etc up to 127, complete, the last fol also numbered as 197 but it seems to be wrong, condition very good

Age — Samvat 1931

Author of the commentary - Malayagiri Suri

Begins —(text) fol 1ᵇ सुण ताव सूरपणत्ति etc, as in No 391

„ —(com) fol 1ᵇ ॥ ८० ॥ स्पष्ट चराचर etc, as in No 391

Ends —(text) fol 127ª कालपमाण समासो etc, as in No 391

„ --(com) fol 127ª तेन परपरया etc, as in No 391 up to टीका समाप्ता । followed by the lines as under

छ ॥ ग्रथाग्र[1] । etc सवत् १९३१ वर्ष(र्षे) श्रावणमासे कृष्णपक्षे तिथि ६ भाद्रदिने । श्रीत्रवाडि । श्रीपचानारायणजीसुतश्रीमलालस्वहस्तेन लेपिकृत्वा । यादृश पुस्तक e c श्री'पाटण मध्ये ॥

N. B — For further particulars see No 391

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1 This is not mentioned in the Ms though space is kept for it

ज्योतिष्करण्डक
टीकासहित

Jyotiṣkaraṇḍaka
with ṭīkā

No. 393

378.
1880-81.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 145 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with occasional पृष्ठमात्रास्; *bold, big, legible* and good hand-writing; borders ruled in four lines in black ink; a piece of paper pasted in the middle to fol. 1^a; fol. 1^a blank; fol. 1^b worn out in good many places, so, the corresponding letters missing; some of the foll. worm-eaten; fol. 145th slightly torn; condition fair; this Ms. contains both the text and the commentary, the former in Prākrit and the latter in Sanskrit; both complete; extent, 5500 ślokas.

Age.— Saṁvat 1640.

Begins.—(text) fol. 7^b सुण ताव सूरपण्णत्ति etc., as in No. 391.

,, —(com.) fol. 1^b ॥ ॐ नमो जिनाय ॥

स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 145^b काल(ण)णाण समासो etc., as in No. 391.

,, —(com.) fol. 145^b तेन परंपरया etc., as in No. 391 up to समाप्ता, followed by the lines as below:—

ग्रंथाग्रं ५५०० । सं. १६४० वर्षे ज्येष्ठशुदि१४दिने 'तपा'गच्छे उपाध्यायश्रीधर्मसागरगणिगुरुभ्यो नमः । तद्सेधकक्रमपपनार्थं 'स्यालेड(?) आलिखितं । etc. श्री'सिद्धपुर'नगरे । followed in a different-hand by the lines as under:—

श्रीराजसागरसूरिराज्ये सकलवाचकोत्तंमवाचकश्रीपं॰लब्धिसागर-गणिशिष्यपं॰विनीतसागरगणिइं ए प्रति भंडार सुंकी छइं । श्री'स्तंभतीर्थ'पुरे । संवत् १७११ वर्षे श्रीः ॥

N. B.— For further particulars see No. 392.

ज्योतिष्करण्डक
(सप्तदशप्राभृत)
टीकासहित

Jyotiskarandaka
(17th prabhrta)
with tikā

No 394

268
1873-74.

Size -- $11\frac{7}{8}$ in by $5\frac{5}{8}$ in

Extent — 5 folios, 15 lines to a page, 46 letters to a line

Description — Country paper tough and white, Devanagarī characters; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink, fol 1ᵃ blank, this Ms contains both the text and the commentary, the former in Prakrit and the latter in Sanskrit, complete so far as the 17th prābhṛta is concerned, condition very good

Age — Not old

Subject — The text is a portion of Jyotiskaraṇḍaka and it deals with the dimensions of tapa ksetra It is commented upon in Sanskrit

Begins —(text) fol 1ᵇ

अद्द(ह)स सएस सूरो अट्ठस सएस आसिएस।
तारा उयरि हिट्ठा समा य चदस्स नायव्वा etc

,, —(com) fol 1ᵇ श्रीगणेशाय नम ॥

तदेवमुक्तषोडश प्राभृत सप्रति तापक्षेत्र(त्र)परिमाणप्रतिपादक सप्तदश प्राभृत विवक्षुराह et.

Ends —(text) fol 5ᵇ

सा चेव मुहुर्त(त्त)गई गुणिया दिवसेण होई पुणे(ण्णे)ण।
सो आयवि(व)विष्फ(क्खं)भो ताहि २ मडल(ले) रविणो॥

,, —(com) fol 5ᵇ तदानीं च दिवसो द्वादशमुहूर्तप्रमाणस्तत इयमनन्तरोक्ता मुहूर्तगतिर्द्वादशभिर्गुण्यत जातानि त्रिषष्टियोजनसहस्राणि षट् शतानि षट्याधिकानि। ६३६६२ एताव प्रमाण सर्वबाह्ये मडले तापक्षेत्रविष्कभपरिणाममिति॥

छ इति श्रीमलयगिरिविरचिताया ज्योति करण्डकटीकाया तापक्षेत्र प्रमाणप्रतिपादक सप्तदशम प्राभृत समाप्तम्॥ शुभ भवतु etc.

THE TENTH PRAKIRNAKA

तीर्थोद्गालिक
(तित्थुग्गालिय)

Tirthodgālika
(Titthuggāliya)

No. 395

1164.
1887-91

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and yellowish; Devanāgarī characters with पृष्ठमात्राs; big, legible and very good handwriting; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides having a small disc in red colour, in the centre only; the numbered, in the margins, too; fol. 1ᵃ blank except that a title viz. मागधि ऋषिमंडलसूत्र is written on it; edges of almost all the foll. more or less worn out; a piece of white paper pasted in the corresponding places; condition very fair; complete; fol. 54ᵇ has only the following lines written on it in a different hand :—

श्रीऋद्धिविजयवाचकपौत्रोपाध्यायगंगाविजयेन मदीयगुरुसेवार्थे चित्कोशे प्रतिरियं न्यस्ता.

Age.— Saṁvat 1584.

Author.— A Jaina saint.

Subject.— This prakirnaka composed in 1251 verses in Prākrit is known as Titthogālī, too. It has for one of its topics life of *Bhadrabāhusvāmin. Verses 620 to 622 throw light on the* date of Candragupta's coronation.[1]

Begins.—fol. 1ᵇ नमः श्रीसर्वज्ञाय ॥

जयइ ससिपायनिम्मलतिहुअणविच्छिन्नपुन्नजसकुसुमा ।
उसभो केवलदंसणदिवायरो दिट्ठदिट्ठव्वो ॥ १ ॥ etc
नमिऊण समणसंघं सुनायपरमत्थपायडं विमलं ।
वोच्छं निच्छयपत्थं तित्थोगालीए संखेवं ॥ ४ ॥ etc.

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1 For details see " The Traditional Chronology of the Jainas " (pp. 16-17) by Shantilal Shah.

Ends —fol 54^a

एसा य पयसहस्सेण वनिया समणगधहत्थीण ।
पुट्ठेण उ रायगिहे तित्थोगाली उ वीरेण ॥ ४६ ॥ etc
ते तेसिं गाहाओ दोन्नि सता ऊसहस्स मगे च ।
तित्थोगालीए सखा एसा भणिया उ अकेन ॥ ५१ ।)
इति तित्थोगाली सम्मत्ता ॥ सवद् १५८४ आषाढादि ८५ वर्षे
आषाढवदि बीजि सारो वा० श्रीजयवल्लभयोग्य ॥

Reference — Some of the verses from the beginning as well as the end are quoted in Abhidhānarajendra This prakirnaka is referred to in " Viranirvāna samvat aura Jaina kālaganana' (pp 98 103) by Muni Śri Kalyānavijaya In the svopajna vrtti of Paryusana dasaśataka by Dharmasāgara Gani, 166th of the collection of 1873-74 (fol 27^a), there is a quotation from Tirthogara It remains to be verified if that work is the same as this, even though I am inclined to identify the present work with Tirthodgara mentioned in Jaina Granthavali (p 62)

तीर्थोद्गालिक — Tirthodgālika

No 396 — $\frac{385}{1879\text{-}80}$

Size — $11\frac{5}{8}$ in by $4\frac{3}{8}$ in

Extent — 21 folios, 17 lines to a page, 68 letters to a line

Description — Country paper tough and white, Devanāgari characters with occasional पृष्ठमात्राs, small, legible, uniform and good hand-writing, borders neatly ruled in four lines in black ink, fol 1^a blank, a few foll slightly worm-eaten, condition on the whole good foll numbered in the right hand margin only, complete, extent 1565 ślokas

Age — Samvat 1612

Begins —fol 1^b नम सर्वज्ञाय ॥
जयइ सासिपाय etc

Ends —fol 21^b एसा य etc, up to अकेण as in No 395 followed by छ ॥ गाथा १२३३ ॥ श्लोक १५६५ ॥ छ ॥ तित्थोगाली समत्ता ॥ सवत् १६१२ वर्षे कार्तिकशुदि ९ गुरु 'अहिमदावाद मध्ये पुस्तिका लिखि तमिद् । छ etc

N B — For further particulars see No 395

तीर्थोद्गालिक ' Tirthodgalika

No. 397 386 (n). / 1879-80.

Extent.— fol. 88ᵃ to fol. 132ᵃ.

Description.— Complete; extent 1565 ślokas. For others details see No. 268.

Begins.—fol. 88ᵃ नमः सर्वज्ञाय ॥

जयइ ससिपायनिम्मल etc., as in No. 395.

Ends.—fol. 132ᵃ एसा य पयरसेणं etc., up to वीरेणं as in No. 395 followed by the lines as below :—

सोउं तित्थोगालिं जिणवरवसहस्स वद्धमाणस्स
भद्दं सुरासुरनमंसियस्स भद्द(इ) धुयरयस्स [1]
गुणगहणभवणसुतरयणभरितदंसणविसुद्धरत्थागा
संघनगर भद्द(इं) ते अखंडचरित्तपागारा । [2]

जं उद्धितं सुयाउ । अहव मती(त्ति)ए यथोवदेसेण
तं च विरुद्धं नाउं सोहेयव्वं सुयधरेहिं ॥ १२५

Then we have :—

ते तिसं गाहाउ etc., up to उ अंकेण as in. No. 395 followed by गाथा ॥ १२३३ । छ । तित्थोगाली समत्ता । छ । एवं ग्रंथाग्रं श्लोक ॥ १५६५ ॥ संवत् १६७१ वर्षे कार्तिकशुदि ८ रवौ 'पत्तन'नगरे श्रीवीरवशज्ञातीयसंघवीपूजा भार्यामांगी तयो· पुत्रसं°ठाकरभार्या उभय-कुलविशुद्धा, । श्रीहभीमापत्नीहरषादेकुलोत्पन्ना एवंविधा सुश्राविका लालबाईनाम्न्या श्रीविवाहप्रज्ञप्त्यंगं सुनिललितसागरपार्श्वे श्रुतं तदा श्रीगौतमाख्ये २ प्रत्येक २ मेकैक सुश्रीफलं पुण्यव्यये सुक्रं· तेन द्रव्येण्ये(णे)दं सूत्रं लिखाप्य सुनिललितसागरस्य स्वश्रेयं सेवावाचनार्थं .. [3]

N. B.—For additional information see No. 395.

1—2 This portion is seen in the maṅgalacaraṇa of Nandisutra

3 Letters are gone, owing to the corresponding portion worn out.

THE ELEVENTH PRAKĪRṆAKA

द्वीपसागर प्रज्ञप्तिसङ्ग्रहणी (दीवसागर पण्णत्तिसंगहणि)	Dvipasagara-prajñaptisangrahini (Divasagara pannattisangahani)
No 398	$\frac{600}{1884\ 86}$

Size — 10 in by $5\frac{1}{4}$ in

Extent — 7 folios, 15 lines to a page, 46 letters to a line

Description — Country paper thin and white Devanagari characters, bold, big legible and good hand writing borders ruled in three lines and edges in one, in red ink, fol 1ᵃ blank, except that the title is written on it, complete, condition very good

Age — Not quite modern

Subject — This is a small work in Prakrit It is styled as Dvipasāgara-prajnapti in Jaina Granthavali (p 64) and Abhidhanarajendra (vol I, p 4) It consists of 223 gathas It describes continents and oceans It is a sort of Jaina cosmography

Begins — fol 1ᵇ

पुक्खरदीवट्ठ(द्ध) परिक्खिवइ माणुसोत्तरो सेलो ।
पायारसरिसरूवो विभयतो माणुस लोय ॥
सत्तरसइकवीसाइ जोयणसयाइ सो समुव्विद्धो ।
चत्तारि पतीसाइ मज्झे ग्गोस च ओगाढो । etc

Ends — fol 7ᵇ

चउरोत्तरीयाए वद्धदीए जोजाइ सयसहस्साइ ।
विछड्डो सागरो व दीवो वा तावइयाओ तहिय पतीओ
चंदसूराण । २२३ ॥

छ । दीवसागरपन्नत्तिसघयणिगाहाओ समत्ताओ ॥

Reference — See Jaina Granthāvali (p 64) where this work is noted as prakirnaka

THE TWELFTH PRAKĪRṆAKA

पर्यन्ताराधना (पज्जंताराहणा) Paryantārādhanā (Pajjantārāhaṇā)

No. 399 1199. / 1887-91.

Size.— 10⅜ in. by 4 in.

Extent. – 4 folios; 11 lines to a page; 38 letters to a line.

Description.— Country paper thin, and white; Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing; borders ruled in two lines in red ink; each side of the fol. has a small design in each of the margins; fol. 4^b blank; foll. numbered in the right hand margin only; edges of all the foll. slightly damaged; condition tolerbaly good; complete; extent 74 ślokas.

Age.— Pretty old.

Author.— Soma Sūri.

Subject.— This work is considered as a prakīranaka[1] and is classed as an āgama in Jaina Granthāvalī. It is composed in 70 verses in *Prakrit. As its very name implies i: deals with* what ought to be done on death-bed, e. g. reflection about the partial transgression of vows, severing the connection with the 18 papasthānas, taking resort to the Arhats, Siddhas and others.

Begins.—fol. 1^a ॐ

नमिउण भणइ एवं । भयवं समउच्चियं । समाइसह ॥
तत्तो वागरइ गुरू । पज्जंताराहणं एयं ॥ १
आलोइसु अईआरा । वयाइं उच्चरसुसमसुजीवेसु ।
वोसिरसु भावियप्पा । अट्ठारसपावठाणाइं ॥ २ ॥
चउसरणं दुक्कडगरिहण च । सुक्कडाणुमोयण कुणसु ।
सुहभावणं अणसणं । पंचनमुक्कार सरणं च ॥ ३ ॥
नाणम्मि दंसणंम्मि य । चरणंमि तवंमि तहय विरयम्मि ।
पंचविहे आयारे । अईआरा लोअणं कुणसु ॥ ४ ॥ etc.

Ends.—fol. 4^a

पंचपरामिट्ठिसमरण । परायणो पाविउण पंचत्तं ।
पत्तो पंचमकप्पंमि । रायसिंहो हरिं दत्तं ॥ ६८ ॥

1. It is so named in the Mss. No. 400 and 401, too.

तप्पत्ती रयणयई । तहेव आराहिऊण त पन्ने ।
सामाणिअत्तपत्तो । तउ चुआ निरचुइस्सति ॥ ६९ ॥
सिरिसोमसूरिरइय । पज्जताराहण पसमजणण ।
जे अणुसरति सम्म । लहति त सासय सुरूर ॥ ७० ॥
इति आराधनाप्रकरण समाप्त ।' श्री ॥ ग्र ७४ ॥ १ श्री ॥

Reference — This work also known as Ārādhanāprakaraṇa and Ārādhanāsūtra is referred to by Peterson, in his Report V on p 69 The Catalogue of Mss of the Calcutta Sanskrit College vol X, p 75 may be consulted For additional Mss see B B R A S vols III-IV, pp 463-464

पर्यन्ताराधना Paryantaradhana

No 400 $\frac{1229\ (d)}{1884\text{-}87}$

Extent — fol 7^b to fol 10^b

Description — Complete, 70 verses For other particulars see Vairāgyaśataka No $\frac{1229\ (a)}{1884\text{-}87}$

Begins —fol 7^a नमिऊण भणइ एव ॥ भयव समओचिय समाइसह ॥
तत्तो वागरइ ग्रुरू ॥ पज्जताराहण पय ॥ १ ॥

Ends —fol 10^b सिरिसोमसूरिरइअ पज्जताराहण पसमजणण ॥
जे अणुसरति सम्म लहति ते सासय सुरख ॥ ७० ॥
इति श्रीआराधन प्रक(की)र्णं समाप्त ॥ यादृस(श) पुस्तके etc

N B — For other details see No 399

पर्यन्ताराधना *Paryantaradhana*

No 401 $\frac{749}{1892\text{-}95}$

Size — $10\frac{1}{8}$ in by $4\frac{5}{8}$ in

Extent — 6 folios, 9 lines to a page, 26 letters to a line

Description — Country paper thick, rough and white, Devanāgarī characters, very big legible and good hand writing' borders ruled in three lines in black ink, foll numbered

in the right hand margin only, fol 1ᵃ blank, edges of almost every fol slightly worn out, condition on the whole good, complete, 70 verses

Age — Old

Begins —fol 1ᵇ ॐ नम सिद्ध ।

नमिऊण भणइ एव etc

Ends —fol 6ᵃ पचपरमिट्ठि etc, up to सकल ॥ ७० ॥ as in No 399 followed by the line as under —

इति आराधनाप्रक(की)र्ण समाप्तम् ॥

N B — For other particulars see No 399

पर्यन्ताराधना Paryantaradhana

No 402 $\frac{1280\ (b)}{1891\ 95}$

Extent — fol 3ᵃ to fol 4ᵇ

Description — Complete, 69 verses For other details see No $\frac{1280\ (a)}{1891\ 95.}$

Begins — fol 3ᵃ नमिउ(ऊ)ण भणइ एव etc, as in No 399

Ends — fol 4ᵇ पचपरमिट्ठिसमरण up to सासय सुक्ख ॥ ६९ ॥ etc as in No 399 Then we have the following line —

पज्जताराहणा सम्मत्ता ॥ छ ॥ श्री ॥

N B — For further particulars see No 399

पर्यन्ताराधना Paryantaradhana

No 403 $\frac{613\ (m)}{1884\text{-}86}$

Extent — fol 52ᵃ to fol 53ᵇ

Description — Complete, 70 verses For other details see Paksikasutra No $\frac{613\ (a)}{1884\text{-}86}$

Begins — fol 55ᵃ नमिऊण भणइ एव etc

Ends — fol 53ᵇ पचपरमिट्ठि etc, up to सासय सुक्ख ॥ ७० ॥ as in No 399 followed by इति आराधना समाप्त ॥ छ ॥ श्री ॥ कल्याणमस्तु ॥ १

N B — For other details see No 399

पर्यन्ताराधना
बालावबोधसहित

Paryantarādhanā
with balavabodha

No 404

770 (b)
1899–1915

Extent — fol 4b to fol 10b

Description — The text containing 70 verses and its Gujarati explanation complete, extent 245 ślokas and 12 letters For other details see Gautamaprcchā with bālāvabodha No 776 (a) / 1899 1915

Author — Soma Sūri

Subject — A Jaina āgama and its explanation in Gujarātī

Begins — (text) fol 4b नमी(मि)उ(ऊ)ण भणइ एव etc , as in No 399

,, — (com) fol 4b श्रीवीतराग देव नमस्करीनइ आराधना करिज्यो इसिउ वचन कहीइ । भगवन मझनइ समपनइ मानिइ आराधना कराउ । ससाररूपीआ समुद्र माहि बुडता etc

Ends — (text) fol 10a पचपरमिट्ठि etc , up to सासय सुक्ख ॥ ७० ॥ as in No 399

,, — (com) fol 10a श्रीसोमसूरिनि रचि पर्यंताराधरा(ना) इसिउ नाम । उपशमनी ऊपजावणहारि । जे भव्य जीव सम्यग प्रकारिइ आराधइ सद्दहइ एकाग्र चित्तिइ सद्दहइ । ते जीव शास्वतु सौख्य लहइ ॥ ७० ॥ इति पर्यंताराधना बालावबोधमइ समाप्ता ॥ सचीता(?) ग्रथाग्र श्लोकमानेन ॥ २४५ अक्षर १२

पर्यन्ताराधना
बालावबोधसहित

Paryantarādhana
with balavabodha

No 405

155
1871–72

Size — 10 in by $4\frac{3}{8}$ in

Extent — 9 folios, 11 lines to a page, 36 letters to a line

Description — Country paper tough, rough and white, Devanagari characters, big, legible and good hand writing, borders ruled indifferently in two lines, red chalk used, foll numbered in the right hand margin, fol 1a blank, so is the fol 9b, a right hand corner of almost every fol partly worn out, condition on the whole good, both the text and the commentary complete

Age.— Not quite modern.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b अर्हं ॥

नमिऊण भणइ एवं etc.

„ —(com.) fol. 1^b श्रीमहावीरस्वामीनें नमस्कार करीनें भणि छि एवं अधुना हे भगवन समयनें उचित जे होइं ते कहो जे अंत्यावस्थानें विषें स्युं करवुं तेहवे गुरु जे ते अंत्यावस्थानी आराधनानो विधि ए प्रकारें कहें छें etc.

Ends.— (text) fol. 8b पंचपरमिट्ठि etc., up to सासयं सुक्खं ॥७०॥

„ — (com.) „ 9^a अर्थः श्रीसोमसूरिइं रचेलुं अंत्य समयनुं आराधन समतानुं ठेकाणुं जे अनुसरें छें ते शाश्वतुं ठेकाणुं पामे इत्यर्थः ॥ इति श्रीआराधनासूत्रं संपूर्णम् श्रीरस्तु भद्रं भूयात् श्रीः ॥

N. B.— For other details see No. 404.

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhanā
with bālāvabodha

No. 406

45.
1870-71.

Size.— $9\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 7 folios; 4 to 6 lines to a page; 35 letters to a line.

„ — (com.) „ „ ; 12 „ 14 „ „ „ „ ; 40 „ „ „ „

Description.— Country paper thin, rough and white; Devanāgarī characters; this is a त्रिपाटी Ms. containing the text and the commentary, the latter written in a small hand; legible and tolerably good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; red chalk and yellow pigment used; foll. numbered in the right hand margin; both the text and the commentary complete; edges and corners of some of the foll. slightly worn out; condition very fair; extent of the commentary 300 ślokas.

Age.— Pretty old.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1ª नमिऊण भणइ etc.

,, (com.) ,, ,, देव नमस्करी । ग्लान (?) कहइ । इम भगवन । अवसरोचित । आसिदि(?दिसि)र तिनारे पूठि(? छि)इ गुरु कहइ । पर्यंताराधना etc.

Ends — (text) fol 7ᵇ पंचपरमिट्ठि etc., up to मासयं सुक्खं ॥ ७० ॥ as in No 399 followed by इति श्रीआराधनासूत्र समाप्त ॥ श्री ॥

,, — (com) fol. 7ᵇ छ बोल करिवा । केहा (? कया)

आलोयण १ वयरखामण २चेइयपूआ य ४ संघदाण च ॥ ४ ॥

अणसणकरण । ६ । छक्क । कायन्न अणतकालमि । १ ।

ए छ बोल शुद्ध मन । वचन । कायाईं करी । करिसइ ते मोक्ष पामिसीइ ।
इति श्रीपर्यंताराधनावृत्ति समाप्ता ॥ ग्रथाग्रं ३०० ॥ छ । श्री ॥ छ ॥

N B.— For other details see No 399

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhanā
with bālavabodha

No. 407

75 (a)
1898-99

Size — 10¼ in by 4¼ in.

Extent.— 3 folios, 18 lines to a page, 66 letters to a line.

Description — Country paper very thin and white, Devanāgarī characters with पृष्ठमात्राs, small, legible and good handwriting, borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used, edges of each of the foll partly worn out, condition tolerably good, foll. numbered in the right hand margin only, this Ms contains a part of the text as well as its explanation in Gujarātī, the following additional works are also embodied in this Ms —

(1) साकारपच्चक्खाणगाथा fol 3ᵇ

(2) परमसुखद्वात्रिंशिका ,, ,,

Age — Samvat 1501

Subject — The text together with its explanation in Gujarātī

Begins. — (text) fol. 1ᵃ ॐ नमः श्रीसर्व्वज्ञाय ॥

नमिउ(ऊ)ण भणइ एवं etc. as in No. 399.

,, — (com.) fol. 1ᵃ देव नमस्कारी ज्योहु । आराधना करावउ etc.

आन्होइ सइयारे वयाई उच्चरिहसमतु(?)जीवेसु

Ends.—fol. 2ᵃ

चउसरणं दुक्कडगरिहणं च सुक्कडाणुमोअणकुणसु
सुहभावणं अणसणं पंचनमुक्कारसरणं च ॥ १ ॥

पच्चाईओ जं जिणधम्ममग्गो ।
मए कुमग्गो पयडीकओ जे ॥
जाओ अहं जं परपावहेउं ।
निंदामि सव्वं पि अहं तमग्गिह(?) ॥ १ ॥ etc.

,, — fol. 2ᵇ ईणइ भवि॰ ॥ हिव पुण्यनी अनुमोदना करिज्यो etc.

,, — fol. 3ᵇ अनइ कुसुमि फलादिकि करी जिनपूजाहेतु हुउ । त्रसकाय माहि करी जे मुहरा शस्त्रादिकी करी जे लोक रहइ उपकारहेतु हुउ । ते आपणुं सकल पुण्य अनुमोदि ज्योइ । जिम सकल सौख्य संप्राप्ति हुइ ॥ इति आराधना समाप्ता ॥ छ ॥

N. B.— For other details see No. 399.

THE THIRTEENTH PRAKĪRṆAKA

पिण्डविशुद्धि
(पिंडविसाहि)

Piṇḍaviśuddhi
(Piṇḍavisuddhi)

No 408

1269 ( )
1887-91

Extent — fol 35ᵃ to fol 37ᵃ

Description — Complete, the last verse numbered as 103th For other details see No 1269 (1) / 1887-91

Author.— Jinavallabha Gaṇi

Subject — This Prākrit work also called Piṇḍavisohi (Piṇḍaviśodhi) deals with rules and regulations pertaining to food to be accepted by Jaina saints This entire topic is represented in 103 verses in Prākrit and is based upon Piṇḍaniryukti and Piṇḍaisaṇādhyayana See Nos 413 and 414 respectively.

Begins.— fol. 35ᵃ देविंदविंदवंदियपयारविंदे(s)भिवंदीय जिण(णि)दे ॥
बुच्छामि सुविहियहीं(हि)य पिंड(वि)सोहिं समासेणं ॥१॥ etc.

Ends. —fol. 37ᵃ इयो[इं]य ज(जिण)वल्लहेण गणिणा ज पिंडनिज्जुत्तीओ।
किंचि(ची) [व] पिंडविहाणजाणणत्थं भव्वाण सत्ताण वि।
बुत्त सुत्तनिउत्तपव्वमइ(इ)णा मत्तीए सत्तीए त।
सम्मं भ^यममत्सरा सुपहरा बोहिंतु सोहिंतु(तु) य ॥ १०३ ।
इति पिण्डविशुद्धिप्रकरण समाप्त।

Reference.— See F Kielhorn's Report for the year 1880-81, p. 47 and Indian Antiquary vol XI (pp 245-256) where Paṭṭāvalī of the Kharatara gaccha is given Jinavallabha is numbered there as 43rd For a Ms of the text with a commentary see G O Series, vol XXI, p 34

पिण्डविशुद्धि

Piṇḍaviśuddhi

No. 409

626 (c).
1895-98

Exten.— fol 31ᵇ to fol 32ᵇ

Description — Complete, the last verse numbered as 4 (104)

For other details see Vītarāgastotra No 626 (a) / 1895 98.

पिण्डविशुद्धि Pindavisuddhi

No. 412 $\frac{1269 (7)}{1887-91}$

Extent — fol 35ᵃ to fol 37ᵃ

Description — Complete For additional details see Ṣadavasyaka sūtra No $\frac{1269 (1)}{1887-91}$

Begins —fol 35ᵃ देविंदविंदवदिय etc

Ends — fol 37ᵃ इचेइ य ज (? जिण)वल्लहेण etc , up to सोहिंतु य ॥ १०३ as in No 408 followed by इति पिंडविसुद्धिप्रकरण समाप्त ॥ छ ॥

N B — For additional details see No 408

पिण्डविशुद्धि Pindavisuddhi

No 413 $\frac{1220 (c)}{1884-87}$

Extent — fol 108ᵇ to fol 111ᵇ

Description — Complete , 104 verses in all For other details see Pratyākhyānaniryukti No $\frac{1220 (a)}{1884-87}$.

Begins — fol 108ᵇ देविंदविंदि(द)वंदिय etc

Ends — fol 111ᵇ इचेय जिणवल्लभेण etc up to सोहिंतु य as in No 416 followed by इति पिंडविसुद्धिप्रकरण समाप्तमिति । कृतिर्जिनवल्लभ गणे ॥ छ ॥

N B — For other particulars see No 408

पिण्डविशुद्धि Pindavisuddhi
वृत्तिसहित with vrtti

No 414 $\frac{301}{A. 1882-83}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 86+1=87 folios , 15 lines to page , 56 letters to a line

Description — Country paper thin, rough and white , Devanagari characters with frequent पृष्ठमात्राs , small, legible and good

hand-writing; borders ruled in four lines in black ink; foll. numbered in both the margins; fol. 1ᵃ blank; edges of several foll. slightly worn out; condition on the whole good; lacunæ on fol. 86ᵇ; both the text and the commentary complete; extent of the latter 4400 ślokas; fol. 49th repeated; yellow pigment used.

Age.— Old.

Author of the commentary.— Śrīcandra Sūri.

Subject.-- The text in *Prākrit along with its explanation in Sanskrit.*

Begins.— (text) fol. 1ᵇ देविंदचंदवंदिय etc.

„ —(com.) „ „ ॐ नमो वीतरागाय ॥

नम्रानेकसुरासुराधिपशिरोमालार्चितांह्रिद्वयं
लोकालोकविवेककेवलवशात् जातार्थसन्निर्णयं
सच्चारित्रनिदेशकं जिनरिपु स्वर्गापवर्गप्रदं
दुष्टारिष्टविघातकं जिनपतिं वीरं प्रणम्यादरात् ।
श्रीमत्पार्श्वजिनेंद्रं च विघ्नव्रातविघातिनं ।
निःशेषकुमुदध्वांतविध्वंसनदिवाकरं
शेषानपि नमस्कृत्य जिनान् विगतकल्मषान् ।
श्रीगौतमादिसूरींश्च भारतींश्च गुरुं तथा
शास्त्रांतरदर्शनतो वक्ष्ये(ऽ)हं पिंडशुद्धिशास्त्रस्य
स्वपरकृते स्पष्टार्थां वृत्तिं जिनवल्लभकृतस्य ।

इह हि सर्वेणापि संसारिणा सत्त्वेनापि दुर्लभं जिनधर्मान्वितं मनुष्यादिसामग्रीसद्भावमवाप्य तीर्थकरानुचीर्णे परोपकारे यतितव्यं ॥ यस्माद्भगवान् भवांभोधिपरगाम्यपि परोपकारे यतते स च न जंतुहितोपदेशदानादपरः कश्चित् श्रेष्ठतरः समस्ति स च सकलकर्मनिर्मूलनक्षपणपरमपदप्रापकयथाख्यातपरिपालनगोचनश्रेयान् । तच्च पिंडविशुद्ध्यादियतनया प्रवर्तमानानामुपजायते पिंडशुद्धाहारोपष्टंभितदेहस्य चारित्रसाधकत्वात् etc.

Ends.—(text) fol. 86ᵃ इयेयं जिणवल्लहेण etc. up to षोहिंतु सोहिंतु पं (च) ॥ १०३ ॥

„ —(*com.*) fol. 86ᵇ आगमभा इत्याह । अमत्सरः । परगुणमत्यात(?)द्विषिणः । संतः संज्वलनकषायोदाय(दये) विशिष्टज्ञानिनामपि विशिष्टागमधारिणां । इत्थंभूता एव संतो भव्यं यथा भवत्येवं शोधयंतु । उत्सूत्रदोषमलापनयनेन निर्मलीकुर्वंतु यः समुच्चये । तदाह सूत्रभणकृपा निजदाकरणा यद्वुनं किंचित्

पिडनिर्युक्तितो भव्याना पिडदोषज्ञानहते । सूत्रन्यस्तशुद्धिना जिनवल्लभ-
सूरिणा तत्सर्वं बहुश्रुतमत्सर परित्यज्य तानेव भव्यान् बोधयतु । उत्सूत्रार्थ-
मपनय चेनिवृत्यर्थं ॥ १०३ ।

समाप्तेय श्रीचन्द्रसूरिविरचिता सूक्ष्मपदार्थनिष्कनिरूपणपट्टकसन्निभप्र-
तिभजिनवल्लभाभिधानाचार्यदृब्धपिडाविशुद्धिशास्त्रस्य वृत्ति ॥ ॥ छ ॥

अस्याश्चतु सहस्राणि शताना च चतुष्टय ।
प्रत्यक्षरप्रमाणेन श्लोकमान विनिश्चित ॥ १ ॥

ग्रथाग्र ४४०० ॥ ॥ छ ॥ छ ॥ etc

N B — For other details see No 408.

पिण्डविशुद्धि सुबोधासहित	Pindavisuddhi with Subodhā
No 415	1306 / 1887 91

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 52 folios, 17 lines to a page; 50 to 56 letters to a line

Description — Country paper rough and greyish, Devanagarī characters with occasional पृष्ठमात्रास, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk used, yellow pigment profusely, foll numbered in the right hand margin, almost every fol more or less worm-eaten, condition on the whole very fair, both the text and the commentary complete, extent 2800 ślokas, the commentary composed in Samvat 1176[1] by Yaśodeva Suri with the help of his pupil Parsvadeva and revised by Municandra Sūri

Age — Old.

Author of the commentary — Yaśodeva Sūri, pupil of Śrīcandra, pupil of Vira Gaṇi.

Subject — The text together with its explanation in Sanskrit

Begins — (text) fol 1ª देविंदविंदवंदिय etc

„ —(com) „ „ ए नमो जिनाय ॥

पद्युदितल्पयोगादेहिन स्यु छतायां
स्तमिह शुभनिपान वर्द्धमान प्रणम्य ।

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1 See No 416

स्वपरजनहितार्थं पिंडशुद्धेर्विधास्ये
जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभगणिर्दुःषमा-फलदोषादत्यंतहीयमानायुर्बुद्ध्यादीन् संप्रति कालसाध्वादीनवलोक्य तदनु-ग्रहार्थं विस्तरवत्पिंडैषणाध्ययनसारमादाय संक्षिप्ततरपिंडविशुद्ध्याख्य-प्रकरणं चिकीर्षुरादावेव विघ्नव्रातनिरासार्थं शिष्टसमयपरिपालनार्थं च इष्ट-देवतास्तुतिरूपमत्यंताव्यभिचारिभावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां गाथा(मा)ह ॥ छ ॥ etc.

Ends.— (text) fol. 52ª इच्चेयं जिणवल्लहेण etc. up to सोहिंतु य ॥

,, — (com.) fol. 52ª श्रुतधरा आगमवेदिनः बोधयंतु ज्ञापयंतु वा। शोधयंतु चोत्सूत्रार्थाऽपनयनेन निर्दोषं कुर्वंतु। चशब्दो बोधनक्रियापेक्षि(क्ष)या समुच्चयार्थं इति शार्दूलछंदोवृत्तार्थः ॥ छ ॥ १०३

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ छ ॥ छ ॥ २८०० ग्रंथाग्रं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ छ ॥

आसीत्र'चंद्र'कुलोद्गतिः शमनिधिः सौम्याकृतिः सन्मतिः
संलीनः प्रतिवासरं निलयगोवर्षासु सुध्यानधी-
र्हेमंते शिशिरेव शार्वरहिमं सोढुं कृतोर्ध्वस्थिति-।
र्भास्वच्चंडकरे निदाघसमये वातायनाकारकः ॥ १ ॥
आदेयतातएस्य(?)गव्याख्या कृत्वा(?त्या)दिसद्गुणैः
लोकोत्तरैर्विशालश्च श्रीमद्वीरगणिप्रभुः ॥ २ ॥
श्रीचंद्रसूरिनामा शिष्यो(ऽ)भूत् तस्य भारतीमधुरः।
आनंदितभव्यजनः शंसितसंशुद्धसिद्धांतः ॥ ३ ॥
तस्यांतेवासिना दृब्धा श्रीयशोदेवसूरिणा।
सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता वृत्तिः ॥ ४ ॥
श्रुतोपयोगाऽशुभकर्मनाशनो
विपक्षभावप्रतिबंधसाधनः
परोपकारश्च महाफलावहो
विचिंत्य चैतद्विहितोंपक्र(?)यमः ॥ ५ ॥
पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं।
तेनाभयमपि भूयादत्र भगवद्वचने ममाभ्यासः ॥ ६ ॥
श्रुतहेमनिकषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः।
संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

छ ग्रंथाग्रं २८०० ॥ छ ॥ श्री'खरतर'गच्छे श्री'पत्तने' श्रीकीर्ति[1]...... श्री-कल्याणचंद्रोपाध्याय[2]......... ॥

1—2 Yellow pigment used.

पिण्डविशुद्धि
सुबोधासहित
No. 416

Pindavisuddhi
with Subodha
47
1880-81

Size — 18 in by $2\frac{1}{4}$ in

Extent — $142+7+1=150$ leaves, 6 to 7 lines to a leaf, 65 to 70 letters to a line

Description — Palm leaf some what thick, durable and greyish, Devanagari characters with पृष्ठमात्रास, small, legible, uniform and good hand-writing, the Ms presents an appearance of the work having been written in three different columns, but really speaking, it is not so, for, the lines of the first column go up to the two other columns, borders of each of the columns ruled in three lines, in black ink, red chalk used, there is a hole in each leaf in the spaces between the columns, on the whole two holes a string passes through each of the holes, leaves numbered in both the margins, in the right hand margin as 1, 2 etc, and in the left hand margin as श्री, श्री, श्री, ऋ etc, some of the leaves stuck
१ २ ३
together, this Ms contains the text as well as the commentary, leaf 1ª blank, seven extra blank leaves precede it, one extra blank leaf at the end, complete, extent 2800 ślokas

Age — Samvat 1300

Begins — (text) leaf 1ᵇ देविंदविंदवंदिय etc

,, — (com) ,, ,, ॐ नमो जिनाय ॥

यद्वुदितल्वयोगाद्दहिन etc

Ends — (text) leaf 140ᵇ इच्चेय जिणवल्लहेण etc up to घोहिंतु सोहिंतु य ॥

,, — (com) leaf 141ᵇ श्रुतधरा आगमवद्भिन etc practically up to शेष

गिन्नुधैश्व ॥ ७ ॥ छ ॥ ग्रथाग्र २८०० as in No 415 followed by

षद्वाजाद्गुहिमांशुमि (११७६) परिमिते वर्षे गते विक्रमात्-

निष्पन्नेयमिति ॥

छ ॥ सवत् विक्रम १३० (?) वर्षे शतेषु पुस्तिरेय लिखिता ॥

N B — For other details see No 415

पिण्डविशुद्धि
दीपिकासहित

Piṇḍaviśuddhi
with dīpikā

No. 417

755.
1892–95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent. - 18 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right hand margin in a corner ; red chalk used ; *almost all foll. worm-eaten to some extent* ; condition tolerably fair ; both the text and commentary complete ; the latter composed in Samvat 1295 ; extent 703 (?) ślokas.

Age.— Saṁvat 1481.

Author of the commentary.— Udayasiṁha Sūri, pupil of Māṇikyaprabha Suri, pupil of Prabhu (?) Sūri of Candra kula.

Subject.— The text together with a commentary in Sanskrit based upon that of Yaśodeva Sūri.

Begins. — (text) *fol.* 1ᵃ देविंदविंदवंदिय etc., as in No. 409.

" — (com) " " अर्हं ॥

तं नमत श्रीवीरं यस्माच्चारित्रभूपतिर्जगति ।
बाह्यांतरवैरिजया(?)क्षमाधरे सेव्यते(ऽ)द्यापि ॥ १
सुविहितविधिसूत्रधार(ः) स जयति जिनवल्लभो गणिर्येन ।
पिंडविशुद्धिप्रकरणमकारि चारित्रनृपभवनं ॥ २ ॥
तस्मिन्विवरणदीपं दीप्रमधिस्नेहभाजनमदायः ।
सो(ऽ)पि परोपकृतिरत सूरियशोदेव(ः) ॥ ३ ॥
तद्विवरणप्रदीपान्मया पदार्थाभिलाषिणा तत्र ।
मंदमतिनेयमात्मप्रबुद्धये दीप(पि)कोद्‌दीपते ॥ ४ ॥

तत्र विशुद्धसिद्धांतसुधासारणिश्रीजिनवल्लभगणिः संक्षिप्तरुचिनामनुग्रहार्थं पिंडैषणाध्ययनसारार्थं संगृह्य यतीनामाहारदोषोद्धरणं पिंडविशुद्धिप्रकरणं चिकीर्षुरादावेव कृताभीष्टदेवतानमस्कारां सूचिताभिधेयादिप्रतिपत्तारां गाथामाह ॥ १ ॥ etc.

Ends — (text) fol 18ᵃ इच्चेय जिणवल्लहेण गणिणा etc

,, —(com) , 18ᵇ केषा भव्याना योग्याना सर्वेषामपि साधुसाध्व्यादीना वृत्त(?) प्रकरणरूपतया विरच्योक्त ॥ किंविशिष्टेन गतानिर्युक्तशुद्धमतिना सिद्धातयाथार्थनिपुणबुद्धिना औद्धत्यपरिहारार्थमिद क्योक्त भक्त्या प्रवचनबहुमानन शक्त्या च स्वबुद्ध्यनुसारेण तत्सर्व मदुक्त भय यथा। भवत्येवममत्सरा अद्वेषिण श्रुतधरा यथार्थागमवेदिनो बोधयतु शिष्यान् ज्ञापयतु शोधयतु च उत्सूत्रापनयनेन निर्दोष कुर्वंतु। इति गाथार्थ ॥ छ ॥ समाप्ता चेय पिंडविशुद्धि(द्ध)दीपिका ॥ छ ॥

इति विविधविलसदर्थं सुविशुद्धाहारमहितसाधुजन ।
श्रीजिनवल्लभरचित प्रकरणमेतन्न कस्य मुदे ? ॥ १
मादृश इह प्रकरणे महार्थयुक्तौ विवेश बालो(ऽ)पि ।
यद्दृश्यगुल्लिप्रसरत अयत गुरु यशोदेव ॥ २
आसीदिह 'चन्द्र'कुले श्रीश्रीप्रभुसूरिरागमधुराण ।
त पदकमलमराल श्रीमाणिक्यप्रभाचार्य ॥ ३
तच्छिष्यो(ऽ)ह जडधीरामविदे सूरिरुदयसिंहाख्य ।
पिंडविशुद्धेर्वृत्तिसुद्धाधि दीपिकामेना ॥ ४
अनया पिंडविशुद्धे दीपिकया साधव करस्थितया ।
तस्यावलोककुशला दोषोत्थतमास्यपहरतु ॥ ५
विक्रमतो वर्षाणा पचनवत्यधिकरवि(१२९५)मितशतेषु ।
विहितेय स्तोकैरिह सूत्रयुता यधिकसप्तशती ॥ ६
एषा पिंडविशुद्धिसाधनधिया बोधात्मिका दीपिका ।
तत्त्वाना विशदप्रभा परिचय दूरे हरती तम ॥
श्रेय श्रीकरसगमेन दधती सत्या(ऽ)त्र शोभा परा ।
विद्वद्भि स्वपरप्रकाशनकृते स्नेहन सतु(पु)ष्यता ॥ ७ ॥

छ ॥ सवत् १४८१ वर्षे अश्विनशुदि १२ शुरौ श्री पत्तन मध्ये श्री पूर्णिमा - पाक्षि(क्ष) It ends thus

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पिण्डविशुद्धि दीपिकासहित	Pindavisuddhi with dipika
No 418	754 / 1892-95

Size — 10¼ in by 4⅜ in

Extent — 22 folios, 15 lines to a page, 38 letters to a line

Description — Country paper some-what thick, rough and white, Devanagari characters with occasional पृष्ठमात्राs, sufficiently big, legible and good hand-writing, borders ruled in four lines in black ink, yellow pigment used, foll numbered in the right hand margin only, fol 22[b] blank, both the text and the commentary complete, condition very good

Age — Old

Begins — (text) fol 1[a] देविंदवंदवंदिय etc

,, — (com) ,, ,, नम सर्वज्ञाय ।

त नमत श्रीवीर etc as in No 417

Ends — (text) fol 21[b] इच्चेय जिणवल्लहेण etc

,, — (com) ,, , केषा भ्याना योग्याना etc , up to स्नेहेन सयुप्यता ॥ ७ ॥ followed by श्रीउदयसिंहसूरिविरचिता पिंडव(वि)सु(शु)द्धि वृत्ति समाप्ता ॥ छ ॥ ॥ छ ॥ शुभमस्तु लेपकपाठकयो ॥ लिपितेय दीपिका प°विनयसोमेन ॥ श्री ॥

N B — For additional particulars see No 417

पिण्डविशुद्धि
दीपिकासहित

Pindavisuddhi
with dipika

No 419

302 (a)
A 1882-83

Size — 10¼ in by 4⅜ in

Extent — 9-1 = 8 folios, 23 to 24 lines to a page, 60 letters to a line

Description — Country paper very thin, rough and white, Devnā gari characters with occasional पृष्ठमात्राs, very small, clear, uniform and good hand-writing, borders ruled in three lines in red ink, red chalk used, yellow pigment, too, foll numbered in the right hand margin, fol 8th missing, so both the text and the commentary incomplete, this Ms contains in addition आवश्यकबृहद्वृत्तिटिप्पनकगतशय्यातरस्वरूप which commences on fol 9[a] and ends on fol 9[b], condition good, though the edges of the foll are slightly damaged

Age — Old

Begins — (text) fol 1[a] देविंदविंदवंदिअ etc

,, — (com) ,, , नम श्रीसर्वज्ञाय ॥

त नमत श्रीवीर etc

Ends —(text) fol 9^b इच्चेय जिणवल्लहेण etc , up to सोहिंतु अ ॥ २ (१०२)

„ —(com) fol 9^a केषा भव्यानां योग्यानां etc , up to स्नेहेन सधुव्यता ॥७॥ as in No 417

N B — For further details see No 417

पिण्डविशुद्धि
दीपिकासहित

Pindavisuddhi
with dipika

No 420 $\frac{118}{1872-73}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 14 folios , 19 lines to a page , 43 letters to a line

Description — Country paper very thin , rough and white , Devanagari characters , small, legible and good hand writing , borders indifferently ruled in three to four lines in black ink , red chalk and yellow pigment used , foll numbered in the right hand margin , fol 1^a blank , both the text and the commentary complete , edges of several foll partly worn out , some of the foll slightly worm-eaten , condition on the whole very fair

Age — Old

Begins — (text) fol 1^b देविंदविंदवंदिय etc

„ — (com) „ , अर्हं ।
त(त) नमत श्रीवीरं etc

Ends — (text) fol 14^b इच्चेय जिणवल्लहेण etc , up to सोहिंतु य ॥२॥ (१०२)

„ — (com) „ „ केषा भव्यानां योग्यानां etc , up to सधुव्यता ॥ as in No 417 followed by ॥ पचोली मोटिल लिषतं निर्य(जं)राहेतु ॥ श्री ॥ श्री ॥

पिण्डविशुद्धि
बालावबोधसहित

Pindaviśuddhi
with balavbodha

No 421

$\frac{1205}{1887-91}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 22-2=20 folios, 15 lines to a page, 59 letters to a line

Description — Country paper very thin, rough and white, Devanagari characters with frequent पृष्ठमात्राs, small, legible, uniform and elegant hand-writing, borders ruled in four lines in black ink, yellow pigment used, foll numbered in the *right hand margin only, fol 22ᵇ blank*, a *portion of the 3rd fol on the right* hand *side* worn *out*, *edges of the* remaining foll partly gone, condition on the whole fair, the first two foll missing, otherwise both the text and the commentary complete

Age — Samvat 1597

Subject — The text commencing with the 13th gātha together with its explanation in Gujarati

Begins — (text) fol 3ᵃ

पढिसेवण १ पडिसुणणा २ सवास ३ (अ)णुमोअणा य ४
इह ते ४ दिट्ठतो ॥ १३ ॥

,, — (com) fol 3ᵃ री असरीपउ २ तथा प्रवचनिइ करी सरीपउ।
अनइ करी सरीपउ ३ तथा प्रवचनिइ करी असरीपउ। अनइ लिंगिइ करी असरीपुउ ४ etc

Ends — (text) fol 21ᵇ इच्चेय जिणवल्लहेण etc, up to सोहतु बोहतु य ।३।

,, — (com) fol 22ᵃ आचार्ये ए ग्रंथ शोधियउ इम श्रीजिनवल्लभसूरि सिद्धांतना जाणइ निगर्वपणइ बोल्इ छइ। इसु जाणियउ ॥ १०३ ॥
इति श्रीजिनवल्लभसूरिविरचितपिंडविशुद्धिप्रकरणस्यार्थो बालाव[बोधाव]-बोधरूप ॥ छ ॥ संवत् १५९७ वर्षे चैत्र सुदि १५ शनौ पूज्याराध्य-पंडितश्रेणिशिरोमणिप°कुशलभुवनगणिशिष्यलक्ष्मीभुवनगणिवाचनार्थं ॥ श्री'पत्तन'नगरे ॥

पिण्डविशुद्ध्यवचूर्णि Pindaviśuddhyavacūrni

No 422 $\frac{1284}{1891-95}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 5-1=4 folios, 19 lines to a page, 68 letters to a line

Description — Country paper very thin, brittle and greyish, Deva nāgari characters with पृष्ठमात्राs, very small, quite legible, uniform and good hand writing, borders ruled in two lines in black ink, red chalk used, this Ms contains the प्रतीकs of the text, fol 1ª missing, so incomplete, edges of all the foll slightly worn out, condition on the whole good

Age — Fairly old

Subject — A small commentary in Sanskrit explaining Pindavisuddhi

Begins —fol 2ª चाबो(?तो)च्चारछरागोमाससमदिमिदमाधाक्र्म इति यस्मादाथोयत एभिरकल्य तेन हेतुना तथु(?)क्र आधाकर्मखरटित पात्रमपि छतत्रिकल्प श्रीन् वारान् धौत पूर्वं प्रधन करीषघृष्ट कल्पते नान्यथाति । अथ तिदशनये दोषा इति पचममाह ॥ १६ कम्म० आधाकर्म्मग्रहणे अतिक्रम यतिक्रमौ तथाऽतीचारानाचारौ । आज्ञाभग । सर्वज्ञ वचनातिक्रम । अनवस्था अन्येषा धमेनाऽनास्था मिथ्या व च यथोक्तकारणात् । तथा विराधना आत्मसयमा भयरूपा अतिक्रमादीनार्थमाह ॥ १७ आहा० etc

Ends — 5ᵇ सोहि० शोधयन् कानिमान् दोषान् तथा तेन निदो(र्दो)षान् तथा तेन निर्दोषो(?षा)हारप्राप्ती मनागशुद्धस्यापि ग्रहणे न यतेत सर्वत्र क्षेत्रादौ पच-कहान्या पचकेन सूत्रप्रसिद्धप्रायश्चित्तेन वा हानिस्तया उत्सर्गापवादविद् यथा चरणगुणा न हीयते ॥ १ जाज० या ए(य)तमानस्य कारणिकमेवायामपि विरे(रा)धना स्वानुष्ठानस्य सूत्रविधिसमग्रस्य युक्तस्य सा विरो(रा)धना निर्जर-(रा)फला भवति अध्या मविशोधियुक्तस्य ॥ २ इच्चेय जिण० २ इति पिंड विशुद्ध्यवचूर्णि समाप्ता ॥ छ ॥ शुभ भवतु ॥ छ ॥

THE FOURTEENTH PRAKĪRṆAKA

मरणविधि	Maraṇavidhi
(मरणविहि)	(Maraṇavihi)
No. 423	579 (a). / 1895-98.

Size.— $10\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 31 folios; 21 lines to a page; 68 letters to a line.

Description.— *Country paper very thin and grey; Devanāgarī* characters with occasional पृष्ठमात्रास; bold, *small*, clear and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; unnumbered sides marked with one small disc in the centre, in red colour; the numbered having two more, one in each margin; a double set of numbers for foll.: (i) 210 onwards and (ii) 1, 2 etc., *as well; red chalk used; edges of the* 1st. two foll. slightly damaged; condition tolerably good; this Ms. contains over and above this work the following additional 12 works:—

(1)	चन्द्रावेध्यक	No. 333	foll. 9^a to 12^a
(2)	नयश्लोकी		fol. 12^a
(3)	[1] चतुःशरण		foll. 12^a to 13^a
(4)	आतुरप्रत्याख्यान		,, 13^a ,, 14^a
(5)	भक्तपरिज्ञा[2]	No. 298	,, 14^a ,, 16^b
(6)	संस्तारक	No. 309	,, 16^b ,, 18^a
(7)	तन्दुलवैचारिक	No. 323	,, 18^a ,, 23^a
(8)	महाप्रत्याख्यान	No. 319	,, 23^a ,, 24^b
(9)	वीरस्तव	No. 355	,, 24^b ,, 25^a
(10)	गणिविद्या	No. 341	,, 25^a ,, 26^b
(11)	आराधनापताका		,, 26^b ,, 30^a
(12)	कवचद्वार	No. 373	,, 30^a ,, 31^b

Age.—Old

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1 9 verses precede this work

2 चत्तारि मंगलं et... up to भत्तं पच्चक्खामि ॥ ८ ॥ precede the actual text

Subject — This work known as Maranavibhatti (Maraṇavibhakti) and Maranasamāhi (Maranasamādhi), too, is looked upon as a prakirṇaka It deals with the following main topics —

(1) ārādhanas, (2) characteristics of the aradhakas and the virādhakas, (3) evil reflections, (4) ālocana, (5) qualities of a suri, (6) absence of salya, (7) importance of knowledge, (8) samlekhanavidhi, (9) paṇḍita marana, (10) samstaraka, (11) beneficial advice, (12) pain in various grades of life, (13) instances of horrible upasargas borne by Jinadharma, Metarya, Gajasukumala, Dhanya, Śalibhadra, the 5 Pāṇḍavas and others, (14) the 12 bhavanas, and (15) unique nature of happiness accruing from salvation

Begins — fol 1ᵃ अर्हं

तिहुयणसरारविंद सप्पवयणरयणमगल नमिउ॥
समणस्स उत्तमट्ठे मरणविहीसगह वुच्छ ॥ १ etc.

Ends —fol 9ᵃ

सुण(ह) जह जिणवयणामय भावियहिएण झाणवावारे।
कराणिज्जा(ज्जो) समणाण ज झाण जेसु ज्झायव्व ॥ ५१

मरणविही पचमो उद्देसओ समत्तो ॥ छ ॥

द्वे सहस्रे शतान्यष्टौ चत्वारिंशच्च सप्त च
वर्णा ॥ पचदशग्रथप्रकीर्णकेष्वेषु कीर्तिता ॥
छ ॥ श्री ॥ छ ॥

Reference — Published with chaya in the Agamodaya Samiti Series as No 46 See No 266

मरणविधि

Maranavidhi

No 424

141 (m)
1872-73

Extent — fol 49ᵃ to fol 66ᵇ

Description — Incomplete since the fol 67th is missing, 641 gāthās complete, 642th incomplete, in all there ought to be 663 gāthās For other details see No 269

Age — Old

Begins —fol 49ᵃ तिहुयणसरारविंद ,etc

Ends —fol 66^b

जइ णाम पट्टणगओ सते सुलमि मूढभावेण ।
न लहति नरा लाभ माणुसभाव तहा पत्ता ॥ ४१
सपत्ते चलविरिए सब्भावपरिक्खण अ It ends here

N B — For additional details see No 423

मरणविधि Maranavidhi

No 425 — 386 (m) / 1879-80

Extent — fol 62^a to fol 88^a

Description — Complete, 661 verses in all For other details see No 268 where this work is noted as Maranasamadhi

Begins — fol 62^a तिहुयणसरारविंद etc, as in No 423

Ends — fol 88^a सुण जइ जिणवयणामय etc, up to जे[ण]सु ज्झायन्व as in No 423 followed by मरणसमाही पचमो उद्देसो समत्तो ॥

N. B — For further particulars see No 423

मरणविधि Maranavidhi

No. 426 — 124 (c) / 1872-73

Extent — fol 85^b to fol 101^b

Description — Complete The last gatha beginning with सुणह is numbered as 58 (658) For other details see No 377

Age.— Samvat 1569

Begins —fol 85^b(1^b) तिहुयणसरारविंद etc,

Ends —fol 101^b (17^b)

सुणह जह जिणवयणामय भावियहियएण । झाणगावारो ।
करणिज्जा समणेण ज झाण जेसु झायन्व ॥ ५८
ग्रथाग्र ६५८॥ मरणविही पचमो उद्देसो सम्मत्तो ॥ शुभ भवतु ॥ छ ॥
सवत् १५६९ वर्षे मागशुदि ६ रवौ । श्री श्रीमाल ज्ञातीय । सा० सीधर ।
भार्यासाही । सु० सा० जूठाभार्या जसमादे सुतसा० महिपाति । सो०
सा० रूपा । सा० चउथाकेन । etc. as in Ajivakalpa No 367

N B — For additional particulars see No 423

THE FIFTEENTH PRAKĪRṆAKA

योनिप्राभृत Yoniprābhṛta
(जोणिपाहुड) (Joṇipāhuḍa)

No 427 266 / A. 1882-83

Size — 12¼ in by 4¾ in

Extent — 40 folios, 14 lines to a page, 60 letters to a line

Description — Country paper thin and white, Devanagari characters, bold, big, legible and good hand-writing, borders ruled in three lines in red ink, edges and even at times the body of every fol badly worn out, the numbers of foll gone, so it is extremely difficult to adjust the foll properly, condition hopeless, a photo-copy of this fragmentary work is taken in 40 plates by the Bhandarkar Oriental Research Institute

Age — Samvat 1582

Author — Panhapravana (? Prasnaśravana) Muni

Subject — Nothing can be definitely said

Begins — It is difficult to ascertain the beginning

Ends —जनव्यवहारचद्रचद्रिकाचकोर । आयुर्वेदरक्षितसमस्तसत्त्व । प्रश्नश्रवण महामुनिकूष्माण्डिनीमहादेव्या उपदिष्ट । पुण्यदतादिभू लिशिष्य हाष्टिदायक । इत्थभूत योनिप्राभृतग्रथ ।

कलिकाले सव्वन्हू जो जाणइ जोणिपाहुड गथ ।
जत्थ गतुई(?) तत्थ गतुईचउउवगमइ [1]इ ॥ १
सुरयणलद्धपसस सुनक्खसहिय चरोरदुहरण ।
भव्वउयया रयम मा चक्का कोस पाहुडय ॥ २
दरनियसियम्म अइवियसिया उवद्धय [2]ईतुऽ ।
नापति जस्स उवरे का उवमा पुडरीपस्स ? ॥ ३ ॥
होंतुद्दामविय भतमपमिल तालिमुहारिपयचोला ।
विंज्झकहयम्मि करिणो न उपे अइ [3]रिच्छा ॥ [4](४)
[5]प्पयगोग हयरसरी [6]वही एका उवमा ।
अइअप्पमाणगयणे सनसीसीनेव नाणेण ॥५
हीणसत्तम्मि अहमे अइरवी [7]
कुणिज्जहा अयाणदोसाम्मि अत्ताणे ॥ ६

1—7 Letters are gone as the correspond ng portion is worn out

THE SIXTEENTH PRAKĪRṆAKA

वङ्कचूलिका (वंगचूलिया) टब्बासहित	Vaṅkacūlikā (Vaṅgacūliyā) with tabbā
No. 428	621. 1895-98.

Size.— $10\frac{1}{2}$ in. by $4\frac{5}{8}$ in

Extent.— (text) 12 folios ; 5 lines to a page, 42 letters to a line.

,, — (tabbā) ,, ,, , 8 to 10 ,, ,, ,, ,, ; 52 ,, ,, ,, ,,

Description.— Country paper tough and white ; Devanagari characters , the text written in a bigger hand as compared with tabbā , legible and good hand-writing , borders ruled in three lines and edges in two, in red ink , fol 1ᵃ blank , fol. 10th wrongly numbered as 9 ; condition excellent , both the text and the tabbā complete so far as they go.

Age.— Samvat 1951.

Author — Yasobhadra.

Subject.— A Jaina āgama dealing with the origin of deprecating Siddhānta together with an explanation in Gujarati

Begins.—(text) fol 1ᵇ

भत्तिब्भरनमियसुरवरासिरिसेहरकिरणरईयसमियरि(?र)य
नमिउं सिरिवीरपयं ,वुच्छं सुयहीलणुप्पत्तिं १
वीराउ(ओ) वीसमे वरिसे सिरिसुहम्मसामिनिव्वाण
तत्तो चुयालिसे सिद्धो जबू चरमनाणि २

,, —(com) fol 1ᵇ मत्तिव(भ)र कहता भक्तिने समूहे करी नाम्या देवता मनुष्य परं वर कहता प्रधान देवताना मस्तके etc.

Ends.—(text) fol. 12ᵇ

इय सुहीलणुप्पा फ(अ)फला जाणिऊण अन्ने वि
जस्सभद्दे जिणवयणे दढचित्तो होइ पइदिय[१]ह १
इति श्रीवंगा(ग)चूलियाए सुयहीलणुप्पत्तिअज्झयण सपूर्णम् । समत
(सवत्) १९५१ रा मिति सांवण सुद ११ ॥

,, —(com) fol 12ᵇ दृढ चित्त करता हुवा सदा काल यत्न करता हुवइ १ इति श्रीव(व)कचूलियाध्ययन सु० सुत ते सिद्धांतनी हीलनानि उत्पत्ति कही तेहनो अध्ययन सपूर्ण थयो ।

THE SEVENTEENTH PRAKĪRṆAKA

सारावली   Sārāvali
(१७)   (१७)

No. 429 $\frac{141^{1}(o).}{1872\text{-}73.}$

Extent.— fol. 92[b] to fol. 95[b].

Description.— *Complete; extent 136 ślokas.* For other details see No. 269.

Age.— Old.

Subject.— This prakīrṇaka which starts by praising five parmeṣṭhins supplies us with the life of Pundarīka, a grand-son of Lord Ṛṣabha.

Begins.—*fol.* 92b

आरंभेहु नियत्ता सव्वट्ठाणेहु मुक्कवावारा ।
उच्छिन्नरागदोसा ते देवा देवयाणं तु ॥ १ ॥

Ends.—*fol.* 95b

माहवओ तस्स पावं सारावलिपइण्णयं लिहंतस्स ।
लहउ पज्जत्तो य कित्ती अइरेणं साहुसक्कारो ॥ ११६ ॥
इति सारावलीयपयण्णं सम्मत्तं ॥ छ ॥ etc.- ग्रंथाग्रं १३६ ॥

N. B.— This work is distinct from a standard work on Astrology composed in Sanskrit in verses by Kalyāṇavarman, published by the Proprietor of the Nirṇayasāgar Press, A. D. 1928.

THE EIGHTEENTH PRAKĪRṆAKA

सिद्धप्राभृत
(सिद्धपाहुड)

No 430

Siddhaprabhrta
(Siddhapābhuda)

1287 (a)
1887-9.

Size — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent — 28 folios, 13 lines to a page, 44 letters to a line

Description — Country paper thin, rough and greyish, Devanāgarī characters with frequent पृष्ठमात्रास, small, legible and good hand-writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right hand margin, fol 1ª blank, so is practically fol 28ᵇ, some of the foll slightly worm-eaten, condition on the whole good, complete, this work ends on fol 5ᵇ, this Ms contains in addition सिद्धप्राभृत-टीका commencing on fol 5ᵇ and ending on fol 28ᵇ

Age — Old

Subject — Exposition of the liberated from various stand-points, in Prakrit in 121 verses This is based upon a Pūrva Agreniya by name

Begins — fol 1ᵇ ॐ नम श्रीसर्वज्ञाय ॥

तिहुयणपणए तिहुयणगुणाहिए तिहुयणातिसयणाणे ॥
उसभातिवीरचरिमे तमरयरहिए पणमिऊण ॥ १
सु(सु)णिऊण आगमाणिद्दसे सु(सु)णिऊण परमत्थसु(सु)तगधधरे ।
चोद्दसपुव्विगमाई कमेण सव्वे पण(ण)मिऊण ॥ २
णिक्खेवनिरुत्ताहि य छहिं अट्ठहिं याणुओगद्दारेहिं ।
खेत्तातिमग्गणेसु य सिद्धाण वण्णियो(या) भेया ॥ ३ ॥ etc

Ends — fol 5ᵇ

ऊणाहियविवरीओ । अत्थो अप्पागमेण जो गहिओ ।
त खामिऊणा(ण) सुयहरा पुण्णे(रे)ऊण परिकहतु ॥ २०
वीसुत्तरसया(य)मेग गाथायपेण पुव्वणिस्सद ।
वित्थारेण महत्थ सु[सु]याणुसारेण णेयव्व ॥ २१
वीसुत्तरसयगणणाणमे(णाम)सिद्धपाहुड सम्मत्त ॥ छ ॥ अग्गेणिय
पुव्वणिस्सदा ॥ छ ॥

Reference — This work is published along with its commentary by the Jaina Ātmānanda Sabhā in Samvat 1977

सिद्धप्राभृत Siddhaprābhṛta

No 431 — 1245 (a). / 1884-87.

Size.— $11\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 17 folios; 15 lines to a page; 54 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs; small, quite legible, uniform and good hand-writing; borders ruled in two pairs in black ink, space between the pairs coloured red; red chalk used; foll. numbered in the right hand margin; unnumbered sides have a disc in red colour, in the centre only; the numbered, in the margins, too; edges of almost every fol. more or less worn out; condition tolerably fair; complete; 118 verses; this work ends on fol. 3^a; this Ms. contains in addition सिद्धप्राभृतटीका commencing on fol. 3^a and ending on fol. 17^b.

Age.— Not later than Saṁvat 1529.

Begins.—fol. 1^a अर्हं ।

तिहुयणपणए तिहुयण etc., as in No. 430.

Ends.— fol. 3^a ऊणाहियविवरीउ etc., up to सुयाणुसारेण as in No. 430. followed by ॥ १८ वीसुत्तरसयगणणा(णा)मसिद्धपाहुडं सम्मत्तं ॥ छ ॥ अग्गेणायव्वाणिस्संदं ॥ छ ॥

N. B. — For other details see No. 430.

सिद्धप्राभृतटीका Siddhaprābhṛtaṭīkā

No. 432 — 1287 (b). / 1887-91.

Extent.— fol. 5^b to fol. 28^b

Description.— Complete; this Ms. contains the प्रतीकs of the text. For other details see No. 430.

Subject.— Commentary in Sanskrit to Siddhaprābhṛta.

Begins —fol 5ᵇ ९ॐ नम श्रीसर्वज्ञाय ॥

सकलभुवनेशभूतान्निखिलातिशयान् जिनान् गुरून् स्तुत्वा ।

सिद्धप्राभृतटीका तदर्थहितकाम्यया क्रियते ॥

इह परमगुरुणाभि यक्तआगमप्रतिबद्धसिद्धवक्त यताभिधित्सया प्रवृत्यग त्वान्मगलादिचतुष्टयप्रतिपादकमिद गाथात्रयमाह । तत्राप्याद्यगाथया मगल गुरुपर्वसबध(ध) चाह ॥ तिहुयणपणयेत्यादि ॥ त्रिभुवनप्रणतानि य नेनाचिंत्यफलसपादकत्वेन पूजार्हत्वाद्युत्तमोत्तमत्वमाह ॥ etc

Ends — fol 28ᵃ अहाधुरेण सिज्झति त्ति भणियमेयति । भणियमतरदारं साप्रत उपसहरन्नासातनापरिहारार्थमिदमाह सूत्रकार । ऊणाहियविवरीउ(ओ) ॥ अत्थो गाहागतार्थं ॥ छ ॥ वीइत्तरसय गाहा क्कया ॥ छ ॥ णवर पूर्व-स्याग्रेणीयाख्यस्य ॥ छ ॥ निष्पद इद **सिद्धप्राभृतकमिति** ।

गाथासयोजनार्थो(ऽ)य प्रयास( ) केवलो मम
अर्थस्तूक्त ॥ स्फुटो ह्य(?ह्ये)र्व(ऽ) टीकाकृद्भिश्चिरतनै ॥
छ ॥ **सिद्धप्राभृतक** समाप्तमिति ॥ छ ॥ छ ॥ ॥

Reference — See No 430

सिद्धप्राभृतटीका Siddhaprabhrtatika

No 433 1245 (b) / 1884-87

Extent.— fol 3ᵃ to fol 17ᵇ

Description — Complete, this Ms contains the प्रतीक्s of the text For other details see No 431

Begins —fol 3ᵃ सकलभुवनेशभूतान् etc, as in No 432

Ends —fol 17ᵇ घो वसम पय । तस्सेव जयमज्झवासिविसेसाहिगा ॥ १ᵘ अहवाधुरेण सिज्झति etc, up to सिद्धप्राभृतक as in No 432 followed by समाप्तमिति

स यसमूहवती थामरगहियपो यथा देवी
जयसमहुहियसहिया देउ अनिग्ध मदत्तस ॥ छ ॥
अक्षरमात्रस्वरपदहीन
व्यजनमधिविवर्जितरेफ ।
साधुजु जेन(?जनेवु) स(म)म क्षमित य
कश्चि(श्च) न(न) हवाति शास्त्रसमुद्रे ? ॥

Then follows a portion in a different hand as under:—

"गूर्जर ज्ञातीय मं० सुंदरभार्याहांसीसुतमं० गदाकेनभार्या आसूसुत-श्रीरंगादिकुटुंबयुतेनातुच्छश्रीतपागच्छशृंगार...[1]हुमार श्रीश्रीश्रीसोमसुंदर-सूरिश्रीमुनिसुंदरसूरिश्रीरत्नशेखरसूरिपट्टप्रभाकरश्रीलक्ष्मीसागरसूरिपादा-म्बुप...[2]न सप्तक्षेत्र्यां निजधनबीजवपनात्संमानासिद्धांतल(लि)खये(प)ता लेखितं सिद्धप्राभृतसूत्रं चिरं नंदतात् विबुधैर्निरंतरवाच्यमानं संवत्१५२९ वर्षे मार्गशीर्ष ५ दिने ॥ 'अहम्मदा(दा)बादे' ॥ एषा प्रति. पं० जिनमाणिक्य-गणिपादैः शोधिता ॥ श्री ॥ छ ॥ श्रीरस्तु ॥

N. B — For additional particulars see No. 432.

1—2 Letters are missing.